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Diana Denissen



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January, 1917 Tennessee, 1918 **Compilations & Reviews 2008-2009** J. Russell Madray, 2008-05 *Compilations* Reviews provides practitioners with a fundamental real world approach for conducting the highest quality compilations and reviews It reduces the technical language of official pronouncements to easy to read easy to understand advice and procedures and is designed to help the CPA enhance the quality of his or her practice *Historical Compilations Based Upon the Study of Original Documents* Public Library, Museum, and Art Gallery of South Australia, 1922 *Middle English Devotional Compilations* Diana Denissen, 2019-10-15 The book offers a new perspective on late medieval compiling activity Additionally it offers a more nuanced perspective on late medieval religious culture in England Lastly it examines three major but understudied Middle English texts in depth the Pore Caitif The Tretyse of Love and A Talkyng of the Love of God

Treasury of the True Dharma Eye Dōgen, 2025-02-28 This publication represents an English rendering of one of the great classics of Japanese Buddhism the Shōbōgenzō by Dōgen 1200-1253 founder of the Sōtō Zen school The translation was produced by the Sōtō Zen Text Project a team of scholars working under the auspices of the Administrative Headquarters of Sōtō Zen Buddhism It is based on the Japanese edition of the Shōbōgenzō in Kawamura Kōdō's Dōgen zenji zenshō volumes 1-2 which provides what are thought to be the most authoritative compilations of Dōgen's Shōbōgenzō essays in seventy-five and twelve

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Science and the Secrets of Nature William Eamon, 2020-06-30 By explaining how to sire multicolored horses produce nuts without shells and create an egg the size of a human head Giambattista Della Porta's *Natural Magic* 1559 conveys a fascination with tricks and illusions that makes it a work difficult for historians of science to take seriously Yet according to William Eamon it is in the how to books written by medieval alchemists magicians and artisans that modern science has its roots These compilations of recipes on everything from parlor tricks through medical remedies to wool dyeing fascinated medieval intellectuals because they promised access to esoteric secrets of nature In closely examining this rich but little known source of literature Eamon reveals that printing technology and popular culture had as great if not stronger an impact on early modern science as did the traditional academic disciplines

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