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John Henry
NEWMAN

IAN KER

The Achievement Of John Henry Newman

James W. Sire



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Achievement of John Henry Newman Ian Ker, 2001-01-08 An excellent very readable summary of Cardinal Newman's intellectual achievement. Ker's most original contribution lies in his attempt to credit Newman with an original theory of knowledge and enduring significance as a philosopher. Library Journal

The Cambridge Companion to John Henry Newman Ian Ker, Terrence Merrigan, 2009-04-02 John Henry Newman 1801-90 was a major figure in nineteenth century religious history. He was one of the major protagonists of the Oxford or Tractarian Movement within the Church of England whose influence continues to be felt within Anglicanism. A high profile convert to Catholicism, he was an important commentator on Vatican I and is often called the Father of the Second Vatican Council. Newman's thinking highlights and anticipates the central themes of modern theology including hermeneutics, the importance of historical critical research, the relationship between theology and literature, and the reinterpretation of the nature of faith. His work is characterised by two elements that have come especially to the fore in post modern theology: namely the importance of the religious imagination and the fiduciary character of all knowledge. This Companion fills a need for an accessible, comprehensive and systematic presentation of the major themes in Newman's work.

The Genius of John Henry Newman John Henry Newman, 1989 This is the first major anthology of John Henry Newman's writings to appear in many years. Unlike most Newman anthologies, it covers the full range of Newman's achievement both as a major Victorian writer and as a Christian thinker of universal significance. Divided into five sections, the book focuses on Newman as educator, philosopher, preacher, theologian, and writer, presenting some of Newman's finest writing, much of which is virtually unknown or inaccessible.

The History of Apologetics Zondervan, 2020-06-16 ECPA Christian Book Award 2021 Finalist Biography Memoir Explore Apologetics through the Lives of History's Great Apologists. The History of Apologetics follows the great apologists in the history of the church to understand how they approached the task of apologetics in their own cultural and theological context. Each chapter looks at the life of a well-known apologist from history, unpacks their methodology, and details how they approached the task of defending the faith. By better understanding how apologetics has been done, readers will be better able to grasp the contextualized nature of apologetics and apply those insights to today's context. The History of Apologetics covers forty-four apologists, including Part One: Patristic Apologists, Part Two: Medieval Apologists, Part Three: Early Modern Apologists, Part Four: 19th C Apologists, Part Five: 20th C American Apologists, Part Six: 20th C European Apologists, Part Seven: Contemporary Apologists.

The Educated Person D. G. Mulcahy, 2008-03-27 Liberal education has long been a fascination for scholars in a variety of disciplines and is closely associated with the idea of the educated person. Seen at one time as a matter for colleges and universities, over the years it has become central to the debate surrounding general education in high school and even the earlier grades. Yet so many and varied are the uses of the term liberal education that the question arises of whether and how the idea is any longer a useful or helpful construct. In what way might it speak helpfully to educational challenges we

face today In what ways does it still speak helpfully to educational challenges we face today In what ways might it be a guide as we search for a better way forward These are the central questions that are addressed in this book In doing so the positions of three theorists John Henry Newman Mortimer J Adler and Jane Roland Martin who have written about liberal education in a compelling way and from different perspectives are selected for close analysis The analysis is built upon to fashion a new ideal of the educated person and a new theory of liberal education *Newman and His Contemporaries*

Edward Short,2011-04-21 This is a book on John Henry Newman s influence on some of the most fascinating characters of the 19th century and their influence on him No one in nineteenth century England had a more varied circle of friends and contacts than John Henry Newman 1801 1890 the priest theologian educator philosopher poet and writer who began his career as an Anglican converted to Catholicism and ended his days a Cardinal That he was also a leading member of the Oxford Movement brought the Oratory to England founded the Catholic University in Dublin and corresponded with men and women from all backgrounds from around the world made him a figure of enormous interest to his contemporaries In this study of Newman s personal influence Edward Short looks closely at some of Newman s relations with his contemporaries to show how this prophetic thinker drew on his personal relationships to develop his many insights into faith and life Some of the contemporaries covered include Keble Pusey Gladstone Matthew Arnold Richard Holt Hutton Lady Georgiana Fullerton and Thackeray Based on a careful reading of Newman s correspondence the book offers a fresh look at an extraordinary figure whose work continues to influence our own contemporaries Themelios, Volume 39, Issue 2 D. A.

Carson,2014-09-22 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary **Habits of the Mind** James W. Sire,2022-04-05 Can the intellectual life

be a legitimate Christian calling James Sire brings wit and wisdom to this question in his deeply personal exploration of how to think well for the glory of God and the sake of his kingdom showing how to cultivate intellectual virtues habits of the mind that will strengthen you in pursuit of your calling Authority, Dogma, and History Kenneth L. Parker, Michael J. G. Pahls, 2009 As the force that gave birth to Anglo Catholicism the Oxford Movement is generally treated as an Anglican phenomenon Yet the influence of members who converted to Roman Catholicism proved decisive for the years leading up to the First Vatican Council and the definition of papal infallibility in Pastor Aeternus 1870 This collection of original essays edited by Parker and Pahls explores how various Oxford Movement converts to Roman Catholicism contributed to debates surrounding papal infallibility in the 1850s 1860s and beyond From Henry Cardinal Manning and Msgr George Talbot a chamberlain to Pius IX to John Henry Cardinal Newman and Richard Simpson a liberal Catholic journalist the diverse voices of these converts marshaled arguments on both sides of the debate and played substantial roles in framing the outcome The full story of Pastor Aeternus and its subsequent reception cannot be told without exploring the contribution of the combatants dissidents and collaborators who left the Church of England *Newman, Canon Law, & Development* David P. Long, 2024-10-25 John Henry Newman is well known as a theologian philosopher historian writer University rector and poet but can he also be associated with the field of canon law When Newman first proposed the possibility of doctrinal development as proof that the Catholic faith was free from corruption and error he claimed the Church is declared to be the great and special support of the Truth her various functionaries are said to be means towards the settlement of diversities and of uncertainty of doctrine and securing unity of faith For Newman these various functionaries included not only apostles prophets evangelists and pastors but also theologians and as is argued in this work canon lawyers While Newman and doctrinal development have become well explored topics in the field of theology there has been little scholarship on how Newman's thoughts on doctrinal development can influence current canon law and Church governance David Long addresses that lacuna by offering a systematic analysis of Newman's concept of development within current canonical practice It starts by tracing Newman's notions of personal judgment public discussion and episcopal moderation followed by a presentation of the current canonical understanding of the theologian and finally an application of the connection between Newman's theory on development and present canonical legislation as it involves the role of the theologian By undertaking such an application and by creating a model for discussion that preserves both development and Tradition this work humbly proposes a valuable model for understanding the theologian's contribution within the life of the contemporary Church in ways not previously explored

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