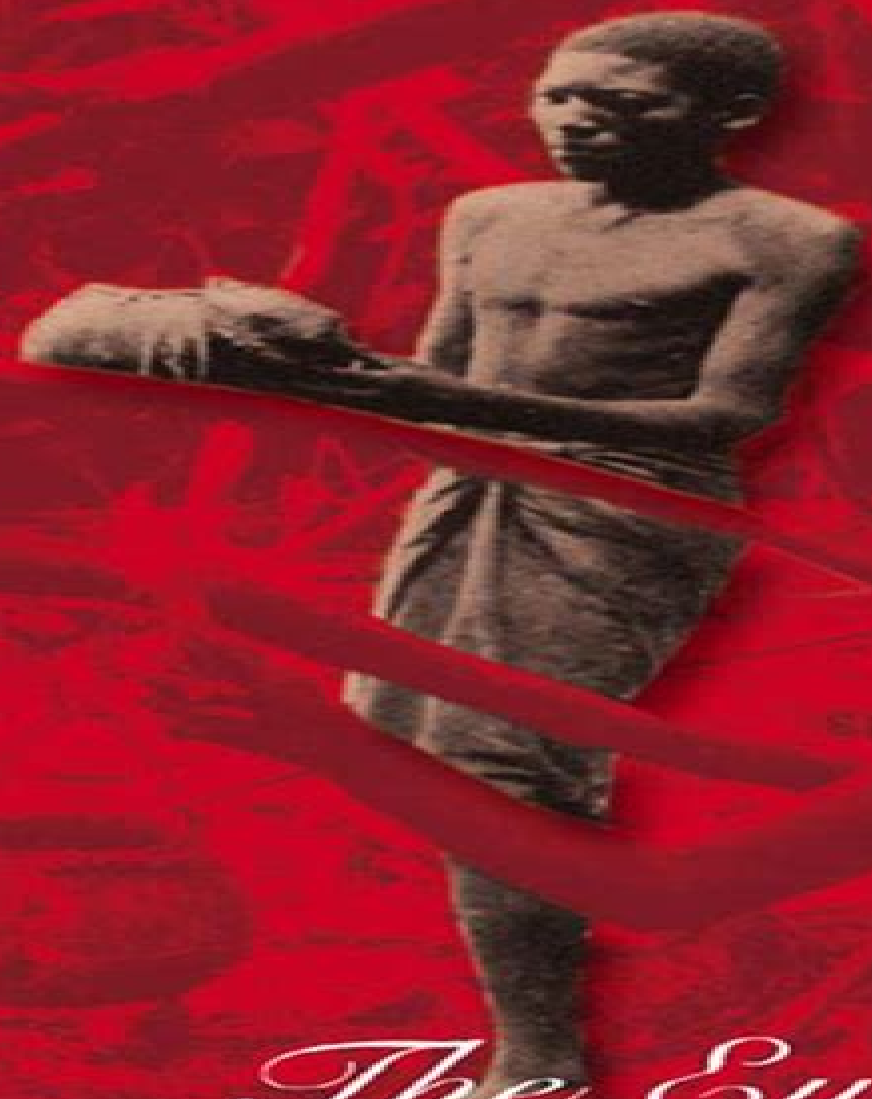




The Eyes of Another Race

Roger Casement's Congo Report and 1903 Diary
edited by Séamas Ó Síocháin & Michael O'Sullivan

The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary

Aviva Briefel



The Eyes Of Another Race Roger Casement's Congo Report And 1903 Diary:

