



T.O. RANGER

**The
African
Voice in
Southern
Rhodesia**

The African Voice In Southern Rhodesia 1896 193

**Nuno Domingos, Miguel Bandeira
Jerónimo, Ricardo Roque**

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Nations and their Histories S. Carvalho, F. Gemenne, 2009-10-09 Nations and their Histories highlights the importance of the past and its uses in the formation of modern nations and national identities The book looks at the construction of different national historiographies as well as present representations of the past in the political and cultural life of nations covering the five continents

Ethnicity in Zimbabwe Enocent Msindo, 2012 A comparative study of identity shifts in two large ethnic groups in Matabeleland Zimbabwe Ethnicity in Zimbabwe Transformations in Kalanga and Ndebele Societies 1860 1990 is a comparative study of identity shifts in two large ethnic groups in Matabeleland Zimbabwe The study begins in 1860 a year after the establishment of the Inyati mission station in the Ndebele Kingdom and ends in the postcolonial period Author Enocent Msindo asserts that despite what many social historians have argued the creation of ethnic identity in Matabeleland was not solely the result of colonial rule and the new colonial African elites but that African ethnic consciousness existed prior to this time formed and shaped by ordinary members of these ethnic groups During this period the interaction of the Kalanga and Ndebele fed the development of complex ethnic regional cultural and subnationalist identities By examining the complexities of identities in this region Msindo uncovers hidden alternative and unofficial histories contested claims to land and civic authority the politics of language the struggles of communities defined as underdogs and the different ways by which the dominant Ndebele have dealt with their regional others the Kalanga The book ultimately demonstrates the ways in which debates around ethnicity and other identities in Zimbabwe and in Matabeleland in particular relate to wider issues in both rural and urban Zimbabwe past and present Enocent Msindo is Senior Lecturer in History at Rhodes University Grahamstown South Africa

Resistance and Colonialism Nuno Domingos, Miguel Bandeira Jerónimo, Ricardo Roque, 2019-08-01 This volume offers a critical re examination of colonial and anti colonial resistance imageries and practices in imperial history It offers a fresh critique of both pejorative and celebratory readings of insurgent peoples and it seeks to revitalize the study of resistance as an analytical field in the comparative history of Western colonialisms It explores how to read and de code these issues in archival documents and how to conjugate documental approaches with oral history indigenous memories and international histories of empire The topics explored include runaway slaves and slave rebellions mutiny and banditry memories and practices of guerrilla and liberation diplomatic negotiations and cross border confrontations theft collaboration and even the subversive effects of nature in colonial projects of labor exploitation

Writing Revolt T. O. Ranger, 2013 A deeply felt and engaging personal account of Zimbabwe's political awakening by one of its best known historians I did not set out for Rhodesia as a radical writes Terence Ranger This memoir of the years between 1957 when he first went to Southern Rhodesia and 1967 when he published his first book is both an intimate record of the African awakening which Ranger witnessed during those ten years and of the process which led him to write Revolt in Southern Rhodesia Intended as both history and as historiography Writing Revolt is also about the ways in

which politics and history interacted The men with whom Ranger discussed Zimbabwean history were the leaders of African nationalism his seminar papers were sent to prisons and into restricted areas Both they and he were making political as well as intellectual discoveries The book also includes a brief account of Ranger's life before he went to Africa TERENCE RANGER was Emeritus Rhodes Professor of Race Relations University of Oxford and author of many books including *Are we not also Men* 1995 *Voices from the Rocks* 1999 and *Bulawayo Burning* 2010 and co editor of *Violence and Memory* 2000 Zimbabwe Southern Africa South Africa Botswana Lesotho Swaziland and Namibia Weaver Press **Racial Conflict in Rhodesia** Graham Charles Kinloch, 1978 **American Churches and Southern Africa** Columba Ahum

Nnorom, 1997-04-03 As far as I am aware this book is the first to explore the engagement of the churches in the struggle for freedom and decolonization in Southern Africa in the 1960-1990 period His focus is on our attempts to influence public policy particularly in the area of legislation He comes at his task with scholarly rigor and with the passion of a Pan Africanist He is particularly critical of the torpor and apathy of the churches in the face of white supremacy and settler colonialism The churches were by and large collaborators in those systemic injustices Father Nnorom is right to call us to account for our moral lassitude Nevertheless we can take encouragement from what we did accomplish Apartheid is ended The Portuguese colonial system is finished Enormous problems political and economic face the newly independent states We cannot abandon our concern for peacemaking reconstruction and development now I would hope that this book will serve as a reminder of the accomplishments as well as the shortcomings of our efforts to bring about liberation in Southern Africa It deserves to be widely read from the Foreword by The Rev Edgar Lockwood Former Director Washington Office on Africa

Domesticating a Religious Import Nicholas M. Creary, 2011 Catholic theologians have developed the relatively new term inculturation to discuss the old problem of adapting the church universal to specific local cultures Europeans needed a thousand years to inculturate Christianity from its Judaic roots Africans efforts to make the church their own followed a similar process but in less than a century Until now there has been no book length examination of the Catholic church's pastoral mission in Zimbabwe or of African Christians efforts to inculturate the church Ranging over the century after Jesuit missionaries first settled in what is now Zimbabwe this enlightening book reveals two simultaneous and intersecting processes the Africanization of the Catholic Church by African Christians and the discourse of inculturation promulgated by the Church With great attention to detail it places the history of African Christianity within the broader context of the history of religion in Africa This illuminating work will contribute to current debates about the Catholic Church in Zimbabwe and throughout Africa **The Victorians at War, 1815-1914** Harold E. Raugh Jr., 2004-10-25 Capturing the strength of the British Army from 1815 to 1914 this groundbreaking reference presents the most recent research on the most significant wars campaigns battles and leaders The Victorians at War 1815-1914 An Encyclopedia of British Military History surveys the major wars campaigns battles and expeditions of the British Army as well as its weaponry tactics and all other aspects of its

operations from the end of the Napoleonic Wars to the dawn of World War I Containing numerous maps depicting various theaters of war this all encompassing volume explains why the numerous military operations took place and what the results were Biographies reveal fascinating facts about British and Indian Army officers and other ranks while other entries deal with recruitment training education and literacy uniforms equipment pay and conditions social backgrounds of the soldiers diseases and wounds they fell victim to and much more This volume is indispensable to those wanting to gain information about the British Army during this remarkable imperial era Rhodesia National Bibliography, 1890 to 1930 ,1977

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