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America, 1920 The Jesuit review of faith and culture Nov 13 2017 *Pitman's Journal of Commercial Education*, 1896
The Athenaeum, 1914 **The Nation**, 1903 *Journal of Education*, 1884 **The Santa Fe Magazine**, 1921
Deaf American Literature Cynthia Peters, 2000 The moment when a society must contend with a powerful language other than its own is a decisive point in its evolution This moment is occurring now in American society Peters explains precisely how ASL literature achieved this moment tracing its past and predicting its future in this trailblazing study Peters connects ASL literature to the literary canon with the archetypal notion of carnival as the counterculture of the dominated Throughout history carnivals have been opportunities for the low disenfranchised elements of society to displace their high counterparts Citing the Deaf community's long tradition of literary nights and festivals like the Deaf Way Peters recognizes similar forces at work in the propagation of ASL literature The agents of this movement Deaf artists and ASL performers Tricksters as Peters calls them jump between the two cultures and languages Through this process they create a synthesis of English literary content reinterpreted in sign language which also raises the profile of ASL as a distinct art form in itself Peters applies her analysis to the craft's landmark works including Douglas Bullard's novel *Islay* and Ben Bahan's video recorded narrative *Bird of a Different Feather* *Deaf American Literature* the only work of its kind is its own seminal moment in the emerging discipline of ASL literary criticism **Poole's Index to Periodical Literature** William Isaac Fletcher, Mary Poole, 1901 *The Churchman*, 1897 **Hand and eye training, a development of the kindergarten occupations for junior and senior scholars, by G. Ricks and J. Vaughan** George Ricks, 1894 *The Literary World*, 1880 **Michigan School Moderator**, 1904

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