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Selected Texts and Lectures

J.P.S. UHEROI

The European Modernity Science Truth And Method

Joacim Rocklöv



The European Modernity Science Truth And Method:

The European Modernity J. P. Singh Uberoi, 2002 This Book Begins With An Exploration Of The Origins Of Modernity In European Science And Religion And Proceeds To A Discussion Of The End Of Modernity **The End of the Cognitive Empire** Boaventura de Sousa Santos, 2018-07-16 In The End of the Cognitive Empire Boaventura de Sousa Santos further develops his concept of the epistemologies of the South in which he outlines a theoretical methodological and pedagogical framework for challenging the dominance of Eurocentric thought As a collection of knowledges born of and anchored in the experiences of marginalized peoples who actively resist capitalism colonialism and patriarchy epistemologies of the South represent those forms of knowledge that are generally discredited erased and ignored by dominant cultures of the global North Noting the declining efficacy of established social and political solutions to combat inequality and discrimination Santos suggests that global justice can only come about through an epistemological shift that guarantees cognitive justice Such a shift would create new alternative strategies for political mobilization and activism and give oppressed social groups the means through which to represent the world as their own and in their own terms *Decolonizing Knowledge* Radha D'Souza, Sunera Thobani, 2025-04-24 Interdisciplinary scholars rethink strategies for moving contemporary decolonization politics forward by revisiting the writings of the mid 20th century anti colonial movements leading intellectuals Decolonizing Knowledge draws on intellectual histories of anti colonial thinkers who developed their ideas of decolonization through practical engagement with struggles for freedom from colonialism Reading works by J P S Uberoi Frantz Fanon Aim C saire C L R James and Andaiye among others interdisciplinary activist scholars reflect on the meaning of decolonization that emerged from anti colonial struggles of the past and its relevance today Each chapter in the volume reflects on one or more texts from anti colonial thinkers of the past to draw out the meaning of decolonization as conceptualized by earlier generations providing key insights from their thinking and examining their relevance for contemporary struggles for racial gender and class justice With authors writing from multiple disciplines these essays straddle a range of themes from theory and practice art and literature gender and violence and political economy to address a subject that is preoccupying academia and activists in the 21st century Decolonizing Knowledge is an intervention into contemporary debates on decolonizing curricula and universities arguing that these calls need to be firmly engaged in wider social practices for justice and that they can learn much from those who wrote on the topic amid the 20th century s many struggles for freedom **The Routledge Handbook of Subalterns across History** Saurabh Dube, Ishita Banerjee, 2025-05-30 Subaltern Studies has marked both a major departure in South Asian studies and indexed broader shifts in the critical humanities and social sciences This volume explores what it means today to set to work studies of subaltern subjects in our rapidly mutating social worlds This handbook spans diverse historical ethnographic and geopolitical spaces drawing in the Antipodes and the Americas Diasporas and Oceanic worlds Africa and the Middle East apart from Europe and many South Asias overlapping

arenas in which the subaltern continues to find distinct yet substantive articulations It also seeks to meaningfully juxtapose practices and processes of gender and race indigeneity and indenture age and sexuality slavery and apartheid the Adivasi and the Dalit settler colonialisms and nations nature and environment caste and tribe diaspora and blackness capital and property science and technology media and cinema the body and dance heteronormativity and queerness state and governance and politics and justice In these ways the study un frames disciplinary boundaries and maps emergent terrains exactly articulating pressing subjects and rethinking distinct subalternities This book is aimed at researchers scholars and advanced undergraduate and graduate students in the critical human sciences especially history anthropology social theory and cultural gender and literary studies *The Social Life of Materials* Adam Drazin, Susanne Küchler, 2020-06-08 Materials play a central role in society Beyond the physical and chemical properties of materials their cultural properties have often been overlooked in anthropological studies finished products have been perceived as social yet the materials which comprise them are considered raw or natural The Social Life of Materials proposes a new perspective in this interdisciplinary field Diverting attention from the consumption of objects the book looks towards the properties of materials and how these exist through many transformations in a variety of cultural contexts Human societies have always worked with materials However the customs and traditions surrounding this differ according to the place the time and the material itself Whether or not the material is man made materials are defined by social intervention Today these constitute one of the most exciting areas of global scientific research and innovation harboring the potential to act as key vehicles of change in the world But this materials revolution has complex social implications Smart materials are designed to anticipate our actions and needs yet we are increasingly unable to apprehend the composite materials which comprise new products Bringing together ethnographic studies of cultures from around the world this collection explores the significance of materials by moving beyond questions of what may be created from them Instead the text argues that the materials themselves represent a shifting ground around which relationships identities and powers are constantly formed and dissolved in the act of making and remaking

