

The Erotic Whitman

Pollak, Vivian R

Note: This is not the actual book cover

The Erotic Whitman

Vivian R. Pollak



The Erotic Whitman:

The Erotic Whitman Vivian R. Pollak, 2000-08-04 Absorbing and incisive *The Erotic Whitman* makes an important contribution not only to our understanding of the dynamics of nineteenth century literary history but also more generally to American studies and gender studies in particular to the increasingly lively study of the subject now called masculinities Sandra Gilbert author of *Wrongful Death A Medical Tragedy* and with Susan Gubar of *The Madwoman in the Attic* *The Erotic Whitman* moves skillfully between Whitman's use of the sexualized body and his dreams for the body politic drawing on Whitman's biography to provide newly informed illuminating readings of his work This work should place Pollak solidly alongside other elite Whitman scholars such as Michael Moon M Jimmie Killingsworth and Betsy Erkkila Emory Elliott Distinguished Professor of English University of California Riverside This is an incisive venturesome carefully argued contribution to an often discussed but still insufficiently understood dimension of Whitman's life writing and significance its biographical historical bases its aesthetics its cultural political implications One may at certain points dispute but at no point fail to respect Pollak's thoughtful unfolding of her subject from Whitman's early family life to the myth of democratic maternalism in his later poetry Lawrence Buell author of *The Environmental Imagination Thoreau Nature Writing and the Formation of American Culture* This is an imaginative and sensitive book about the profoundly personal sources of Whitman's poetry in his relations with his family and his male lovers Through illuminating readings of Whitman's early fiction his various editions of *Leaves of Grass* and *Democratic Vistas* Pollak argues that Whitman's democratic and homoerotic dream vision is frequently at odds with the realities of his life as son brother and lover Pollak's scholarship is impressive and massive and she brings new insights to bear on many dimensions of Whitman's life and writing She is particularly attentive to the place and plight of women in Whitman's work Her book will be widely read and appreciated especially by Whitman scholars and others interested in the psychosexual and biographical sources of art Betsy Erkkila author of *Whitman the Political Poet* *The Tenderest Lover* Walt Whitman, 1970 **The Tenderest lover** Walt Whitman, 1970 **The Tenderest Lover; the Erotic Poetry of Walt Whitman. Edited and with an Introd. by Walter Lowenfels. Illus. by J. K. Lambert** Walt Whitman,

Whitman Possessed Mark Maslan, 2001-11-08 Whitman has long been more than a celebrated American author He has become a kind of hero whose poetry vindicates beliefs not only about poetry but also about sexuality and power In *Whitman Possessed* Poetry Sexuality and Popular Authority Mark Maslan presents a challenging theory of Whitman's poetics of possession and his understandings of individual and national identity By reading his works in relation to nineteenth century theories of sexual desire poetic inspiration and political representation Maslan argues that the disintegration of individuality in Whitman's texts is not meant to undermine cultural hierarchies but to make poetic and political authority newly viable In particular Maslan explores the social impact of nineteenth century sexual hygiene literature on Whitman's works He argues that Whitman developed his ideas about poetry sexuality and authority by responding to a prominent argument that desire

subjected male bodies to a penetrating and feminizing force By identifying poetic inspiration with this erotic dynamic Whitman imbued his poetic voice with a kind of transformative power Whitman aligned his poetry with an impartial authority hard to find elsewhere and inclined his work as a poet to speak for the voiceless for the masses and for an entire nation

Whitman's Ecstatic Union Michael Sowder, 2013-10-31 First Published in 2005 Whitman's Ecstatic Union rereads the first three editions of *Leaves of Grass* within the context of a nineteenth century antebellum evangelical culture of conversion Though Whitman intended to write a new American Bible and inaugurate a religion contemporary scholarship has often ignored the religious element in his poetry But just as evangelists sought the redemption of America through the reconstruction of individual subjects in conversion *Leaves of Grass* sought to redeem the nation by inducing ecstatic regenerating experiences in its readers Whitman's Ecstatic Union explores the ecstasy of conversion as a liminal moment outside of language and culture and employing Althusser's model of ideological interpellation and anthropological models of religious ritual shows how evangelicalism remade subjects by inducing ecstasy and instilling new narratives of identity The book analyzes Whitman's historical relationship to preaching and conversion and reads the 1855 *Song of Myself* as a conversion narrative A focus on the 1856 edition and the poem *To You* explores the sacred seductions at the heart of Whitman's poetry Crossing Brooklyn Ferry and Whitman's vision of a world of perfect miracles are then connected to a conception of universal affection uncannily paralleling Jonathan Edwards's ideal of love to being in general A conclusion looks toward the transformations of Whitman's vision in the 1860 edition

