

Michael J. Puett

THE *Ambivalence*
OF *Creation*

*Debates Concerning
Innovation and Artifice
in Early China*

The Ambivalence Of Creation Debates Concerning Innovation And Artifice In Early China

Martin Kern, Stephen Owen



The Ambivalence Of Creation Debates Concerning Innovation And Artifice In Early China:

The Ambivalence of Creation Michael J. Puett, 2002-08-01 As early as the Warring States period in China fourth through third centuries B C debates arose concerning how and under what circumstances new institutions could be formed and legitimated But the debates quickly encompassed more than just legitimation Larger issues came to the fore Can a sage innovate If so under what conditions Where did human culture originally come from Was it created by human sages Is it therefore an artificial fabrication or was it based in part on natural patterns Is it possible for new sages to emerge who could create something better This book studies these debates from the Warring States period to the early Han second century b c analyzing the texts in detail and tracing the historical consequences of the various positions that emerged It also examines the time s conflicting narratives about the origin of the state and how these narratives and ideas were manipulated for ideological purposes during the formation of the first empires While tracing debates over the question of innovation in early China the author engages such questions as the prevailing notions concerning artifice and creation This is of special importance because early China is often described as a civilization that assumed continuity between nature and culture and hence had no notion of culture as a fabrication no notion that the sages did anything other than imitate the natural world The author concludes that such views were not assumptions at all The ideas that human culture is merely part of the natural world and that true sages never created anything but instead replicated natural patterns arose at a certain moment then came to prominence only at the end of a lengthy debate

The Dysfunction of Ritual in Early Confucianism Michael David Kaulana Ing, 2012-11-01 In *The Dysfunction of Ritual in Early Confucianism* Michael Ing describes how early Confucians coped with situations where their rituals failed to achieve their intended aims In contrast to most contemporary interpreters of Confucianism Ing demonstrates that early Confucian texts can be read as arguments for ambiguity in ritual failure If as discussed in one text Confucius builds a tomb for his parents unlike the tombs of antiquity and rains fall causing the tomb to collapse it is not immediately clear whether this failure was the result of random misfortune or the result of Confucius straying from the ritual script by building a tomb incongruent with those of antiquity The Liji Record of Ritual one of the most significant yet least studied texts of Confucianism poses many of these situations and suggests that the line between preventable and unpreventable failures of ritual is not always clear Ritual performance in this view is a performance of risk It entails rendering oneself vulnerable to the agency of others and resigning oneself to the need to vary from the successful rituals of past thereby moving into untested and uncertain territory Ing s book is the first monograph in English about the Liji a text that purports to be the writings of Confucius s immediate disciples and included in the earliest canon of Confucian texts called The Five Classics several centuries before the Analects It challenges some common assumptions of contemporary interpreters of Confucian ethics in particular the idea that a cultivated ritual agent is able to recognize which failures are within his sphere of control to prevent and thereby render his happiness invulnerable to ritual failure

Witchcraft and

the Rise of the First Confucian Empire Liang Cai, 2014-01-31 Finalist for the 2015 Best First Book in the History of Religions presented by the American Academy of Religion Winner of the 2014 Academic Award for Excellence presented by Chinese Historians in the United States When did Confucianism become the reigning political ideology of imperial China A pervasive narrative holds it was during the reign of Emperor Wu of the Han dynasty 141 87 BCE In this book Liang Cai maintains that such a date would have been too early and provides a new account of this transformation A hidden narrative in Sima Qian's *The Grand Scribe's Records* *Shi ji* shows that Confucians were a powerless minority in the political realm of this period Cai argues that the notorious witchcraft scandal of 91 87 BCE reshuffled the power structure of the Western Han bureaucracy and provided Confucians an opportune moment to seize power evolve into a new elite class and set the tenor of political discourse for centuries to come

Pulse Diagnosis in Early Chinese Medicine Elisabeth Hsu, 2010-05-27 A study of the earliest extensive account of Chinese pulse diagnosis focusing on a biography of Chunyu Yi

Qu Yuan and the Chuci Martin Kern, Stephen Owen, 2023-10-30 In this volume leading scholars of early Chinese literature offer new multi faceted research on the ancient anthology *Lyrics of Chu Chuci* Through meticulous textual analysis richly annotated translations and theoretical reflection they challenge millennia old assumptions about China's arch poet Qu Yuan ca 300 BCE his authorship and the composition of the lyrics attributed to him above all the *Li sao* *Encountering Sorrow* ancient China's grandest poem Thoroughly original insights into the poetics and aesthetics of Chuci poetry reopen these resplendent lyrics to a fresh appraisal of their captivating qualities and their foundational significance for the Chinese literary tradition Contributors are Lucas Rambo Bender Heng Du Michael Hunter Martin Kern Paul W Kroll Stephen Owen

