

FROM THE AUTHOR OF  
THE CRACKS BETWEEN US

# SIXTEEN *Summers*

A NOVEL



CAITLIN MOSS

# Sixteen 16 Spiritual Summers

**M Woodhall**



## **Sixteen 16 Spiritual Summers:**

*British Books in Print*, 1985      Summer Showers In Brindavan 1972 to 2002 Sri Sathya Sai Media Centre, 2022-11-19

Message from Bhagawan Sri Sathya Sai Baba Philosophy is the butter churned out of knowledge But since human aspirations and ideals which change from place to place and time to time decide which aspects of knowledge are included in the churning process it is often incomplete or inadequate or contradictory Generally speaking religious beliefs and practices folkways customs and traditions educational methods art forms etc help the formulation of the underlying philosophy Believing that the world as cognised during the waking state is real and that the highest goal is the attainment of happiness in that world man accumulates the instruments and symbols of that happiness he fashions after his own taste and inclination according to the dictates of his own reason the laws ideals institutions and principles that would bolster that happiness This attempt leads to a philosophy which can be named Western But can the goal of Life be just this to struggle amidst the waves of joy and grief that rise and fall in this visible objective world to be carried along the current of desire gathering food shelter comfort and pleasure and finally to flounder into the jaws of death Consider what is happening now in the name of progress art is degraded into immoral and sensuous entertainment educational advance results not in advance of humility and reverence but in rampant indiscipline arrogance and irreverence The emphasis long placed on the development of character and the promotion of virtue through education has now been dropped In their place are enthroned as ideals worldly success self aggrandisement and high living Laws rules and regulations are multiplying fast but there is no sign of unrighteousness and injustice being diminished Greed is growing beyond control the advance of science is marked not by a proportionate advance in peace and happiness but by a phenomenal increase in terror unrest and anxiety With his thousand faced curiosity man is analysing and utilising the outer world but the inner world which is basic is ignored and forgotten Human life is a composite of the secular and the spiritual But now the flesh is coddled while the spirit is consigned into oblivion As a result neither the individual nor society nor the nation can hope to have peace and security The framework of Creation is an amalgam of right and wrong joy and grief cold and warmth so it is against Nature to expect only right or only joy only wrong or only grief It is not possible to uproot right wholly from the world nor is it possible to uproot wrong wholly free from grief in any form The burden of wrong and the agony of grief can be reduced however in proportion to the loyalty that man offers to sublime ideals and his efforts to put them into practice So long as man lives on the level of the beasts concentrating all his talents on the task of securing food shelter and other physical and material needs the unrest now rooted in his heart cannot be got rid of Therefore the path of Dharma or Righteousness which ensures inner purification and harmony should not be given up What is Dharma It is the way of higher life directed by the ideals one holds dear by the level of attainment one has reached by the status of the individual in society and the individual's own awareness of himself and his status Mere awareness of I am a human being will not guide him into the path of Dharma those who are aware only of this will be guided

only into the path of feeding sleeping and the avoidance of fear from danger Awareness of I am a human being is only half the truth I am not a beast is the other half Always remind yourself of what you are as well as what you are not when this is done when activities are in accordance with that awareness man will be manifesting the full significance of the name he is known by When man has resolved to understand his reality by the method of enquiry he must avoid the error of condemning the points of view held dear by others It is not right to deny their validity He has to give value to all aspects consider all views for there is no clear cut distinction between mine and thine this and that other Truth is Knowledge Knowledge is Limitless Truth has to be discovered by analysing the complex mass of facts and things Indian Culture is the product of the experience of generations in the field of this Truth of Knowledge that is limitless that is seen through the vision of the Wise When students have the chance once to look upon this Culture to contact its living embodiments and expressions and to hold converse with its manifold manifestations all doubts regarding it will vanish from their minds It is a fact that persons who are too lazy to learn who have not grasped the validity of Vedanta or the relative reality of the world feel that Indian culture is at best a ruse to while away one's time We are not concerned with such persons They have such ideas because they do not know that Vedanta is their own history Animals are not conscious that they are alive they live without being aware of life If man too leads life in this manner verily he is no better than a mere animal Your forefathers were being fed from infancy on breast milk reinforced by the mixture of sublime ideals and principles of righteousness As a result they stuck to the path of righteousness steadily in a commendable form They strove to help each other cooperated in all efforts to promote the welfare of others and sympathised when others suffered or incurred loss or injury They did not allow feelings of hatred revenge or violence to tarnish their minds They recognised that their chief duty was to devote themselves to activities conducive to the general good Today those who pride themselves on the enormous advance achieved by man and prance about prattling the stories of their paltry victories are only demonstrating by their behaviour that they are totally ignorant of the high principles followed in life by their forefathers What is the reason for the disappearance from the present generation of the sublime virtues of those days of sympathy and mutual aid of the peace and happiness that prevailed then No enquiry is probing into this problem Can a King declaring himself the master of a state fulfil all the wishes of his subjects Why he finds himself incompetent to fulfil even all his own wishes If he decides to pursue his fancies on the plea that he is the lord and master his subjects draw him down from the throne How does this happen However high a person's authority he has to bow his head to some laws and limits that are laid down to ensure proper exercise of that power They might have been laid down by the king himself but once accepted and announced he is bound to them as strongly as any one else If he acts in contravention of the covenant the subjects too would break away from the laws and limits that regulate their activities and behaviours and anarchy would result For the saying goes As the ruler so the ruled Therefore the law maker should obey the law he who lays down the limit should himself respect it This is the precious lesson the shining lamp of wisdom that the Ramayana is holding

