

The Ethical Idealism of Matthew Arnold

WILLIAM M. ROBBINS



The Ethical Idealism Of Matthew Arnold

Otto Pfleiderer



The Ethical Idealism Of Matthew Arnold:

The Ethical Idealism of Matthew Arnold William Robbins,1959 **The Ethical Idealism of Matthew Arnold** William Robbins,2003-01-01 Literary Criticism of Matthew Arnold Flemming Olsen,2014-09-01 Many of the ideas that appear in Arnold s Preface of 1853 to his collection of poems and in his later essays are suggested in the letters that Arnold wrote to his friend Arthur Hugh Clough Analysis of the Preface reveals a poet who found a theoretical basis for poetry by which he means literature in general in the dramas of the Greek tragedians particularly Sophocles action is stressed as an indispensable ingredient wholes are preferred to parts the didactic function of literature is promoted in short the Preface reads like the recipe for a classical tragedy It is a young poet s attempt to establish criteria for what poetry ought to be He found the Romantic idiom outworn Literature was in Arnold s perception meant to communicate a message rather than impress by its structure or by formal sophistication Modern theories of coalescence between content and form were outside the contemporary paradigm T S Eliot s ambivalent attitude to Arnold now reluctantly admiring now decidedly patronizing is puzzling Eliot never seemed able to liberate himself from the influence of Arnold What in Arnold s critical oeuvre attracted and at the same time repelled Eliot That question has led to an in depth analysis of Arnold as a literary critic This book begins with an examination of Arnold s letters to Clough where it all started and proceeds with a close reading of the 1853 Preface A look at some of the later literary essays rounds off the picture of Arnold as a literary critic This work is the result of Reader and Review comments of the author s well received Eliot s Objective Criticism Tradition or Individual Talent Yet he is in some respects the most satisfactory man of letters of his age T S Eliot The Use of Poetry and the Use of Criticism **A Literary History of England Vol. 4** A Baugh,2004-06-02 First published in 1959 The scope of this four volume work makes it valuable as a work of reference connecting one period with another an placing each author clearly in the setting of his time This is the fourth volume and includes the Nineteenth Century and after 1789 1939 **The Arnoldian** ,1986 **The Philosophy of Religion on the Basis of Its History** Otto Pflleiderer,1887 **The Philosophy of Religion on the Basis of Its History: Schelling to the present day** Otto Pflleiderer,1887 *The Victorian Church in Decline* Peter Marsh,2016-06-17 First published in 1969 this book studies the years of decline in the Victorian Church between 1868 and 1882 It centres on the Archbishop Tait who was paradoxically the most powerful Archbishop of Canterbury since the seventeenth century and follows the policies he pursued the high church opposition it provoked and the involvement of Parliament This book will be of interest to students of history and religion of the Victorian era **Hebrew and Hellene in Victorian England** David DeLaura,2014-07-03 Hebrew and Hellene explores the intellectual and personal relations among John Henry Newman Matthew Arnold and Walter Pater three figures important in the development of nineteenth century English thought and culture Fundamentally concerned with the humanistic vision of Arnold and Pater especially as they adapted the traditional religious culture to the needs of their generation David DeLaura also recognizes Newman s central

role To a far greater degree than has been realized Newman assumed a commanding position in the thought of the two younger men DeLaura seeks to define the mechanics of the process by which the conservative religious humanism of Newman could be exploited in the fluid relativistic and aesthetic humanism of Pater The careers of Arnold and Pater are viewed as a continuing effort to reconcile the opposing forces of one of the central modern myths the great cultural struggle between religious and secular values Arnold's Hebraism and Hellenism DeLaura traces this important movement in nineteenth century culture by studying the development of key phrases and ideas in the writings of the three men the secularization of Newman's ideal of inwardness in Arnold's criticism and culture and in Pater's impassioned contemplation the shared emphasis on an elite culture the growing tendency to identify culture with the functions of traditional religion Newman as the supreme apologist of both religious orthodoxy and the older Oxonian tradition offered a rich arsenal to the defenders of a literary culture increasingly threatened by the utilitarian spirit and by a rising scientific naturalism Moreover with the appearance of his *Apologia* in 1864 the mystery and the miracle of Newman's personality intrigued a new literary generation In Hebrew and Hellene DeLaura looks beyond the debates of the Late Victorians the immediate inheritors of this legacy to the continuing twentieth century discussion of the nature of literature its place in the humanizing process and its role in a science dominated civilization He finds the problems faced by Pater Arnold and Newman and some of their solutions surprisingly relevant to unfinished contemporary debate

Edward Said and the Religious Effects of Culture William D. Hart, William David Hart, 2000-04-13 This book provides a distinctive account of Edward Said's critique of modern culture by highlighting the religion secularism distinction on which it is predicated It refers to religious and secular traditions and to tropes that extend the meaning and reference of religion and secularism in indeterminate ways It covers Said's heterogeneous corpus from *Joseph Conrad and the Fiction of Autobiography* his first book to *Orientalism* his most influential book to his recent writings on the Palestinian question The religion secularism distinction lies behind Said's cultural criticism and his notion of intellectual responsibility

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