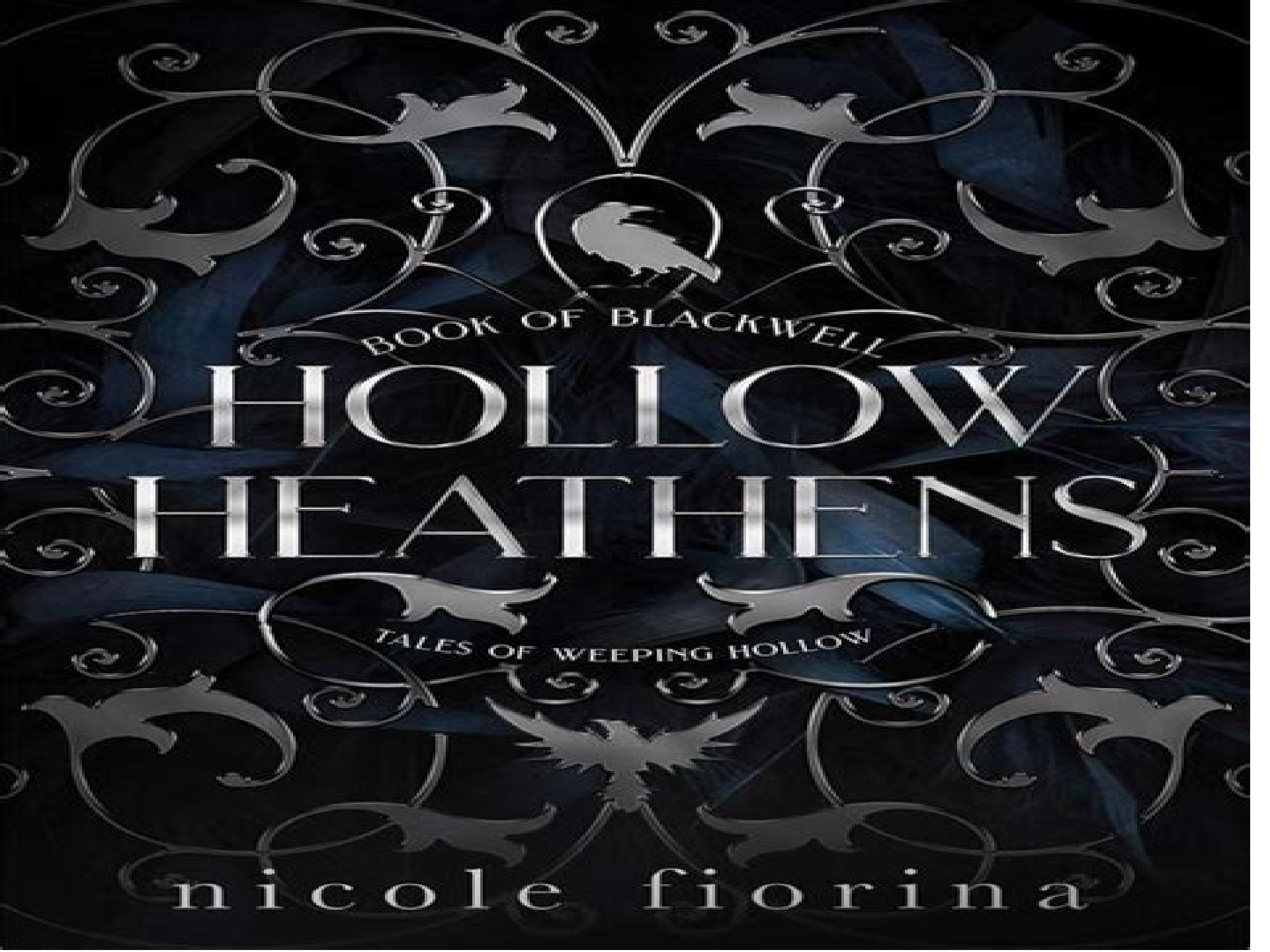




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The History & Use of Amulets, Charms and Talismans Gary R. Varner, 2008-01-27 Amulets and charms have been used since mankind evolved from its distant origins millions of years ago They have been used to protect and to harm and in both the practice and avoidance of witchcraft and sorcery They are made of wood and stone clay metal plants and dead animals They are carved into crude shapes and in the most exquisite forms They may also be composed entirely of words which are believed to have great power and magical properties Used by pagans Christians Jews and followers of every faith and tradition known across the world they are considered direct links to the gods and local spirits All are links to the supernatural Regardless if they are called amulets charms or talismans these objects are credited with providing cures causing evil and bringing health and prosperity This book using ethnographic studies ancient records and folklore will explore the history and use of amulets and will show that they continue to be an important part of our modern culture

