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Pastoral Psychology Simon Doniger, 1963 The Wiley Blackwell Reader in Practical Theology Bonnie J.

Miller-McLemore, 2019-08-06 Contains a general introduction to the discipline featuring classic and pioneering essays that address the history methods issues and exemplary illustrations of research teaching and practice Presenting a diverse collection of landmark essays The Wiley Blackwell Reader in Practical Theology explores the turn of the century renaissance of practical theology as an academic discipline and shows how the discipline has advanced a steady epistemological insurgency in theology throughout the twentieth and twenty first century The text provides scholars students and ministerial professionals with easy access to original seminal sources that represent major milestones growing edges and useful classificatory rubrics A handy one volume primer to practical theology the book Offers an excellent bird s eye view of the discipline s essential foundational contributions Provides significant introductory overview material helpful in guiding both new and experienced readers to practical theology Includes brief overview introductions before each essay to situate the reading and highlight key contributions and occasional limitations Features essay selections that consider race gender sexuality age and other differences as a critical subtheme The Wiley Blackwell Reader in Practical Theology is an indispensable resource for students faculty and professionals in practical theology and colleagues in related cognate disciplines in theological education and religious studies *Preface to Pastoral Theology* Seward Hiltner, 1958

Perfecting Grace Mark H. Mann, 2006-11-15 Mark Mann seeks to renew discussion of the doctrine of holiness in Christian theology by using the human sciences as a tool for theological reconstruction He identifies the anthropological presuppositions of the holiness tradition and explores the ways that those presuppositions have led to particular assertions regarding the nature of Christian holiness as that doctrine is affirmed by the holiness tradition He asks to what extent holiness is possible in this life How is holiness obtained and to what extent can people gain knowledge of having achieved holiness Mann uses the resources of the neurosciences the sociology of knowledge and psychology to help answer these questions and to provide constructive theological analysis of these questions A Contemporary Wesleyan Theology, 1983

Union Catalog of the Graduate Theological Union Graduate Theological Union. Library, 1972 **Ministry After Freud**

Allison Stokes, 2020-07-31 Ministry After Freud tells the fascinating story of the impact of Freud s depth psychological discoveries on the practice of American Protestant ministry It focuses on the lives and work of leaders such as Elwood Worcester Anton Boisen Flanders Dunhar Smiley Blanton Norman Vincent Peale Seward Hiltner and Paul Tillich who were pioneers in the Religion and Health Movement which brought together religion and psychology in healing ministry and greatly influenced the practice of pastoral care and counseling Never before chronicled and described this Movement paralleled the Social Gospel Movement The book also tells the story for the first time of the New York Psychology Group which met on Manhattan in the early 1940s Members of this exclusive group including Paul Tillich Seward Hiltner Erich

Fromm Rollo May David Roberts Gotthard Booth Violet De Laszlo shared ideas about the bearing of psychology on religion ideas that later deeply influenced American intellectual and religious life through the articles and books these people wrote The author identifies religion and health as a movement in theological liberalism which historically seeks to interpret the gospel for each generation **Reimagining Theologies of Marriage in Contexts of Domestic Violence** Rachel

Starr,2018-04-17 Domestic violence is a significant threat to women s survival But Christian understandings of marriage often prevent women from resisting abusive relationships Can the Church s teaching on marriage be reshaped so that it helps women to survive rather than encourage them to submit to their husband bear their cross or sacrifice themselves for the sake of their marriage Focusing on everyday practices of marriage in two very different contexts Argentina and England Reimagining Theologies of Marriage in Contexts of Domestic Violence considers how Christian understandings of marriage as a covenant or sacrament relate to the lived experience of marriage Drawing on Augustine s notion of the goods of marriage and on belief in the saving power of marriage this book suggests that only when the wellbeing of bodies is central to a marriage can it have the power to save Health and Medicine in the Methodist Tradition E. Brooks

Holifield,2019-02-28 As E Brooks Holifield notes in his introduction John Wesley the founder of the Methodist movement would have relished the opportunity to write this volume He recognized the power of religious traditions and he thought that issues of health and medicine were profoundly interwoven into the texture of religious faith All ten themes that have concerned this series healing and well being suffering and madness passages and sexuality dying and caring morality and dignity were among the topics that Wesley believed should interest Christians In the attempt to show how a Wesleyan understanding of theology might inform a modern Methodist sensibility the author has structured his treatment of Health and Medicine in the Methodist Tradition around the polarities of health and healing holiness and happiness penalty and promise love and law restraint and responsibility and possibility and limit These are not to be construed as opposites or as mutually exclusive extremes Each member of each pair both checks and enriches the other They provide a way of establishing boundaries they mark the way of a journey the way of salvation or the way of love Religious Books, 1876-1982 ,1983

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