

**THE
ALPINE JOURNAL**
1999

The Alpine Journal 1999 Hardcover By Douglas Ed

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The Alpine Journal 1999 Ed Douglas, 1999-09 The Alpine Journal is the world's principal mountaineering yearbook and essential reading for all who love the mountains in particular those who climb in the Alps and Greater Ranges It includes articles expedition reports obituaries and more **Kilimanjaro** Audrey Salkeld, 2002 Providing an exploration of this majestic African icon that is both panoramic in scope and intimate in detail Kilimanjaro Journey to the Roof of Africa is the companion book to mountaineer and award winning filmmaker David Breashears's major new IMAX release 150 full color photos and IMAX images *The Journal of Classics Teaching*, 2004 Subject Guide to Books in Print, 1991 **Canadian Books in Print. Author and Title Index**, 1975 **The Archive of Place** William Turkel, 2011-11-01 The Archive of Place weaves together a series of narratives about environmental history in a particular location British Columbia's Chilcotin Plateau In the mid 1990s the Chilcotin was at the centre of three territorial conflicts Opposing groups in their struggle to control the fate of the region and its resources invoked different understandings of its past and different types of evidence to justify their actions These controversies serve as case studies as William Turkel examines how people interpret material traces to reconstruct past events the conditions under which such interpretation takes place and the role that this interpretation plays in historical consciousness and social memory It is a wide ranging and original study that extends the span of conventional historical research *Forthcoming Books* Rose Arny, 2001 **A Delicate Choreography** David Sabeau, 2023-10-24 The origins of the incest taboo have puzzled many of the most influential minds of the West from Plutarch to St Augustine St Thomas Aquinas Martin Luther David Hume Lewis Henry Morgan Sigmund Freud Emile Durkheim Edward Westermarck and Claude Lévi Strauss This book puts the discussion of incest on a new foundation It is the first attempt to thoroughly examine the rich literature from philosophical theological and legal treatises to psychological and biological genetic studies to a wide variety of popular cultural media over a long period of time The book offers a detailed examination of discursive and figurative representations of incest during five selected periods from 1600 to the present The incest discussion for each period is complemented with a presentation of dominant kinship structures and changes without arguing for causal relations Part I deals with the legacy of ecclesiastical marriage prohibitions of the Middle Ages Historians dealing with the Reformation have wondered about the political and social implications of theological debates about the incest rules the Enlightenment opted for sociological considerations of the household and a new anthropology based on the passions Baroque discourse focused upon sexual relations among kin by marriage while Enlightenment and Romantic discussions worried the intimacy of siblings The first section of Part II deals with the six decades around 1900 during which European and American cultures obsessed about the sexuality of women Almost everyone concurred in the idea that mother made the family what it was that she configured the household kept the lines of kinship vibrant and stood at the threshold as stern gatekeeper and many thought that she managed these tasks through her sexuality and an eroticized relationship with sons

Another story line taken up in the section Intermezzo this one about the physical and mental consequences of inbreeding appeared after 1850 To what extent do close kin marriages pose risks for progeny At its center lay the incest problematic now restated Is avoidance of kin genetically programmed Do all cultures know about risks of consanguinity As for the twenty first century evolutionary and genetic assumptions are challenged by a living world population containing roughly one billion offspring of cousin marriages Part III deals with one of the perhaps most remarkable reconfigurations of Western kinship in the aftermath of World War I The shift from an endogamous to an exogamous alliance system centered on the nuclear family An historical anomaly this family form began to dissolve almost as soon as it came together and in the process shifted the focus of incest concerns to a new pairing father and daughter By the 1970s when the father daughter problematic swept all other considerations of incest aside that relationship had come to be modeled for the most part around power and its abusive potential As for incest its representations in the last three decades of the twentieth century no longer focused on biologically damaged progeny but rather on power abuses in the nuclear family sexual abuse By the mid 1990s Western culture at least partly redirected its gaze away from father and daughter towards siblings especially towards brothers and sisters and the sexual boundaries and erotics of their relationships Correspondingly siblings became a model organism for psychotherapy evolutionary biology and the science of genetics **Alpine Journal** Ed Douglas,2000-10 **Canadian Books in Print**,2001

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