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*The English Della Crusicans
and their time,
1783-1828*



MARTINUS NIJHOFF

The English Della Cruscans And Their Time 17831828

IM Harris



The English Della Cruscans And Their Time 1783-1828:

The English Della Cruscans and Their Time, 1783-1828 W.N. Hargreaves-Mawdsley, 2012-12-06 The English Della Cruscan School although its nucleus was formed in 1785 by the publication of *The Florence Miscellany* existed neither in the consciousness of the group which formed it nor in that of the public until it was so dubbed as a term of reproach by William Gifford in his bitter satire *The Baviad* 1791 As has already been mentioned Merry the leader of the group claimed to be a member of the Real Accademia Fiorentina which had swallowed up the Crusca and the two other Florentine Academies in 1783 but it was not until the summer of 1787 when during his lingering voyage of return to England he began to send his contributions signed Della Crusca to the World that the name became publicly known or even employed by his friends Merry uses it of himself in a letter to Mrs Piozzi after his arrival in England on 27th February 1788 1 His public avowal of his romantic yearning after the suppressed Accademia della Crusca appears on the title page of his *Paulina* 1787 for whereas on the title page of *Robert Manners* 1785 he for the first time calls himself A Member of the Royal Academy of Florence the author of *Paulina* Robert Merry Esq Romantic Theatricality Judith Pascoe, 1997 Pascoe adduces the theatrical posturing of the Della Cruscan poets the staginess of the Marie Antoinette depicted in women's poetry and the histrionic maneuverings of participants in the 1794 treason trials Such public events as the trials also linked the newly powerful role of female theatrical spectator to that of political spectator New forms of self representation and dramatization arose as a result of that synthesis

The Politics of Romantic Theatricality, 1787-1832 D. Worrall, 2007-04-12 This book sets out the political and cultural conditions regulating dramatic writing during an era of censorship and monopolistic royal theatres Using a range of plays and manuscripts it argues for the centrality of burletta the theatrical locus of the attacks on the Cockney school of poetry and the vitality of the metropolitan dramatic scene

British Romanticism and Italian Literature, 2005-01-01 Drawing on a long standing tradition of fictional images British writers of the Romantic period defined and constructed Italy as a land that naturally invites inscription and description In their works Italy is a cultural geography so heavily overwritten with discourse that it becomes the natural recipient of further fictional transformations If critics have frequently attended to this figurative complex and its related Italophilia what seems to have been left relatively unexplored is the fact that these representations were paralleled and sustained by intense scholarly activities This volume specifically addresses Romantic period scholarship about Italian literature history and culture under the interconnected rubrics of translating reviewing and rewriting The essays in this book consider this rich field of scholarly activity in order to redraw its contours and examine its connections with the fictional images of Italy and the general fascination with this land and its civilization that are a crucial component of British culture between the eighteenth and nineteenth centuries

Romanticism: Romanticism and the margins Michael O'Neill, Mark Sandy, 2006 Romanticism and the Question of the Stranger David Simpson, 2013-01-15 In our post 9 11 world the figure of the stranger the foreigner the enemy the

unknown visitor carries a particular urgency and the force of language used to describe those who are different has become particularly strong But arguments about the stranger are not unique to our time In Romanticism and the Question of the Stranger David Simpson locates the figure of the stranger and the rhetoric of strangeness in romanticism and places them in a tradition that extends from antiquity to today Simpson shows that debates about strangers loomed large in the French Republic of the 1790s resulting in heated discourse that weighed who was to be welcomed and who was to be proscribed as dangerous Placing this debate in the context of classical biblical and other later writings he identifies a persistent difficulty in controlling the play between the despised and the desired He examines the stranger as found in the works of Coleridge Austen Scott and Southey as well as in depictions of the betrayals of hospitality in the literature of slavery and exploration as in Mungo Park's Travels and Stedman's Narrative and portrayals of strange women in de Staël Rousseau and Burney Contributing to a rich strain of thinking about the stranger that includes interventions by Ricoeur and Derrida Romanticism and the Question of the Stranger reveals the complex history of encounters with alien figures and our continued struggles with romantic concerns about the unknown

Lives of the Sonnet, 1787-1895 Marianne Van Remoortel, 2016-05-06 In a series of representative case studies Marianne Van Remoortel traces the development of the sonnet during intense moments of change and stability continuity and conflict from the early Romantic period to the end of the nineteenth century Paying particular attention to the role of the popular press which served as a venue of innovation and as a site of recruitment for aspiring authors Van Remoortel redefines the scope of the genre including the ways in which its development is intricately related to issues of gender Among her subjects are the Della Cruscans and their primary critic William Gifford the young Samuel Taylor Coleridge and his circle Elizabeth Barrett Browning's Sonnets from the Portuguese George Meredith's Modern Love Dante Gabriel Rossetti's House of Life and Augusta Webster's Mother and Daughter As women became a force to be reckoned with among the reading public and the writing community the term sonnet often operated as a satirical label that was not restricted to poetry adhering to the strict formalities of the genre Van Remoortel's study in its attentiveness to the sonnet's feminization during the late eighteenth century offers important insights into the ways in which changing attitudes about gender and genre shaped critics' interpretations of the reception histories of nineteenth century sonnet sequences

The Romantic Paradox J. Labbe, 2000-06-06 Why are there so few happily ever afters in the Romantic period verse romance Why do so many poets utilise the romance and its parts to such devastating effect Why is gender so often the first victim The Romantic Paradox investigates the prevalence of death in the poetic romances of the Della Cruscans Coleridge Keats Mary Robinson Felicia Hemans Letitia Landon and Byron and posits that understanding the romance and its violent tendencies is vital to understanding Romanticism itself

Radicalism and Revolution in Britain 1775-1848 M. Davis, 1999-12-07 The spectre of revolution and the nature of radicalism in Britain from the late eighteenth century through to the age of the Chartists has for some time engaged the interest of scholars and been the topic of much debate This book

honours one of the subject's most renowned and respected historians Professor Malcolm I. Thomis. In a collection distinguished by its formidable range of contributors, a series of stimulating essays explores and re-examines the threats and ideas of revolution and the byzantine networks and character of British radical culture in the turbulent and intriguing years between 1775 and 1848. *Women Writers and the English Nation in the 1790s* Angela Keane, 2001-01-25 Angela Keane addresses the work of five women writers of the 1790s and its problematic relationship with the canon of Romantic literature. Refining arguments that women's writing has been overlooked, Keane examines the more complex underpinnings and exclusionary effects of the English national literary tradition. The book explores the negotiations of literate middle class women such as Hannah More, Mary Wollstonecraft, Charlotte Smith, Helen Maria Williams and Ann Radcliffe with emergent ideas of national literary representation. As women were cast into the feminine maternal role in Romantic national discourse, women like these who defined themselves in other terms found themselves exiled, sometimes literally from the nation. These wandering women did not rest easily in the family romance of Romantic nationalism nor could they be reconciled with the models of literary authorship that emerged in the 1790s.

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