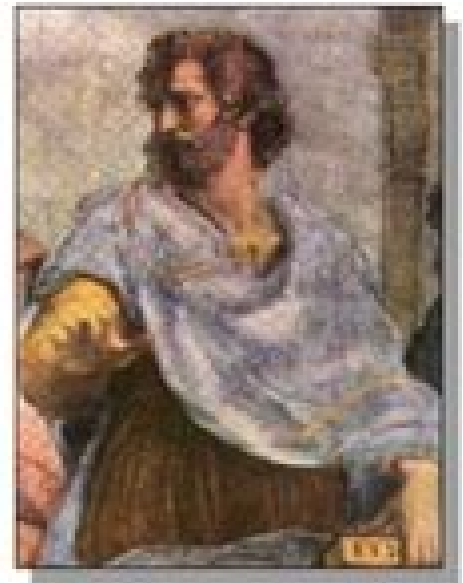


Aristotle's Types of Virtue

Virtues or excellences of character include:

- Moral virtues
honesty, fairness or justice
- *Prudential* virtues
temperance, modesty
- *Intellectual* virtues
wisdom
- Some that are hard to classify
courage



The Fabric Of Character Aristotles Theory Of Virtue

Deborah Achtenberg



The Fabric Of Character Aristotles Theory Of Virtue:

The Fabric of Character Nancy Sherman,1989-04-13 There is a resurgence of interest in Aristotle s ethical theory and this book contributes to the debate by asserting that in Aristotle s view excellence of character is constituted both by the sentiments and by practical reason Throughout the arguments of the book Nancy Sherman is sensitive to contemporary moral debates and indicates the extent to which Aristotle s account of practical reason provides an alternative to theories of impartial reason

The Fabric of Character Nancy Sherman,1989 , Connecting Virtues: Advances in Ethics, Epistemology, and Political Philosophy Michel Croce,Maria Silvia Vaccarezza,2018-11-13 Connecting Virtues examines the significant advances within the fast growing field of virtue theory and shows how research has contributed to the current debates in moral philosophy epistemology and political philosophy Includes groundbreaking chapters offering cutting edge research on the topic of the virtues Provides insights into the application of the topic of virtue such as the role of intellectual virtues virtuous dispositions and the value of some neglected virtues for political philosophy Examines the relevance of the virtues in the current debates in social epistemology the epistemology of education and civic education Features work from world leading and internationally recognized philosophers working on the virtues today

Cognition of Value in Aristotle's Ethics Deborah Achtenberg,2012-02-01 With this new interpretation Deborah Achtenberg argues that metaphysics is central to ethics for Aristotle and that the ethics can be read on two levels imprecisely in terms of its own dialectically grounded and imprecise claims or in terms of the metaphysical terms and concepts that give the ethics greater articulation and depth She argues that concepts of value the good and the beautiful are central to ethics for Aristotle and that they can be understood in terms of telos where telos can be construed to mean enriching limitation and contrasted with harmful or destructive limitation Achtenberg argues that the imprecision of ethics for Aristotle results not simply from the fact that ethics has to do with particulars but more centrally from the fact that it has to do with the value of particulars She presents new interpretations of a wide variety of passages in Aristotle s metaphysical physical psychological rhetorical political and ethical works in support of her argument and compares Aristotle s views to those of Plato Marcus Aurelius the Hebrew Bible Hobbes Rousseau Kant Freud and twentieth century object relations theorists Achtenberg also responds to interpretations of Aristotle s ethics by McDowell Nussbaum Sherman Salkever Williams Annas Irwin Roche Gomez Lobo Burnyeat and Anagnostopoulos

Aristotle on the Nature of Community Adriel M. Trott,2014 Adriel M Trott reads Aristotle s Politics through the internal cause definition of nature to develop an active and inclusive account of politics

Friendship for Virtue Kristján Kristjánsson,2022-09-01 Through its revised and applied Aristotelianism this book illuminates our understanding of friendship in moral philosophy moral psychology and moral education Friendship for Virtue has four main aims The first is to give the virtue of friendship the pride of place it deserves in contemporary Aristotle inspired virtue ethics The second is to integrate Aristotelian theory with recent social scientific research on friendship through mutual adjustments

The third is to retrieve Aristotelian friendship as a moral educational concept where friendship for virtue is to be understood as friendship for virtue development The fourth is to offer a more detailed and realistic account than Aristotle did of why even the best of friendships can go stale and dissolve and why the human relationships they represent are so precarious for example in circumstances where erotic love and friendship clash

The Christian Case for Virtue Ethics Joseph J. Kotva Jr., 1996-09-01 Despite the growing interest among philosophers and theologians in virtue ethics its proponents have done little to suggest why Christians in particular find virtue ethics attractive Joseph J Kotva Jr addresses this question in The Christian Case for Virtue Ethics showing that virtue theory offers an ethical framework that is highly compatible with Christian morality Kotva defines virtue ethics and demonstrates its ability to voice Christian convictions about how to live the moral life He evaluates virtue theory in light of systematic theology and Scripture arguing that Christian ethics could be profitably linked with neo Aristotelian virtue ethics Ecumenical in tone this book provides a thorough but accessible introduction to recent philosophical accounts of virtue and offers an original explicitly Christian adaptation of these ideas It will be of value to students and scholars of philosophy theology and religion as well as to those interested in the debates surrounding virtue ethics

Varieties of Virtue Ethics David Carr, James Arthur, Kristján Kristjánsson, 2016-11-30 This book explores recent developments in ethics of virtue While acknowledging the Aristotelian roots of modern virtue ethics with its emphasis on the moral importance of character this collection recognizes that more recent accounts of virtue have been shaped by many other influences such as Aquinas Hume Nietzsche Hegel and Marx Confucius and Lao tzu The authors also examine the bearing of virtue ethics on other disciplines such as psychology sociology and theology as well as attending to some wider public professional and educational implications of the ethics of virtue This pioneering book will be invaluable to researchers and students concerned with the many contemporary varieties and applications of virtue ethics

Habit and the History of Philosophy Jeremy Dunham, Komarine Romdenh-Romluc, 2022-08-31 For Aristotle habit was a fundamental aspect of human nature and for William James it was the enormous flywheel of society In both the history of philosophy and contemporary research it is acknowledged as a fundamental topic in ethics moral psychology philosophy of action and phenomenology This major volume written by a team of international contributors is an outstanding collection that offers a thorough and diverse philosophical exploration of habit from the classical period to the modern day Carefully edited to reflect the breadth of the subject its 18 chapters are divided into four clear parts Habit and Ancient Philosophy Habit and Early Modern Philosophy Habit and Modern Philosophy Contemporary Perspectives on Habit Key topics debates and figures are covered such as the emotions perception free will William James John Dewey Maurice Merleau Ponty John McDowell and Hubert Dreyfus Habit and the History of Philosophy is essential reading for students and researchers in the history of philosophy ethics phenomenology philosophy of action and pragmatism It will also be extremely useful for those in related disciplines such as religion sociology and history

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