Heathen Kathryn Gin Lum, 2022-05-17 Philip Schaff Prize American Society of Church History S USIH Book Award Society for U S Intellectual History Merle Curti Award in Intellectual History Organization of American Historians A fascinating book Gin Lum suggests that in many times and places the divide between Christian and heathen was the central divide in American life Kelefa Sanneh New Yorker Offers a dazzling range of examples to substantiate its thesis Rare is the reader who could dip into it without becoming much better informed on a great many topics historical literary and religious So many of Gin Lum s examples are enlightening and informative in their own right Philip Jenkins Christian Century Brilliant Gin Lum s writing style is nuanced clear detailed yet expansive and accessible which will make the book a fit for both graduate and undergraduate classrooms Any scholar of American history should have a copy Emily Suzanne Clark S USIH Society for U S Intellectual History In this sweeping historical narrative Kathryn Gin Lum shows how the idea of the heathen has been maintained from the colonial era to the present in religious and secular discourses discourses specifically of race Americans long viewed the world as a realm of suffering heathens whose lands and lives needed their intervention to flourish The term heathen fell out of common use by the early 1900s leading some to imagine that racial categories had replaced religious differences But the ideas underlying the figure of the heathen did not disappear Americans still treat large swaths of the world as other due to their assumed need for conversion to American ways Race continues to operate as a heathen inheritance in the United States animating Americans sense of being a world apart from an undifferentiated mass of needy suffering peoples Heathen thus reveals a key source of American exceptionalism and a prism through which Americans have defined themselves as a progressive and humanitarian nation even as supposed heathens have drawn on the same to counter this national myth *The Dark Wind* Gary R. Varner, 2007-01-03 *The Dark Wind* provides a survey of witches around the world their prehistoric origin and how society has viewed them throughout history Folklorist Gary R Varner explores the use of magic spells and curses among indigenous groups as well as state approved religions such as those observed in ancient

Rome and Greece and how even contemporary Christianity uses many of the same magic combinations Also examined is the current witch craze in several countries where thousands are being killed as witches the underlying reasons for this tragedy and the history of anti witchcraft laws The Dark Wind is a book for everyone interested in anthropology archaeology ancient history religion and the occult Illustrated with contemporary woodcuts and drawings The author is a member of the American Folklore Society and the Foundation for Mythological Studies

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Folklore and Folklife Richard M. Dorson,1972 Describes the characteristics of folk cultures and discusses the procedures used by social scientists to study folklife

The history of the propagation of christianity among the heathen, etc. The history of the christian missions ... Third edition ... With continuation brought down to the latest period Rev. William BROWN (M.D., Son of John Brown of Haddington.),1864 *Forgotten Peoples* Edward S. Rogers,Royal Ontario Museum. Department of Ethnology,1969

The Natural History of Religion David Hume,2020-12-08 David Hume s The Natural History of Religion delves into the origins and evolution of religious belief arguing that religion emerges naturally from human psychology and societal influences In a distinctively empirical literary style Hume employs a philosophical lens to analyze superstition and the tendency of humanity to ascribe divinity to natural phenomena This work situates itself within the broader context of Enlightenment thought challenging dogmatic religious beliefs and scrutinizing the historical development of polytheism and monotheism ultimately advocating for a more rational view of spirituality Hume a prominent figure of the Scottish Enlightenment exemplified a commitment to reason and inquiry throughout his oeuvre His background in moral philosophy and skepticism about human rationality arguably influenced his approach to unpacking the complexities of religious belief Hume s own experiences and observations of religious practices may have further propelled his exploration of the naturalistic underpinnings of faith establishing him as a pioneering thinker in religious philosophy This engaging work is recommended for readers seeking profound insights into the constructs of belief and the nature of religion Hume s critical examination encourages thoughtful reflection on the intersection of faith and reason making it essential reading for scholars philosophers and anyone intrigued by the human condition

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