

THE
SOCIAL & POLITICAL IDEAS
OF SOME REPRESENTATIVE
THINKERS *of the* AGE OF REAC-
TION & RECONSTRUCTION
1815-65

Edited by
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NORMAN SYKES: The Age of Reaction and Reconstruction, 1815-65; CONSTANTIA MAXWELL: Chateaubriand and the French Romantics; A. D. LINDSAY: Hegel the German Idealist; KERR FURLING: Coleridge and the English Conservatives; FRANCES M. PAGE: Robert Owen and the Early Socialists; ROBERT S. DOWER: John Stuart Mill and the Philosophical Radicals; THEODORA BOSANQUET: Auguste Comte and the Positive Philosophers; HEARNSHAW: John Austin and the Analytical Jurists; C. H. DRIVER: Thomas Hodgskin and the Individualists

Social Political Ideas Of Some Great M

**Frank Moore Colby, Allen Leon
Churchill, Herbert Treadwell
Wade, Frank H. Vizetelly**

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American Conservative Thought in the Twentieth Century William F. Buckley Jr., 2017-09-04 If America has been an unsympathetic environment for conservatism conservatism has nevertheless demonstrated an extraordinary tenacity in politics literature law religion economics and social thought Conservatism forms a dissent within the liberal tradition and also deserves a hearing from any serious student of American history William F Buckley Jr brought this issue to the forefront in this outstanding collection featuring some of the greatest political thinkers of the twentieth century This volume illuminates many aspects of the elusive conservatism of which so much has been written and helps to explain why it is that conservatism survives in politics economics social sciences and the arts Buckley has drawn from the works of renowned scholars and from those of relatively obscure figures whose contributions he persuasively puts forward as deeply influential in the crystallization of modern conservative thought This collection of essays begins by analyzing the history and background of American institutions It then goes on to inspect strong American presumption in favor of the private sector and the nature of specific challenges to modern society as well as the response of conservative thought and analysis to those challenges Pluralists will welcome the approach in this book and others will be excited by prestigious authors ,

Recent Theories of Sovereignty Xujing Chen, 1929 *The Publishers Weekly* , 1911 *Unity and Continuity in Covenantal Thought* Andrew Woolsey, 2012-12-06 Over the years some scholars have argued for competing streams of covenantal thought within the reformed tradition For instance some have pitted Calvin against the Calvinists some have tried to detect unilateral and bilateral approaches to the covenant and still others have set federalism against predestinarianism In this landmark survey of covenant theology Andrew A Woolsey assesses the reformed tradition and finds that the development of diverse formulas actually maintained substantial agreement on the basic contours of covenantal thought *Unity and Continuity in Covenantal Thought* examines the historiographical problems related to the interpretation of the Westminster Standards delving into the issue of covenantal thought in the Westminster Standards followed by an exhaustive analysis of nineteenth and twentieth century scholarship on covenant After surveying patristic and medieval backgrounds Woolsey's study looks in detail at a representative list of writers who contributed to the early development of federal thought Luther Oecolampadius Zwingli Bullinger Calvin and Beza The final part of his study explores the early orthodox approach to covenant and the rise of emphasis on the covenants of works and grace in the thought of Heidelberg theologians Ursinus and Olevianus the English Puritans Cartwright Fenner and Perkins and Scottish divines Knox Rollock and Howie Here is a substantial contribution to the study of reformed thought on covenant from its reformation origins to the more detailed formulations of the early to mid seventeenth century **Bulletin of the Brooklyn Public Library** Brooklyn Public Library, 1923 **Quarterly Bulletin** Brooklyn Public Library, 1922 *Western Political Thought* Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English

since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability **The Age of Reform, 1815-1870** Ernest Llewellyn Woodward, 1962 Between Waterloo and Gladstone's first ministry Britain underwent a series of rapid and complex changes At home repression gave way to reform of the franchise local government education poor relief and the factory and legal systems Further agitation arose in the 1840s over the Corn Laws the People's Charter and the Irish Question By the 1860s Britain was able to bask in the glow of the mid Victorian supremacy forged by its economic might and the foreign policy pursued by Castlereagh Canning and Palmerston which maintained the balance of power and extended the colonial empire Authoritative and incisive this newly paperbacked volume in the Oxford History of England is a classic study of Britain in the ascendant

