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A BRIEF INTRODUCTION

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The King's Customs Henry Atton, Henry Hurst Holland, 1910 **General Register** University of Michigan, 1934
Announcements for the following year included in some vols **Catalogue of the University of Michigan** University of Michigan, 1934 Announcements for the following year included in some vols *Year-book* University of Southern California, 1915 *Introduction to Criminology* Frank E. Hagan, Leah E. Daigle, 2023-05-12 The Eleventh Edition of bestselling *Introduction to Criminology Theories Methods and Criminal Behavior* provides students with a comprehensive introduction to the study of criminal behavior with a focus on the core of criminology theory method and criminal behavior

The Social Survey in Historical Perspective, 1880-1940 Martin Bulmer, Kevin Bales, Kathryn Kish Sklar, 1991 This 2001 book traces the history of the social Survey in Britain and the US with two chapters on Germany and France It discusses the aims and interests of those who carried out early surveys and the links between the social survey and the growth of empirical social science The Booklist Books American Library Association, 1919 Contains general literature fiction children s books technical books **Picturing the Primitive** A. Oksiloff, 2016-04-30 *Primitive Pictures* explores the relationship between early German cinema and anthropology s fascination with primitive cultures At the core of this study is a mythic first contact between the camera and the non Western body The term that binds the two is the Primitive referring both to cultures ostensibly existing outside of modern Time and also to a way of seeing the world via the lens Asseka Oksiloff examines how the movie camera with its capacity to record reality in a supposedly direct fashion is legitimated by the primitive body in the first decades of the twentieth century From the earliest research footage to popularized adventure footage the film theory the primitive holds out the promise of a critical space that affirms modern technological vision

Readings in American Citizenship , 1928 Social Science Quotations Robert Merton, 2018-04-27 *Social Science Quotations* has been prepared to meet an evident unmet need in the literature of the social sciences Writings on the lives and theories of individual social scientists abound but there has been no fully documented collection of memorable quotations from the social sciences as a whole The frequent use of quotations in scientific as well as literary writings that are mere summaries or paraphrases typically fail to capture the full force of formulations that have made quotations memorable This book of quotations invites the further reading or rereading of the original texts beyond the quotations themselves Sills and Merton draw extensively upon the writings that constitute the historical core of the social sciences and social thought those works with staying power often described as the classical texts Many quotations have been drawn from these classical texts because the quotations contain memorable ideas memorably expressed Both consequential and memorable these words have been quoted over the generations entering into the collective memory of social scientists everywhere and at times diffusing into popular thought and into the vernacular as well This book is useful to social scientists anthropologists economists historians political scientists psychiatrists psychologists sociologists and statisticians and for all who want to learn or verify

memorable formulations and phrases concerning social thought and social theories It is particularly useful for graduate students taking courses that examine the history of their discipline *The natural genesis: or second part of A book of the beginnings* Gerald Massey,1883 **A Social and Religious History of the Jews: High Middle Ages, 500-1200** Salo Wittmayer Baron,1957-09 This book explores the puzzling phenomenon of new veiling practices among lower middle class women in Cairo Egypt Although these women are part of a modernizing middle class they also voluntarily adopt a traditional symbol of female subordination How can this paradox be explained An explanation emerges which reconceptualizes what appears to be reactionary behavior as a new style of political struggle as accommodating protest These women most of them clerical workers in the large government bureaucracy are ambivalent about working outside the home considering it a change which brings new burdens as well as some important benefits At the same time they realize that leaving home and family is creating an intolerable situation of the erosion of their social status and the loss of their traditional identity The new veiling expresses women s protest against this MacLeod argues that the symbolism of the new veiling emerges from this tense subcultural dilemma involving elements of both resistance and acquiescence **Circular of Information** University of Southern California,1917 Bulletin University of Southern California,1920 **Introduction to International Health and Safety at Work** Phil Hughes,Ed Ferrett,2010-08-24 This text has been written for the fast growing NEBOSH international certificate in health and safety taken by around 6 000 students worldwide Matched to the new 2011 syllabus and written in simple English the coursebook provide students with all they need to tackle the course with confidence

Subject Guide to Books in Print ,1991 **Politics, Law and Ritual in Tribal Society** Max Gluckman,2017-09-04 What can we learn from tribal societies about the ways in which in a variety of social settings groups of men resolve their conflicts with other men In order to answer this question Politics Law and Ritual in Tribal Society compares nearly forty case study societies most of them in Africa in their reconstructed pre colonial tribal condition comparing their small scale social relations to their large scale social context At the outset Gluckman explains to the reader that custom is the focus of interest of all types of anthropology Yet his approach manifests a strong interest in economy politics and social relationships In the volume Max Gluckman offers a succinct version of a lifetime of opinionated analysis This material is organized by theme and the ethnographic examples appear as brief illustrations of theoretical questions Discussed here also is the relation between disputes and struggles for power within the context of mechanisms of social control and stability In addition Gluckman presents a step by step survey of the cumulative development of the anthropological analysis of tribal institutions from the nineteenth century to the present and supports the argument that anthropology is a science rather than an art The new masterful introduction by Sally Falk Moore along with a new postscript of Gluckman s professional activities and publications provides newcomers to the work of Gluckman with deep insights into the contents as well as contexts within which the great anthropologist worked **OLR Index** ,1916 *Ontario Library Review and Book-selection Guide* ,1916 **A.I.D.**

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