The African American Church Community in Rochester, New York. 1900-1940

Ingrid Overacker

The African American Church Community In Rochester New York 19001940

Terrion L. Williamson

The African American Church Community In Rochester New York 19001940:

The African American Church Community in Rochester, New York, 1900-1940 Ingrid Overacker, 1998 This work examines the connections between the faith foundations of members of the African American church community in Rochester New York and the work the community engaged in to nurture and protect its members during the first four decades of the twentieth century The book concentrates on four local churches Memorial AME Zion Mt Olivet Baptist Trinity Presbyterian and St Simon's Episcopal and explains how each addressed the human service educational economic and political needs of African Americans in Rochester the book highlights the role of women in the church community and relies heavily on interviews with members of the respective churches This analysis of Rochester's church community challenges the perception of the African American church as accommodationist and other worldly during this critical time in the formation of the African American community both locally and nationally Black in the Middle Terrion L. Williamson, 2020-09-01 A timely compelling collection that allows predominantly Black Midwesterners to reclaim their home histories and future Jen Cox Chicago Review of Books Black Americans have been among the hardest hit by the rapid deindustrialization and accompanying economic decline that have become so synonymous with the Midwest Since the 2016 election many traditional media outlets have renewed attention on the conditions of Middle America but the national discourse continues to marginalize the Black people who live there Black in the Middle brings the voices of Black Midwesterners front and center Filled with compelling personal narratives thought provoking art and searing commentaries this anthology explores the various meanings and experiences of blackness throughout the Rust Belt the Midwest and the Great Plains Bringing together people from major metropolitan centers like Detroit and Chicago as well as smaller cities and rural areas where the lives of Black residents have too often gone unacknowledged this collection is a much needed corrective to the narrative of the region Ambitious and eclectic with African American humanity on display Joseph P Williams Minneapolis Star Tribune The honesty in the essays the emergency in the poetry and the intensity of the photographs and paintings help to sharpen the edge of what it means to be Black in the middle of anything which is the sum of our fears and the hope that manifests itself in our dreams Jason Vasser Elong St Louis Post Dispatch Timely and evocative By calling forth the full range of the Black Midwestern experience this bracing anthology offers crucial insights into why the region is the epicenter of current protests against police brutality and racial injustice Publishers Weekly America's Religions Peter W. Williams, 2002 A survey of religious traditions practiced in the United States as of 2002 covering the religious histories of Africans American Indians Jews Christians Muslims Spanish speakers and Asians Includes definitions and pronunciations of religious terms Let the Church Sing! Thérèse Smith, 2004 An examination of worldviews religious belief and ritual as seen through the musical performances of one Afro American Baptist church in a small black community in rural Mississippi Let the Church Sing Music and Worship in a Black Mississippi Community is based on years of fieldwork by an Irish ethnomusicologist who examines in

more detail than ever before how various facets of the Clear Creek citizens worldview find expression through religious ritual and music Th r se Smith though originally very much an outsider gradually found herself welcomed into Clear Creek by members and officials of the Clear Creek Missionary Baptist Church She was permitted to record many hours worth of sermons and singing and engaged in community events as a participant observer In addition she conducted plentiful interviews not just at Clear Creek but for comparison at Main St Baptist Church in Lexington Kentucky All of this enables her to analyze in detail how music is interwoven in the worship service how people feel about the music that they make and hear and more generally how the religious views so vividly expressed help the Church's members think about the relationship between themselves their community and the larger world Music and prayer enable the members and leaders of the Church to bring the realm of the spiritual into intersection with the material world in a particularly active way The book is enriched by extensive musical transcriptions and an accompanying CD of recordings from actual church services and these are examined in detail in the book itself Th r se Smith is in the Music Department University College Dublin Foot Soldiers for Democracy Horace Huntley, John W. McKerley, 2009 Firsthand accounts from the Civil Rights Movement's frontlines

Sweetness in the Blood James Doucet-Battle, 2021-03-16 A bold new indictment of the racialization of science Decades of data cannot be ignored African American adults are far more likely to develop Type 2 diabetes than white adults But has science gone so far in racializing diabetes as to undermine the search for solutions In a rousing indictment of the idea that notions of biological race should drive scientific inquiry Sweetness in the Blood provides an ethnographic picture of biotechnology s framings of Type 2 diabetes risk and race and importantly offers a critical examination of the assumptions behind the recruitment of African American and African descent populations for Type 2 diabetes research James Doucet Battle begins with a historical overview of how diabetes has been researched and framed racially over the past century chronicling one company s efforts to recruit African Americans to test their new diabetes risk score algorithm with the aim of increasing the clinical and market value of the firm's technology He considers African American reticence about participation in biomedical research and examines race and health disparities in light of advances in genomic sequencing technology Doucet Battle concludes by emphasizing that genomic research into sub Saharan ancestry in fact underlines the importance of analyzing gender before attempting to understand the notion of race No disease reveals this more than Type 2 diabetes Sweetness in the Blood challenges the notion that the best approach to understanding managing and curing Type 2 diabetes is through the lens of race It also transforms how we think about sugar filling a neglected gap between the sugar and molasses sweetened past of the enslaved African laborer and the high fructose corn syrup and corporate fed body of the contemporary consumer laborer Making Black Los Angeles Marne L. Campbell, 2016-09-27 Black Los Angeles started small The first census of the newly formed Los Angeles County in 1850 recorded only twelve Americans of African descent alongside a population of more than 3 500 Anglo Americans Over the following seventy years however the African American