forth for the benefit of man This is the excellence of the culture and history of India Students have to be instructed on these monuments of Indian Culture and informed of the ideals which they embody Their intellects thus charged and cleansed have to be offered to the nations of the world as ideals to be emulated They themselves will be saved thereby they will serve as guides and leaders to others Intending to place before them the Truth to remove from their minds the ruinous beliefs that have sprouted there as a result of the craze for novelty in recent times and to uproot the specious arguments and fantastic doubts that are clinging to their reasoning faculty and resolving to imprint on the pure steadfast and conceit less hearts of the young the peace and joy that their forefathers were able to live in we have arranged to invite elders of invaluable experience in these fields and instruct youth on moral ethical spiritual physical and secular truths When such a sacred Yajna is held every year present day youth can easily understand and appreciate not only the Culture of India but also the Wisdom garnered by people of other lands Thus they will be rid of all feelings of separation and difference they will be equipped and made ready to demonstrate in their lives the Truth that has been revealed to them This Summer Course on Indian Culture and Spirituality has been planned and arranged with this belief and in this faith May this attempt achieve Victory May all beings derive therefrom Peace Happiness Prosperity and Security Baba This Volume is compiled and offered at Bhagawan Sri Sathya Sai Baba s Lotus Feet on His 97th Birthday as a reminder to all Spiritual Aspirants of Baba s Love Message Sai Ram Director Sri Sathya Sai Media Centre Prasanthi Nilayam 515 134 Puttaparthi Sri Sathya Sai District Andhra Pradesh India [www.sssmediacentre.org](http://www.sssmediacentre.org)

The Life And Teachings Of Sai Baba Of Shirdi Antonio Rigopoulos,1993-01-01 A vast and diversified religious movement originating from Sai Baba of Shirdi is often referred to as the Sai Baba movement Through the chronological presentation of Sai Baba s life light is shed on the various ways in which the important guru figures in this movement came to be linked to the saint of Shirdi **The Wine and Spirit Bulletin** ,1903 God's Path Naola

Davis,2012-10 My journey on the path to Spiritual Enlightenment began at a very young age at the age of one and a half I was violently thrust into the arena of good and bad violent and non violent in order to cape with the violence in my life I connected with my source Outwardly I was a happy go lucky child while inwardly trying to rationalizing and trying to understand how a person like my father who walked the earth could grow into a monster because for the most part we all start out as good human beings There are some cases where a soul is born with an evil predisposition but for the most part people start out good the environment they are born into plays a large role in shaping the person they ultimately become

**The Independent** Leonard Bacon,Joseph Parrish Thompson,Richard Salter Storrs,Joshua Leavitt,Henry Ward Beecher,Theodore Tilton,Henry Chandler Bowen,William Hayes Ward,Hamilton Holt,Fabian Franklin,Harold de Wolf Fuller,Christian Archibald Herter,1915 *The Independent* William Livingston,1915 **The Spirit of Missions** ,1848 Includes the proceedings of the annual meeting of the Society *Music News* ,1914 **Spirituality and the State** Kerry Mitchell,2016-05-31 An exploration of the production and reception of nature and spirituality in America s national park

