

# THE HERDSMAN'S DAUGHTER



EAEP

Bernard Chabitu

# The Herdsmans Daughter Peak Library

**Wolfgang Guggemos**



## **The Herdsmans Daughter Peak Library:**

*The Minister's Daughter* Mwangi Ruheni, 2002      **The Travail of Dieudonné** Francis B. Nyamnjoh, 2008 Dieudonné's life is spun from the threads of one of Africa's grand moral dilemmas in which personal responsibility is intertwined with the social catharsis occasioned by ambitions of dominance and ever diminishing circles. We encounter Dieudonné at the tail end of his service as houseboy to the Toubaabys, a patronising expatriate couple. In the company of a lively assortment of characters and luring music at the Grand Canari Bar, Dieudonné recounts his life. As he peels layer after layer of his vicissitudes, he depicts the everyday resilience of the African on a continent caught in the web of predatory forces. Yet this enchanting failure also celebrates the infinite capacity of the African to find happiness and challenge victimhood.      **Igereka and Other African Narratives** John Ruganda, 2002 One day the king's men are out hunting and find Igereka starving and neglected to such a degree that they are unsure whether he is human or animal. Igereka soon falls in love with the king's daughter Nyangunga, who according to some marries a beast. The author's concern is how to present the story, telling it from three different perspectives. First, Nyangunga's father, the king, gives an account; the middle part of the story is told by Bubi, a second daughter who lets events speak for themselves, concealing herself, her age, and gender as narrator. Finally, Nyangunga's mother describes her daughter's fate from a less compromising feminist perspective.      Clan of Warriors Ken N. Kamoche, 2024-11-02 Chege grows up in the shadow of his illustrious brother and has little of the clan's fighting spirit. This makes his father doubt his paternity and treat him with spite. Matters come to a head when the family is kicked out of their land after his brother's conviction for treason following the 1982 coup attempt. Going to the UK for further studies brings its own surprises for Chege, and after being implicated in Kenya's biggest financial scandal, he opts to return to the politically troubled country to clear his name and sort out his funding. He finds the dreaded Special Branch hot on his heels. He is in danger of joining his brother in jail and is quite unprepared for the discovery that he too must become a warrior in keeping with the family tradition.      The Strange Bride Grace Ogot, 1989 An interpretation of a Luo myth. The people of Got Owaga lead a placid, almost idyllic life style until the glamorous and mysterious Nyawir suddenly appears from an unknown world.      **Street Life** Marjorie Oludhe Macgoye, 1987 In *Street Life*, Simon Oluoch, a Standard Six pupil of promise in Nyakach in West Kenya, loses his legs in a road accident in Nairobi. He is henceforth condemned to a life of penury in a bustling city street with a flute as his only asset. You'll meet familiar street characters with their varied, often conflicting cares, but with at least one common goal: trying to live decently on the pavement. Marjorie makes an incisive visit into the minds, lives, and times of the desolate of our society in their dire strife for survival in a callous world.      My Heart on Trial F. M. Genga-Idowu, 1997 A novel from a woman writer set against a backdrop of a rich but dying Kenyan culture. The story tells of secret burdens, moral decay, and political callousness, both a work of fiction and a challenge to society to face up to itself.      **A Journey Within** Florence Mbatia, 2008 After completing her undergraduate studies, Monika Saliku anxiously waits to see what shape

her career will take For her it is a foregone conclusion that she will get an appointment in the city and savour the familiar throb of urban life However she receives a setback when she is appointed to a bucolic outpost settling for a career she loathes As she journeys to the small dusty town her struggle to self realisation has just begun Black Ghosts Ken N. Kamoche,2024-11-02 Dan Chiponda earns a scholarship to study in China and reluctantly leaves his native Zimbabwe for an uncertain future Learning to take racial abuse in his stride he dates a fellow student Lai Ying who is attracted to his easy going manner He remains haunted by the weight of his mother s expectations encapsulated by the image of the African fish eagle Things take a dramatic turn when Chinese students pour into the streets in an orgy of violence to drive Africans out of town The situation in Nanjing only stabilises when attention turns to the mayhem that is unraveling in Tiananmen Square Beijing But that is only the beginning of Dan s troubles with the Campus Gestapo loan sharks in Hong Kong and the shock of his family getting caught up in the violence by Mugabe s war vets Black Ghosts was inspired by stories of Africans living in China in the 1980s and in particular by the little known incident in Nanjing where African and Chinese students engaged each other in a violent battle just months before the Tiananmen Square massacre *The Promised Land* Grace Ogot,1991-06-15 A young farmer and his wife who have migrated to Tanzania from Kenya become embroiled in issues of personal jealousy and materialism and a melodramatic tale of tribal hatreds ensues The novel explores Ogot s concept of the ideal African wife obedient and submissive to her husband family and community orientated and committed to non materialist goals The style is distinctively ironic giving the story power and relevance Grace Ogot has been employed in diverse occupations as a novelist short story writer scriptwriter politician and representative to the UN Some of her other works include *The Island of Tears* 1980 the short story collection *Land Without Thunder* 1988 *The Strange Bride* 1989 and *The Other Woman* 1992 *The Promised Land* was originally published in 1966 and has since been reprinted five times

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