founding families of Los Angeles forged a vibrant community within the increasingly segregated and stratified city In this book historian Marne L Campbell examines the intersections of race class and gender to produce a social history of community formation and cultural expression in Los Angeles Expanding on the traditional narrative of middle class uplift Campbell demonstrates that the black working class largely through the efforts of women fought to secure their own economic and social freedom by forging communal bonds with black elites and other communities of color This women led black working class agency and cross racial community building Campbell argues was markedly more successful in Los Angeles than in any other region in the country Drawing from an extensive database of all African American households between 1850 and 1910 Campbell vividly tells the story of how middle class African Americans were able to live work and establish a community of their own in the growing city of Los Angeles Remaking Respectability Victoria W. Wolcott, 2013-01-01 In the early decades of the twentieth century tens of thousands of African Americans arrived at Detroit s Michigan Central Station part of the Great Migration of blacks who left the South seeking improved economic and political conditions in the urban North The most visible of these migrants have been the male industrial workers who labored on the city's automobile assembly lines African American women have largely been absent from traditional narratives of the Great Migration because they were excluded from industrial work By placing these women at the center of her study Victoria Wolcott reveals their vital role in shaping life in interwar Detroit Wolcott takes us into the speakeasies settlement houses blues clubs storefront churches employment bureaus and training centers of Prohibition and depression era Detroit There she explores the wide range of black women s experiences focusing particularly on the interactions between working and middle class women As Detroit's black population grew exponentially women not only served as models of bourgeois respectability but also began to reshape traditional standards of deportment in response to the new realities of their lives In so doing Wolcott says they helped transform black politics and culture Eventually as the depression arrived female respectability as a central symbol of reform was supplanted by a more strident working class activism Fundamentalists Daniel R Bare, 2021-05-11 Trac es the history of black fundamentalism and makes several noteworthy observations about Christianity and race in America a fine work Southeastern Theological Review As the modernist fundamentalist controversy came to a head in the early twentieth century an image of the fighting fundamentalist was imprinted on the American cultural consciousness To this day the word fundamentalist often conjures the image of a fire breathing preacher strident unyielding in conviction and almost always white But did this major religious perspective really stop cold in its tracks at the color line Black Fundamentalists challenges the idea that fundamentalism was an exclusively white phenomenon The volume uncovers voices from the Black community that embraced the doctrinal tenets of the movement and in many cases explicitly self identified as fundamentalists Fundamentalists of the early twentieth century felt the pressing need to defend the fundamental doctrines of their conservative Christian faith doctrines like biblical inerrancy

the divinity of Christ and the virgin birth against what they saw as the predations of modernists who represented a threat to true Christianity Such concerns attitudes and arguments emerged among Black Christians as well as white even as the oppressive hand of Jim Crow excluded African Americans from the most prominent white controlled fundamentalist institutions and social crusades rendering them largely invisible to scholars examining such movements Black fundamentalists aligned closely with their white counterparts on the theological particulars of the fundamentals Yet they often applied their conservative theology in more progressive racially contextualized ways While white fundamentalists were focused on battling the teaching of evolution Black fundamentalists were tying their conservative faith to advocacy for reforms in public education voting rights and the overturning of legal bans on intermarriage Beyond the narrow confines of the fundamentalist movement Daniel R Bare shows how these historical dynamics illuminate larger themes still applicable today about how racial context influences religious expression One of the first significant historical studies on Black religious conservatives during the interwar period Journal of the American Academy of Religion Women Will Vote Susan Goodier, Karen Pastorello, 2017-09-15 Women Will Vote celebrates the 2017 centenary of women's right to full suffrage in New York State Susan Goodier and Karen Pastorello highlight the activism of rural urban African American Jewish immigrant and European American women as well as male suffragists both upstate and downstate that led to the positive outcome of the 1917 referendum Goodier and Pastorello argue that the popular nature of the women's suffrage movement in New York State and the resounding success of the referendum at the polls relaunched suffrage as a national issue If women had failed to gain the vote in New York Goodier and Pastorello claim there is good reason to believe that the passage and ratification of the Nineteenth Amendment would have been delayed Women Will Vote makes clear how actions of New York s patchwork of suffrage advocates heralded a gigantic political social and legal shift in the United States Readers will discover that although these groups did not always collaborate by working in their own ways toward the goal of enfranchising women they essentially formed a coalition Together they created a diverse social and political movement that did not rely solely on the motivating force of white elites and a leadership based in New York City Goodier and Pastorello convincingly argue that the agitation and organization that led to New York women s victory in 1917 changed the course of American history

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