Science and Narratives of Nature Jobin M. Kanjirakkat, Gordon McOuat, Sundar Sarukkai, 2017-07-05 The discourse and practice of science are deeply connected to explicit and implicit narratives of nature However nature has been understood in diverse ways by cultures across the world Could these different views of nature generate the possibility of alternate views on science Part of the innovative series Science and Technology Studies this volume looks at different conceptualizations of nature and the manner in which they structure the practice of the sciences The essays draw upon philosophy history sociology religion feminism mathematics and cultural studies and establish a dialogue between cultures through a multi disciplinary exploration of science With contributions from major scholars in the field this volume will deeply interest scholars and students of science and technology studies sociology history and philosophy of science as also environmental studies *Relocating Modern Science* K. Raj, 2007-01-05 Relocating Modern Science challenges the belief

that modern science was created uniquely in the West and was subsequently diffused elsewhere Through a detailed analysis of key moments in the history of science it demonstrates the crucial roles of circulation and intercultural encounter for their emergence Global Knowledge Production in the Social Sciences Wiebke Keim,Ercüment Çelik,Veronika

Wöhrer,2016-04-22 An innovative contribution to debates on the internationalization and globalization of the social sciences this book pays particular attention to their theoretical and epistemological reconfiguration in the light of postcolonial critiques and critiques of Eurocentrism Bringing together theoretical contributions and empirical case studies from around the world including India the Americas South Africa Australia and Europe it engages in debates concerning public sociology and explores South South research collaborations specific to the social sciences Contributions transcend established critiques of Eurocentrism to make space for the idea of global social sciences and truly transnational research Thematically arranged and both international and interdisciplinary in scope this volume reflects the different theoretical and thematic backgrounds of the contributing authors who enter into dialogue and debate with one another in the development of a more inclusive more representative and more theoretically relevant stage for the social sciences A rigorous critique of the contemporary state of the social sciences as well as an attempt to find another way of doing transnational sociology Global Knowledge Production in the Social Sciences will appeal to scholars of sociology political science and social theory with interests in the production of social scientific knowledge postcolonialism and transnationalism in research **Gandhi in Political Theory** Anuradha Veeravalli,2016-04-15 Can Gandhi be considered a systematic thinker While the significance of Gandhi s thought and life to our times is undeniable it is widely assumed that he did not serve any discipline and cannot be considered a systematic thinker Despite an overwhelming body of scholarship and literature on his life and thought the presuppositions of Gandhi s experiments the systematic nature of his intervention in modern political theory and his method have not previously received sustained attention Addressing this lacuna the book contends that Gandhi s critique of modern civilization the presuppositions of post Enlightenment political theory and their epistemological and metaphysical foundations is both comprehensive and systematic Gandhi s experiments with truth in the political arena during the Indian Independence movement are studied from the point of view of his conscious engagement with method and theory rather than merely as a personal creed spiritual position or moral commitment The author shows how Gandhi s experiments are illustrative of his theoretical position and how they form the basis of his opposition to the foundations of modern western political theory and the presuppositions of the modern nation state besides envisioning the foundations of an alternative modernity for India and by its example for the world **The Making of Indian Diplomacy** Deep K. Datta-Ray,2015 Breaks from the argument that for Indians the moment of colonial liberation was a false one as the colonized had internalized European practices

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