The Eyes of Another Race Roger Casement, 2003 The story of the colonisation of the Congo Free State by King Leopold II of Belgium during the scramble for Africa is one of the greatest human rights tragedies of recent history At its core was the exploitation of wild rubber then in increasing demand in Western markets The population of the region was subjected to what was in effect slave labour a regime of unbridled savagery which included imprisonment whipping bodily mutilations and killing On 5 June 1903 Roger Casement left his consular base on the Lower Congo River and made a journey through the regions of the Upper Congo to investigate at first hand reports of alleged atrocities After three months travelling he arrived back in Leopoldville on Stanley Pool on 15 September and telegraphed the Foreign Office immediately I have returned from the Upper Congo today with convincing evidence of shocking misgovernment and wholesale oppression Towards the end of the year Casement returned to London where he put together his formal report in consultation with officials of the Foreign Office The Congo Report was presented to Parliament in 1904 It was a crucial instrument in the British government's efforts to bring about change in King Leopold's Congo Free State This edition includes not only the report which has long been unavailable in English but also Casement's diary of that year The diary provides invaluable glimpses of the details of his investigation of the human relationships involved and of the life of a remarkable consul during a key year of his life Both documents have been carefully edited names which were omitted from the original published report have been reinstated and explanatory notes provided for the report and diary Publisher description [Ireland and Ecocriticism](#) Eóin Flannery, 2015-10-05 This book is the first truly interdisciplinary intervention into the burgeoning field of Irish ecological criticism Providing original and nuanced readings of Irish cultural texts and personalities in terms of contemporary ecological criticism Flannery's readings of Irish literary fiction poetry travel writing non fiction and essay writing are groundbreaking in their depth and scope Explorations of figures and texts from Irish cultural and political history including John McGahern Derek Mahon Roger Casement and Tim Robinson among many others enable and invigorate the discipline of Irish cultural studies and international ecocriticism on the whole This book addresses the need to impress the urgency of lateral ecological awareness and responsibility among Irish cultural and political commentators to highlight continuities and disparities between Irish ecological thought writing and praxis and those of differential international writers critics and activists and to establish both the singularity and contiguity of Irish ecological criticism to the wider international field of ecological criticism With the introduction of concepts such as ecocosmopolitanism deep history ethics of proximity Gaia Theory urban ecology and postcolonial environmentalism to Irish cultural studies it takes Irish cultural studies in bracing new directions Flannery furnishes working examples of the necessary interdisciplinarity of ecological criticism and impresses the relevance of the Irish context to the broader debates within international ecological criticism Crucially the volume imports ecological critical paradigms into the field of Irish studies and demonstrates the value of such conceptual dialogue

for the future of Irish cultural and political criticism This pioneering intervention exhibits the complexity of different Irish cultural and historical responses to ecological exploitation degradation and social justice

African Testimony in the Movement for Congo Reform Robert Burroughs, 2018-06-27 The humanitarian movement against Leopold's violent colonisation of the Congo emerged out of Europe but it depended at every turn on African input Individuals and groups from throughout the upper Congo River basin undertook journeys of daring and self sacrifice to provide evidence of atrocities for the colonial authorities missionaries and international investigators Combining archive research with attention to recent debates on the relation between imperialism and humanitarianism on trauma witnessing and postcolonial studies and on the recovery of colonial archives this book examines the conditions in which colonised peoples were able to speak about their subjection and those in which attempts at testimony were thwarted Robert Burroughs makes a major intervention by identifying African agency and input as a key factor in the Congo atrocities debate This is an important and unique book in African history imperial and colonial history and humanitarian history

The Racial Hand in the Victorian Imagination Aviva Briefel, 2015-09-16 A fascinating study that explores the power of the racially identified hand as a narrative symbol in Victorian literature and culture

British Humanitarianism and the Congo Reform Movement, 1896-1913 Dean Pavlakis, 2016-03-09 The Congo Free State was under the personal rule of King Leopold II of the Belgians from 1885 to 1908 The accolades that attended its founding were soon contested by accusations of brutality oppression and murderous misrule but the controversy by itself proved insufficient to prompt changes Starting in 1896 concerned men and women used public opinion to influence government policy in Britain and the United States to create space for reforming forces in Belgium itself to pry the Congo from Leopold's grasp and implement reforms Examining key factors in the successes and failures of a pivotal movement that aided the colonized people of the Congo and broadened the idea of human rights