system America's national parks are some of the most powerful beautiful and inspiring spots on the earth They are often considered spiritual places in which one can connect to oneself and to nature But it takes a lot of work to make nature appear natural To maintain the apparently pristine landscapes of our parks the National Park Service must engage in traffic management landscape design crowd diffusing techniques viewpoint construction behavioral management and more and to preserve the spiritual experience of the park they have to keep this labor invisible Spirituality and the State analyzes the way that the state manages spirituality in the parks through subtle sophisticated unspoken and powerful techniques Following the demands of a secular ethos park officials have developed strategies that slide under the church state barrier to facilitate deep connections between visitors and the space connections that visitors often express as spiritual Through indirect communication the design of trails roads and vista points and the management of land bodies and sense perception the state invests visitors in a certain way of experiencing reality that is perceived as natural individual and authentic This construction of experience naturalizes the exercise of authority and the historical social and political interests that lie behind it In this way a personal individual nature spirituality becomes a public religion of a particularly liberal stripe Drawing on surveys and interviews with visitors and rangers as well as analyses of park spaces Spirituality and the State investigates the production and reception of nature and spirituality in America's national park system [Air University Library Index to Military Periodicals](#), 1995 [The Reading Adventure](#) We Need Diverse Books, DK, 2023-10-05 Discover the world with this carefully curated list from We Need Diverse Books Check out 100 must read ebooks to try before you're 12 Includes reviews recommendations and exclusive author interviews The Reading Adventure 100 Books To Check Out Before You're 12 will inspire young readers to discover books beyond the curriculum From mystery to autobiography the ebook is organized by genre so you can jump to the section that interests you the most Each entry has a key theme box so you can immediately see if the ebook is something you'll enjoy Simple biblio information is listed so you can decide whether to tackle a longer read or choose something more bite sized with pictures Helpful signposts lead readers to another book the author thinks they'll enjoy Hidden gems award winners classics and current bestsellers are brought to life by vibrant illustrations There's truly something for everyone *Annual Report of the Superintendent of Public Instruction, of the State of New-York* New York (State). Department of Public Instruction, 1863 **Report of the Superintendent of Public Instruction of the State of New York** New York (State). Department of Public Instruction, 1863 *Report of the State Superintendent* New York (State). Department of Public Instruction, 1863 **The Appian Way of America**, 1923 [Forth](#), 1911 **CMJ New Music Report**, 2003-09-15 CMJ New Music Report is the primary source for exclusive charts of non commercial and college radio airplay and independent and trend forward retail sales CMJ's trade publication compiles playlists for college and non commercial stations often a prelude to larger success **Modern Spirit** W. Jackson Rushing, Kristin Makhholm, 2013-08-08 The work of Chippewa artist George Morrison 1919-2000 has enjoyed widespread critical acclaim His paintings drawings

prints and sculptures have been displayed in numerous public and private exhibitions and he is one of Minnesota's most cherished artists. Yet because Morrison's artwork typically does not include overt references to his Indian heritage, it has stirred debate about what it means to be a Native American artist. This stunning catalogue featuring 130 color and black and white images showcases Morrison's work across a spectrum of genres and media while also exploring the artist's identity as a modernist within the broader context of twentieth-century American and Native American art. Born and raised near the Grand Portage Indian Reservation in Minnesota, Morrison graduated from the Minnesota School of Art and the Art Students League in New York City. He spent his early career mainly on the East Coast, becoming one of the first Native American artists to exhibit his work extensively in New York. Best known for his landscape paintings and wood collages, he employed a variety of media: paint, wood, ink, and metal, paper and canvas, and developed a unique style that combined elements of cubism, surrealism, and abstract expressionism. In her foreword to *Modern Spirit*, Cherokee artist Kay WalkingStick describes her personal association with Morrison and admiration for his authentic artistic vision. Kristin Makhholm, in her introduction to the volume, explores Morrison's ties to Minnesota and his legacy within the history of Minnesota art and culture. Then, drawing on extensive primary research and Morrison's own writings, W. Jackson Rushing III offers an in-depth analysis of Morrison's artistic evolution against the backdrop of evolving definitions of Indianness. By expanding our understanding of Morrison's singular vision, *Modern Spirit* invites readers to appreciate more deeply the beauty and complexity of his art.

**CMJ New Music Report**, 2003-09-08 CMJ New Music Report is the primary source for exclusive charts of non-commercial and college radio airplay and independent and trend-forward retail sales. CMJ's trade publication compiles playlists for college and non-commercial stations, often a prelude to larger success.

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