

— THE —
EXPERIENCE
OF
DEFEAT

Milton and Some
Contemporaries

by Christopher
Hill



The Experience Of Defeat Milton And Some Contemporaries

J. Garnett



The Experience Of Defeat Milton And Some Contemporaries:

The Experience of Defeat Christopher Hill, 2017-01-31 The Restoration which re established Charles II as king of England in 1660 marked the end of God's cause a struggle for liberty and republican freedom While most accounts of this period concentrate on the court Christopher Hill focuses on those who mourned the passing of the most radical era in English history The radical protestant clergy as well as republican intellectuals and writers generally had to explain why providence had forsaken the agents of God's work In *The Experience of Defeat* Christopher Hill explores the writings and lives of the Levellers the Ranters and the Diggers as well as the work of George Fox and other important early Quakers Some of them were pursued by the new regime forced into hiding or exile others compelled to recant In particular Hill examines John Milton's late work arguing that it came directly out of a painful reassessment of man and society that impelled him to justify the ways of God to Man *The experience of defeat* Christopher Hill, 1985 *The Experience of Defeat* Christopher Hill, 1985

The Miltonic Moment J. Martin Evans, 2021-12-14 Milton's poems invariably depict the decisive instant in a story a moment of crisis that takes place just before the action undergoes a dramatic change of course Such instants look backward to a past that is about to be superseded or repudiated and forward at the same time to a future that will immediately begin to unfold Martin Evans identifies this moment of transition as the Miltonic Moment This provocative new study focuses primarily on three of Milton's best known early poems *On the Morning of Christ's Nativity* *A Mask Presented at Ludlow Castle* *Comus* and *Lycidas* These texts share a distinctive perceptual and cognitive structure which Evans defines as characteristically Miltonic embracing a single moment that is both ending and beginning The poems communicate a profound sense of intermediacy because they seem to take place between the boundaries that separate events The works illuminated here which also include *Samson Agonistes* and *Paradise Regained* are all about transition from one form to another from paganism to Christianity from youthful inexperience to moral maturity and from pastoral retirement to heroic engagement This transformation is often ideological as well as historical or biographical Evans shows that the moment of transition is characteristic of all Milton's poetry and he proposes a new way of reading one of the seminal writers of the seventeenth century Evans concludes that the narrative reversals in Milton's poetry suggest his constant attempts to bring about an intellectual revolution that at a time of religious and political change in England would transform an age **Revival and Religion Since 1700**

J. Garnett, 1993-07-01 All truly religious movements are informed by a search for spiritual renewal often signaled by an attempt to return to what are seen as the original undiluted values of earlier times Elements of this process are to be seen in the history of almost all modern religious revivals both inside and outside the mainstream denominations *Restoration Ireland* Coleman Dennehy, 2016-04-08 In recent decades the historiography of early modern Ireland in general and of the seventeenth century in particular has been revitalised However whilst much of this new work has focused either on the critical decades of the 1640s or the Williamite wars the Restoration period still remains largely

neglected As such this volume provides an opportunity to explore the period between 1660 and 1688 and reassess some of the crucial events it witnessed For whilst it may lack some of the high drama of the Civil War or the Glorious Revolution this was a time that established a political and social settlement based upon the maintenance of the massive land confiscations of the 1650s that would underpin the social and class structure of Ireland until the end of the nineteenth century Including contributions from both established and younger scholars this collection provides a set of interlocking and interrelated essays that focus on the central concerns of the volume whilst occasionally reaching beyond the chronological and thematic barriers of the period as required The result is a homogenous volume that not only addresses a glaring historiographical gap in critical areas of the Restoration period but also serves to take stock of the work that has been done on the period and as a consequence of this it will help stimulate and provoke further argument debate and research into the history of Ireland during the Restoration period Directed primarily at an academic audience this collection will be useful to a range of scholars with an interest in seventeenth century political social and religious history

Baroque Self-Invention and Historical Truth Christopher Braider, 2017-03-02 In his monumental study Christopher Braider explores the dialectical contest between history and truth that defines the period of cultural transition called the baroque For example Annibale Carracci's portrayal of the Stoic legend of Hercules at the Crossroads departs from earlier more static representations that depict an emblematic demigod who has already rejected the fallen path of worldly Pleasure for the upward road of heroic Virtue Braider argues that in breaking with tradition in order to portray a tragic soliloquist whose dominant trait is agonized indecision Carracci joins other baroque artists poets and philosophers in rehearsing the historical dilemma of choice itself Carracci's picture thus becomes a framing device that illuminates phenomena as diverse as the construction of gender in baroque painting and science the Pauline ontology of art in Caravaggio and Rembrandt the metaphysics of baroque soliloquy and the dismantling of Cartesian dualism in Cyrano de Bergerac and Pascal

Words at War Andrew Hadfield, Paul Hammond, 2024-02-29 The English Civil War was a war of words as well as a military conflict with supporters of the king and parliament arguing over the meaning of God liberty nature people law and other central concepts Words at War explores these arguments which continue to shape the political and cultural landscape of the modern world

Divided Empire Robert Thomas Fallon, 1995-09-15 In *Divided Empire* Robert T Fallon examines the influence of John Milton's political experience on his great poems *Paradise Lost* *Paradise Regained* and *Samson Agonistes* This study is a natural sequel to Fallon's previous book *Milton in Government* which examined Milton's decade of service as Secretary for Foreign Languages to the English Republic Milton's works are crowded with political figures kings counselors senators soldiers and envoys all engaged in a comparable variety of public acts debate decree diplomacy and warfare in a manner similar to those who exercised power on the world stage during his time in public office Traditionally scholars have cited this imagery for two purposes first to support studies of the poet's political allegiances as reflected in his prose and his life and second to demonstrate that his works are

sympathetic to certain ideological positions popular in present times Fallon argues that *Paradise Lost* is not a political testament however and to read its lines as a critique of allegiances and ideologies outside the work is limit the range and scope of critical inquiry and to miss the larger purpose of the political imagery within the poem That imagery the author proposes like that of all Milton's later works serves to illuminate the spiritual message a vision of the human soul caught up in the struggle between vast metaphysical forces of good and evil Fallon seeks to enlarge the range of critical inquiry by assessing the influence of personal and historical events upon art asking as he puts it not what the poetry says about the events but what the events say about the poetry *Divided Empire* probes not Milton's judgment on his sources but the use he made of them [The Putney Debates of 1647](#) Michael Mendle, 2001-08-27 In the autumn of 1647 soldiers and officers of Oliver Cromwell's New Model Army held discussions near London on the constitution and future of England Would there be a king and lords or not Would suffrage be limited to property holders Would democratic changes lead to anarchy Three generations of scholars examine the debates in their multiple contexts the debates themselves the nature and history of the text that has come down to us the army's immediate concerns the role of Leveller and other democratic ideas the wider ramifications for politics and gender and the place of the debates and the Levellers in later historical consciousness The debates receive here their most sustained and varied scrutiny resulting in a much richer appreciation of the very words reported to have been spoken by Oliver Cromwell Henry Ireton Thomas Rainborough and the others during those three tense and exhilarating days

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