

The
Affirmation of
Immortality,
The
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of Man 1946



John Haynes Holmes

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The Affirmation of Immortality. Being the Ingersoll Lecture on the Immortality of Man for 1946 John Haynes HOLMES,1947 **The Affirmation of Immortality ...** John Haynes Holmes,1947 **The Affirmation of Immortality** John Haynes Holmes,2013-10 This is a new release of the original 1947 edition *The Affirmation of Immortality* John Haynes Holmes,2013-10 This is a new release of the original 1947 edition *The Assurance of Immortality* Harry Emerson Fosdick,1913 **The Philosophy of the Immortality of the Soul and the Resurrection of the Human Body: Considered Rationalistically, Irrespective Of, But Not Antagonistic To, Revelation ...** Edited by J. H. F. John Henry FREESE (Director of the Freese College.),1864 **The Arguments for the Immortality of the Soul in the First Half of the Thirteenth Century** Josephat Obi Oguejiofor,1995 Peeters 1995 Thoughts on Death and Immortality from the Papers of a Thinker: A New Translation Ludwig Feuerbach,2024-05-09 Feuerbach s 1830 work Gedanken ber Tod und Unsterblichkeit aus den Papieren eines Denkers *Thoughts on Death and Immortality from the Papers of a Thinker* is his first publication and an important philosophical work that examines the nature of human existence and the question of immortality Feuerbach would be the primary influence of Marx and all of Marx s core ideas of Alienation Dialectical Materialism and class struggle are found in the writings of Feuerbach This was Feuerbach s first published work which sparked controversy by portraying Christianity as egoistic and inhumane The book presents a straightforward denial of Christian belief in personal immortality advocates for the recognition of the value of our only life and attacks the hypocrisies of professional religious figures This edition also contains his reply to the criticism of the work published over a decade later in 1846 in his *The Immortality Question From the Standpoint of Anthropology* Feuerbach was heavily influential on Marx who modeled his entire religion on Feuerbach s demythologization of the Hegelian dialectic Schopenhauer and Nietzsche both took their satirical criticism about religion from Feuerbach and every aspect of Marxism can be found here in Marx s favorite Philosopher Feuerbach is a critical figure in the development of not merely Marxism but Materialistic Humanism in general Feuerbach is critical to understanding Marx His critique of immortality attempts to dismantle theological abstraction by grounding human purpose in finite communal existence i e a Theo Anthropology Feuerbach s argument that immortality negates ethical urgency prefigures existentialist thought particularly Heidegger s Being and Time which emphasizes being toward death as a catalyst for authenticity By rejecting transcendence Feuerbach reorients philosophy toward immanent critique a method later adopted by the Frankfurt School His satirical appendix Xenia employs irony to expose clerical exploitation a tactic Nietzsche would refine in *The Antichrist* to dismantle religious authority His emphasis on species being as a collective human essence directly informs Marx s critique of capitalist alienation even though Marx criticized it as too abstract which estranges individuals from communal identity Contemporary scholars stress Feuerbach s role in secularizing Hegelian dialectics replacing Spirit with material intersubjectivity as the engine of historical progress The Philosophy of

the Immortality of the Soul and the Resurrection of the Human Body ... John Henry Freese, 1864 *Immortal Yearnings*
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