The China Questions Jennifer Rudolph, Michael Szonyi, 2018-01-15 Many books offer information about the world's most populous country but few make sense of what is truly at stake Thirty six of the world's leading China experts affiliates of Harvard's renowned Fairbank Center for Chinese Studies answer key questions about where this new superpower is headed and what makes its people and their leaders tick

Dao Companion to China's fa Tradition Yuri Pines, 2024-08-14 This volume offers the most comprehensive introduction to the ideas of ancient Chinese thinkers who looked to perfect a political system thru the emphasis on impersonal standards laws and norms *fa* This book covers the works of these thinkers misleadingly dubbed Legalists as well as the controversies they aroused the legacy they left behind and their potential relevance The *fa* thinkers contributed decisively to the formation of China's first unified empire in 221 BCE but this contribution was not widely acknowledged Their derision of the moralizing discourse of their rivals dismissal of independent intellectuals as self serving hypocrites and advocacy of a powerful centralized state did not endear them to most Chinese literati To a certain extent these reservations remain visible in modern research which explains why a comprehensive study of the *fa* traditions is still lacking This volume fills that gap The first of four parts introduces major texts and thinkers of the *fa* tradition from the Warring States 453 221 BCE to the Former Han 206 202 BCE 9 CE periods The second part analyzes the major ideas of the

fa texts including concepts of fa and their implementation in political and legal spheres views of human nature state society relations rulership morality in politics the evolutionary view of history and philosophy of language The third part focuses on the changing attitudes toward fa ideas in imperial and modern China The fourth part explores the ideas of fa advocates from a comparative perspective both against intellectual currents in early China and Western traditions such as Machiavellianism and totalitarianism This book serves as a reference for students and researchers in ancient Chinese history and thought and comparatists in the field of political philosophy

Key Concepts in the Study of Religions in Contact Knut Martin Stünkel, 2024-12-19 There is no religion lest there are two religions Therefore it is only possible to examine the history of religions by taking the crucial situations of contact into account Contact needs concepts Not only scholars but also participants in situations of contact are forced to conceptualize themselves and the other Taking its point of departure from the contact based approach to the study of religion the present volume examines and reassesses a selection of concepts and models attraction dynamics and stability tradition transcendence immanence senses secret space used to come to terms with the phenomenon of contact as the dynamizing element of the history of religions

The Early Confucian Philosophy of Agency Henrique Schneider, 2024-02-02 Henrique Schneider argues that understanding the three Early Confucian thinkers Confucius Mencius and Xunzi as virtue ethicists political philosophers or social conservatives proves too narrow Championing a broader and more philosophical reading The Early Confucian Philosophy of Agency Virtuous Conduct sheds new light on a well established topic Virtuous conduct aligning actions and motivations with virtues social roles and rituals is the philosophy of agency of Early Confucianism Confucius Mencius and Xunzi share a common philosophy of agency which does more than describe agents and acts it also represents a progressive social and political program Schneider characterizes Early Confucianism as a progressive philosophy due to its human centered program for social reform its process view of self cultivation and its development Agents who cultivate themselves can produce virtuous conduct flourish and become Junzi This lets them lead each other in self cultivation social environment and polity As such virtuous conduct integrates ethics social and political philosophy in a theory of action

Routledge Handbook of Early Chinese History Paul R. Goldin, 2018-05-15 The study of early China has been radically transformed over the past fifty years by archaeological discoveries including both textual and non textual artefacts Excavations of settlements and tombs have demonstrated that most people did not lead their lives in accordance with ritual canons while previously unknown documents have shown that most received histories were written retrospectively by victors and present a correspondingly anachronistic perspective This handbook provides an authoritative survey of the major periods of Chinese history from the Neolithic era to the fall of the Latter Han Empire and the end of antiquity AD 220 It is the first volume to include not only a comprehensive review of political history but also detailed treatments of topics that transcend particular historical periods such as Warfare and political thought Cities and agriculture Language and art Medicine and mathematics Providing a detailed analysis of the most

up to date research by leading scholars in the field of early Chinese history this book will be useful to students and scholars of Chinese history Asian archaeology and Chinese studies in general

The Ambivalence Of Creation Debates Concerning Innovation And Artifice In Early China Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **The Ambivalence Of Creation Debates Concerning Innovation And Artifice In Early China**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall affect readers.

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