



Sir Thomas Elyot Tudor Humanist

Robert G. Sullivan, Arthur E. Walzer



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Sir Thomas Elyot, Tudor Humanist: Repr Stanford E. Lehmberg,1969 *Thomas Elyot: Critical Editions of Four Works on Counsel* Robert G. Sullivan,Arthur E. Walzer,2018-05-07 This volume provides the first modern scholarly editions of four works on the rhetoric of counsel by Sir Thomas Elyot 1490 1546 humanist scholar and advisor to Henry VIII of England *The Doctrinal of Princes* a translation of Isocrates *To Nicocles* and probably the earliest English book translated directly from Greek into English consists of a collection of aphorisms all advising moderation addressed to monarchs *Pasquill the Playne* the first English pasquinade is a comic dialogue on the ethical challenges involved in counseling a prince *Of That Knowledge Which Maketh a Wise Man* is a direct imitation of a Platonic dialogue in which Plato s confrontation with the Sicilian tyrant Dionysius is given dramatic form A third dialogue *The Defense of Good Women* is the first printed English book that argues for the moral and political equality of women to men Included in the volume are a general introduction to Elyot s life and political career extensive critical introductions to each of the texts full recordings of the variations between printed editions and substantive notes **Sir Thomas Elyot** John M. Major,1954 Reassessing Tudor Humanism J. Woolfson,2002-06-19

This collection of essays by an international team of experts explores the wideranging impact of Renaissance humanism on sixteenth century England Investigating areas as diverse as art education religion political thought literature and science the book offers fresh and challenging accounts of prominent Tudor figures such as Thomas More William Tyndale and John Foxe As well as historiographical overviews of the subject and a discussion of the fifteenth century background to Tudor developments one of the book s central themes is the nature of England s fundamental cultural experiences in relation to continental Europe **Thomas Elyot, 'The Image of Governance' and Other Dialogues of Counsel (1533-1541)** David

R. Carlson,2018-11-12 Thomas Elyot s *Image of Governance* is an English language version of the matter of Thomas More s *Utopia* a tract de optimo statu reipublicae likewise replete with imagined dialogues of counsel but in an anti utopian monarchist perspective calculated to appeal to Henry VIII Moreover *Image of Governance* is not imaginary but historical translated from the late antique Latin *Historia augusta* The present book provides critical editions of Elyot s political writings other than the *Governour* all of which are or incorporate extensive translations of ancient Greek and Latin writings like the *Image of Governance* In these related *Dialogues of Counsel* Elyot takes ancient historical cases Plato s sale into slavery by Dionysius the tyrant of Syracuse for example or the life of the West Asian emperor Zenobia a woman under patriarchy or the advice of the Attic orator Isocrates to King Nicocles of Salamis or the failed but ambitious late Roman imperiate of Alexander Severus et cetera and dramatises them by means of the sort of Lucianic dialogue that Erasmus had used for the *Praise of Folly* More too except in the vernacular for a relatively broader more popular English audience **Major Tudor Authors**

Alan Hager,1997-06-18 The Tudor era 1485 1603 was one of the most culturally significant periods in history Under three

generations of Tudor rulers the era witnessed the advent of humanism the birth of the Reformation and the rise of the British Empire The literature of the period is marked by complexity of thought and form and reflects the political religious and cultural changes of the era This reference book surveys the literature of Tudor England Included are alphabetically arranged entries for nearly 100 authors who wrote between 1485 and 1603 Some figures covered are widely taught such as Shakespeare Donne and Spenser Others are less well known such as Edward Fairfax and Abraham Fraunce The work includes entries for notable women writers of the period many of whom have been neglected until recent years Also included are entries for continental writers such as Ariosto Tasso Calvin and Erasmus whose writings were influential in England Entries are written by expert contributors and contain valuable bibliographies of primary and secondary sources Included are entries for nearly 100 people who wrote between 1485 and 1603 The entries are written by expert contributors and are arranged alphabetically to facilitate use Some of the authors profiled are major canonical figures such as Shakespeare Spenser and Donne But the volume also includes a significant number of entries for women writers whose work has been unjustly disregarded until recent years While most of the authors were from England the volume contains entries on figures such as Erasmus who though born in another country wrote important works in England and on writers such as Machiavelli Calvin Ariosto and Tasso whose works were almost immediately adopted translated or otherwise made part of Tudor culture Each entry provides a brief biography which is followed by a discussion of major works and themes a review of the author's critical reception and a bibliography of primary and secondary sources

Renaissance Humanism, Volume 2 Albert Rabil, Jr., 2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press's distinguished backlist from 1899 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas

Political Thought and the Tudor Commonwealth Paul Fideler, Thomas Mayer, 2003-09-02 Shining new light onto an historically pivotal time this book re examines the Tudor commonwealth from a socio political perspective and looks at its links to its own past Each essay in this collection addresses a different aspect of the intellectual and cultural climate of the time going beyond the politics of state into the underlying thought and tradition that shaped Tudor policy Placing security and economics at the centre of debate the key issues are considered in the context of medieval precedence and the wider European picture

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