British Humanitarianism and the Congo Reform Movement provides a valuable update to scholarship on the history of humanitarianism in Africa The Congo Reform movement built on the institutional experience of overseas humanitarianism the energy of evangelical political involvement and innovations in racial imperial and nationalist discourse to create political energy Often portrayed as the efforts of a few key people especially E D Morel this book demonstrates that the movement increasingly manifested itself as an institutionalized and transnational campaign with support from key government officials that ultimately made a material difference to the lives of the people of the Congo

The Literary Afterlives of Roger Casement, 1899-2016 Alison Garden, 2020 This book explores the literary and cultural afterlives of Ireland's most enigmatic shape shifting and controversial son Roger Casement Drawing upon a transnational selection of modern and contemporary texts alongside significant archival research this book positions Casement as a vital and fascinating figure in the compromised and contradictory terrain of Anglo Irish history

The Violence of the Image Liam Kennedy, Caitlin Patrick, 2020-09-13 Photography has visualized international relations and conflicts from the midnineteenth century onwards

and continues to be an important medium in framing the worlds of distant suffering others Although photojournalism has been challenged in recent decades claims that it is dead are premature The Violence of the Image examines the roles of image producers and the functions of photographic imagery in the documentation of wars violent conflicts and human rights issues tackling controversial ideas such as witnessing the making of appeals based on displays of human suffering and the much cited concept of compassion fatigue In the twenty first century the advent of digital photography camera phones and socialmedia platforms has altered the relationship between photographers the medium and the audience as well as contributing to an ongoing blurring of the boundaries between news and entertainment and professional and amateur journalism The Violence of the Image explores how new vernacular and artistic modes of photographic production articulate international friction This innovative timely book makes a major contribution to discussions about the power of the image in conflict

A ›Crisis of Whiteness‹ in the ›Heart of Darkness‹ Felix Lösing,2021-01-12 The British and American Congo Reform Movement ca 1890 1913 has been praised extensively for its heroic confrontation of colonial atrocities in the Congo Free State Its commitment to white supremacy and colonial domination however continues to be overlooked denied or trivialised This historical sociological study argues that racism was the ideological cornerstone and formed the main agenda of this first major human rights campaign of the 20th century Through a thorough analysis of contemporary sources Felix L sing unmaskes the colonial and racist formation of the modern human rights discourse and investigates the historical work of racism at a crossroads between imperial power and white crisis

War Crimes, Genocide, and Justice D.

Crowe,2014-01-15 In this sweeping definitive work historian David Crowe offers an unflinching account of the long and troubled history of genocide and war crimes From ancient atrocities to more recent horrors he traces their disturbing consistency but also the heroic efforts made to break seemingly intractable patterns of violence and retribution

Performing Trauma in Central Africa Laura Edmondson,2018-03-26 What are the stakes of cultural production in a time of war How is artistic expression prone to manipulation by the state and international humanitarian organizations In the charged political terrain of post genocide Rwanda post civil war Uganda and recent violence in the Democratic Republic of Congo Laura Edmondson explores performance through the lens of empire Instead of celebrating theatre productions as expression of cultural agency and resilience Edmondson traces their humanitarian imperatives to a place where global narratives of violence take precedence over local traditions and audiences Working at the intersection of performance and trauma Edmondson reveals how artists and cultural workers manipulate narratives in the shadow of empire and how empire in turn infiltrates creative capacities

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Table of Contents The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary

1. Understanding the eBook The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - The Rise of Digital Reading The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - Advantages of eBooks Over Traditional Books
2. Identifying The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - Personalized Recommendations

- The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary User Reviews and Ratings
- The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary and Bestseller Lists
- 5. Accessing The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary Free and Paid eBooks
 - The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary Public Domain eBooks
 - The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary eBook Subscription Services
 - The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary Budget-Friendly Options
- 6. Navigating The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary eBook Formats
 - ePub, PDF, MOBI, and More
 - The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary Compatibility with Devices
 - The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - Highlighting and Note-Taking The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - Interactive Elements The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
- 8. Staying Engaged with The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
- 9. Balancing eBooks and Physical Books The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - Setting Reading Goals The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary
 - Fact-Checking eBook Content of The Eyes Of Another Race Roger Casements Congo Report And 1903 Diary

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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