Subject Index of the Modern Books Acquired by the British Museum in the Years ..., 1927 *The Political Thought of Woodrow Wilson, 1875-1910* Niels Aage Thorsen, 2014-07-14 Niels Thorsen argues that Woodrow Wilson was one of America's most important political scientists Focusing on the period from Wilson's early years until he was elected Governor of New Jersey this work shows why he deserves a prominent place in the history of American political thought even apart from his later attainments in the political arena His book Congressional Government his seminal article on The Study of Public Administration and his textbook on The State were important contributions during the formative years of academic political science in America In contrast to those who propose psychological explanations of Wilson's early interest in political problems Thorsen contends that the crisis of the election of 1876 against the backdrop of the Civil War was decisive in turning Wilson's attention to political ideas Implying the abandonment of a more traditional form of political thought based on the social contract and on constitutionalism egalitarianism and common sense Wilson linked his conclusions about the nature of politics to the rise of the social and economic sciences Distinctive in his academic work were ideas about social and economic diversification as the condition for the growth of national power and about political leadership asserted at home and abroad as a way to overcome traditional American fears about centralized power Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Columbia University Bulletin Columbia University, 1923 The English Catalogue of Books Sampson Low, 1926 Volumes for 1898 1968 include a directory of publishers *Using Political Ideas* Barbara Goodwin, 2016-12-19 Using Political Ideas is a unique blend of political philosophy political theory and history of political thought It combines a critique of the major ideologies of recent and contemporary society with an analysis of the ideas that form the very stuff of political debate By exposing the interplay between ideas and ideologies it shows why political

opponents often speak at cross purposes and why rational agreement is so hard to achieve in politics The sixth edition of this well respected and widely known text will be welcomed by those interested in questions such as Is equality more important than personal freedom Does the majority have the right to dictate to the minority in multicultural society Is nationalism a progressive force in the world Politics does not stand still there are always new controversies and ideological conflicts and the climate of discussion changes The 6th edition of this best selling book is fully updated and includes a new chapter on authoritarian ideologies to reflect the growing extreme right wing politics in parts of Europe This edition also provides a variety of new learning features a comprehensive glossary detailed lists of further reading and a list of questions for discussion

Political Ideas in Modern India Project of History of Indian Science, Philosophy, and Culture, 2006-03-31 The volumes of the Project on the History of Science Philosophy and Culture in Indian Civilization aim at discovering the main aspects of India's heritage and present them in an interrelated way In Political Ideas in Modern India an outstanding group of social and political theorists offers a creative reinterpretation of the ideas and principles that have shaped modern Indian society and state The ideas interpreted or analysed include rights freedoms equality social justice constitutional rule swaraj swadeshi satyagraha class war socialism Hindutva Hind Swaraj syncretic culture composite nationalism and international peace and justice

History, 1927 The Socio-political Ideas of BR Ambedkar Bidyut Chakrabarty, 2018-10-03 Dr Bhimrao Ramji Ambedkar 1891-1956 popularly known as Babasaheb stands out for his relentless battle against caste discrimination He was a voice for the marginalized of India's demography that remained peripheral due to well entrenched socio economic and political prejudices This book is an analytical account of how Ambedkar's socio political ideas evolved as part of his wider politico ideological challenge against self motivated designs for exploitation of human beings by human beings The author contends that it was an ideological discourse that he built in a context when dominant nationalist viewpoints seem to have hardly left space for any other discourse to grow The book argues that Ambedkar's socio political ideas were an outcome of his personal experiences of social atrocities which were justified as integral to the caste system The book comprises six substantial chapters which delve into the socio political ideas of BR Ambedkar concentrating on those sets of ideas through which he established his claim as an original thinker in opposition to the dominant nationalist discourse Unlike the most conventional studies of Ambedkar's thoughts and ideas the book provides a new methodological tool to decipher their conceptual roots It is therefore argued that Babasaheb's unique conceptualization of social justice was not just an outcome of his existential existence of being a Dalit but an offshoot of his own understanding of liberalism as a mode of emancipating human beings from shackles of authority power and domination Examining Ambedkar's ideas the book charts and examines the growth and consolidation of constitutional democracy in India since it was inaugurated with the acceptance of the 1950 Constitution It will be of interest to scholars in the fields of Indian political theory South Asian politics and history

The New International Year Book, 1926 *The New International Year Book* Frank Moore Colby, Allen Leon Churchill, Herbert

Treadwell Wade, Frank H. Vizetelly, 1926

History of Political Thought Raymond Garfield Gettell, 1924

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