Whitman's Poetry of the Body M. Jimmie Killingsworth, 2016-08-01 This book combines literary and historical analysis in a study of sexuality in Walt Whitman's work Informed by his new historicist understanding of the construction of literary texts Jimmie Killingsworth examines the progression of Whitman's poetry and prose by considering the textual history of *Leaves of Grass* and other works Killingsworth demonstrates that Whitman's poetry of the body derives its radical power from the transformation of conventional attitudes toward sexuality traditional poetics and conservative politics The sexual relation with its promise of unity love equality interpenetration and productivity for partners becomes a metaphor for all political and social relationships including that of poet and reader The effect of the poems is protopolitical an altering of consciousness about the body's relation to other bodies a shifting of the categories of knowledge that foretells political action Killingsworth traces the interplay in Whitman's poetry between sexual and textual themes that derive from Whitman's political response to the historical turbulence of mid century America He describes a subtle shift in Whitman's prose writings on poetics which turn from a view of poetry in the early 1850s as morally and politically efficacious to a chastened romanticism in the postwar years that frees the poet from responsibility for the world outside his poems Later editions of *Leaves of Grass* are marked by the poet's deliberate repression of erotic themes in favor of a depoliticized aestheticism that views art not as a motivator of political and moral action but as an artifact embodying the soul of the genius

Whitman's Presence Tenney

Nathanson,1994-03 Nathanson addresses with renewed insight a problem that has vexed Whitman scholars at least since James E Miller Jr s A Critical Guide to Leaves of Grass turned Whitman into a respectable academic subject that is the unusual status of Whitman s poetic voice The overall result is the finest articulation of Whitman s project in existence Donald Pease Department of English Dartmouth College What enables Nathanson to perform a feat no other critic has accomplished depends as much on his awareness of a range of thinkers from Wittgenstein to J L Austin and Derrida as on his sense of the qualities of poetry he gives the term presence a cultural as well as poetic significance which opens out to cultural history and makes Whitman as much a representative presence in the culture as our unequalled poet I see this as a central book about our literature Quentin Anderson J C Levi Professor in the Humanities Emeritus Columbia University [A Literary Guide to Washington, DC](#) Kim Roberts,2018-05-24 The site of a thriving literary tradition Washington DC has been the home to many of our nation s most acclaimed writers From the city s founding to the beginnings of modernism literary luminaries including Walt Whitman Paul Laurence Dunbar Alice Dunbar Nelson Henry Adams Langston Hughes and Zora Neale Hurston have lived and worked at their craft in our nation s capital In A Literary Guide to Washington DC Kim Roberts offers a guide to the city s rich literary history Part walking tour part anthology A Literary Guide to Washington DC is organized into five sections each corresponding to a particularly vibrant period in Washington s literary community Starting with the city s earliest years Roberts examines writers such as Hasty Pudding poet Joel Barlow and Star Spangled Banner lyricist Francis Scott Key before moving on to the Civil War and Reconstruction and touching on the lives of authors such as Charlotte Forten Grimk and James Weldon Johnson She wraps up her tour with World War I and the Jazz Age which brought to the city some writers at the forefront of modernism including the first American to win the Nobel Prize for Literature Sinclair Lewis The book s stimulating tours cover downtown the LeDroit Park and Shaw neighborhoods Lafayette Square and the historic U Street district bringing the history of the city to life in surprising ways Written for tourists literary enthusiasts amateur historians and armchair travelers A Literary Guide to Washington DC offers a cultural tour of our nation s capital through a literary lens [Leaves of Grass](#) Susan Belasco,Ed Folsom,Kenneth M. Price,2007 Contains seventeen essays by pre eminent scholars representing a variety of critical perspectives that focus on Walt Whitman s Leaves of Grass This book features contributors who treat Whitman s poetry his biography his politics his reception in the United States and abroad race and ethnic issues and nineteenth century America

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