



Sister Woman

Alfred W. Bowers



Sister Woman:

Future Sister's Woman Kathy Reimer, 2005 *Future Sister's Woman* describes women creating a world where they can express their understanding of the meaning of life. Women are seeking greater interpretation. Women's bodies are celebrated not only for their ability to give birth but also for their vision. The body is the source of all creative powers in the universe and includes the web of friends. Friendship is an emerging postmodern transformation resisting the idea that women are forever alone. The power of female friendship is both magic and medicine: what women feel they can say, what they say they can manifest. Moving mountains is what happens when women look at other women. When they see each other as they really are, they put the world in perspective and it no longer remains what it was. With thoughtfulness and passion they create a world in which they can be truly happy. Women can choose. Kathy Reimer can be contacted at catspry@yahoo.com. Excerpts Catalogue Information

The Role of Sisters in Women's Development Sue A. Kuba, Professor of Psychology at the California School of Professional Psychology, 2011-03-04. Psychological theory has traditionally overlooked or minimized the role of siblings in development, focusing instead on parent-child attachment relationships. The importance of sisters has been even more marginalized. Sue A. Kuba explores this omission in *The Role of Sisters in Women's Development*, seeking to broaden and enrich current understanding of the psychology of women. This unique work is distinguished by Kuba's phenomenological method of research, rooted in a single prompt: Tell me about your relationship with your sister. Rich in detail, the responses, many of which are reproduced at length within the book, provide a complex picture of sister relationships across the lifespan. Integrating these stories with current literature about gender and family composition for sisters of difference, disabled and lesbian sisters, and ethnic sisters, this book provides useful recommendations for therapeutic understanding of the significance of sisters in everyday life, integrating diverse perspectives in order to address the ways clinicians can enhance psychological work with women clients. A valuable contribution to the field of mental health, *The Role of Sisters in Women's Development* is highly recommended for therapists who wish to broaden their inquiry into the sister connection as well as anyone who wants to further understand the importance of sisterhood. **The Cambrian Journal**, 1860

Working Girls in the West Lindsey McMaster, 2008-07-01. As the twentieth century got under way in Canada, young women who entered the paid workforce became the focus of intense public debate. Young wage-earning women, working girls, embodied all that was unnerving and unnatural about modern times: the disintegration of the family, the independence of women, and the unwholesomeness of city life. These anxieties were amplified in the West. Long after eastern Canada was considered settled and urbanized, the West continued to be represented as a frontier where the idea of the region as a society in the making added resonance to the idea of the working girl as social pioneer. Using an innovative interpretive approach that centres on literary representation, Lindsey McMaster takes a fresh look at the working heroine of western Canadian literature alongside social documents and newspaper accounts of her real-life counterparts. *Working Girls*

in the West heightens our understanding of a figure that fired the imagination of writers and observers at the turn of the last century

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The North American Indian: The Tiwa. The Keres Edward S. Curtis, 1926. A comprehensive and permanent record of all the important tribes of the United States and Alaska that still retain to a considerable degree their primitive customs and traditions. The value of such a work in great measure will lie in the breadth of its treatment in its wealth of illustration and in the fact that it represents the result of personal study of a people who are rapidly losing the traces of their aboriginal character and who are destined ultimately to become assimilated with the superior race. It has been the aim to picture all features of the Indian life and environment types of the young and the old with their habitations industries ceremonies games and everyday customs. Though the treatment accorded the Indians by those who lay claim to civilization and Christianity has in many cases been worse than criminal a rehearsal of these wrongs does not properly find a place here.

General introduction *Host Bibliographic Record for Boundwith Item Barcode 30112124431161 and Others*, 1922 **University of California Publications in American Archaeology and Ethnology** Edward Winslow Gifford, 1922 *Composition of California Shellmounds* Edward Winslow Gifford, 1916 **American Anthropologist**, 1920 *Eirene or a woman's right* Mary Clemmer Ames, 2023-03-16. Reprint of the original first published in 1871. The publishing house Anatiposi publishes historical books as reprints. Due to their age these books may have missing pages or inferior quality. Our aim is to preserve these books and make them available to the public so that they do not get lost.

Hidatsa Social and Ceremonial Organization Alfred W. Bowers, 1965. *Hidatsa Social and Ceremonial Organization* a study of an important horticultural Plains Indian tribe synthesizes the rich material Alfred W. Bowers recorded in the early 1930s from the last generation of Hidatsas who lived in the historic village of Like a Fishhook. This documentary record of their nineteenth century lifeways is now a classic in American ethnography. The book is distinguished for its presentation of extensive personal and ritual narratives that allow Hidatsa elders to articulate directly their conceptions of traditional culture. It combines archeological and ethnographic approaches to reconstruct a Hidatsa culture history that is shaped by a concern for cultural detail stemming from the American ethnographic tradition of Franz Boas. At the same time its concern for the understanding of social structure reflects the influence of the British structural

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