



The Patient Particulars

American Modernism
and the Technique of Originality

Christopher J. Knight

The Patient Particulars American Modernism And The Technique Of Originality

Gail McDonald



The Patient Particulars American Modernism And The Technique Of Originality:

The Patient Particulars Christopher J. Knight, 1995 The Patient Particulars American Modernism and the Technique of Originality is a literary history that focuses on four canonical texts Stein's Tender Buttons 1914 Hemingway's In Our Time 1925 Williams's Spring and All 1923 and Moore's Observations 1924 grouped together for the purpose of raising a question about the manner in which American literary modernism is traditionally described Author Christopher J Knight is interested in the way that the classical covenant between word and world now considered fractured experienced undue pressure from the modernists earlier project to bridge the gap With respect to the texts named Knight argues that there is an evinced desire to think of the work as a vertical veridical act of discovery There is as such an ambition to collapse representation into presentation and even revelation an ambition that while quixotic is not without formal the technique of originality and political consequences These consequences are in fact the main focus of the book and in turn are brought forward to ask further questions about how we periodize American literary modernism's BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved American Literature and Culture, 1900 - 1960 Gail

McDonald, 2008-04-15 This introduction to American literature and culture from 1900 to 1960 is organized around four major ideas about America that is it big new rich and free Illustrates the artistic and social climate in the USA during this period Juxtaposes discussion of history popular culture literature and other art forms in ways that foster discussion questioning and continued study An appendix lists relevant primary and secondary works including websites An ideal supplement to primary texts taught in American literature courses **Charles Taylor's Vision of Modernity** Christopher Garbowski, Jan

Hudzik, Jan Kłos, 2009-05-27 Charles Taylor is currently one of the most renowned and influential contemporary philosophers He is also widely quoted and discussed both in the social sciences and humanities Taylor earns this attention through his remarkable capacity for presenting his conceptions in the broadest possible intellectual and cultural context His philosophical intuition is fundamentally antinaturalistic and tends toward developing broad syntheses without a trace of systematizing thinking or any anarchic postmodernist methodology His thought unites the past with the present while culture is treated as a broad mosaic of discourses Religion art science philosophy politics and ethics are all fields through which the Canadian philosopher deftly moves about in his search for their hidden structures and deepest sense Taylor's philosophical output is prodigious Recently as his monumental study A Secular Age 2007 indicates he has been concentrating much of his attention on the problem of secularization The selection of contributions in the current volume proffer a penetrating cross section of Taylor's thought They are derived from a conference held in October 2008 in Lublin Poland Although some of the articles are focused on a reconstruction of the philosopher's concepts most either engage in a polemic with elements of his thought or find inspiration in it for their own reflections The contributions are grouped in four parts 1 philosophy and the modern self 2 the problem of secularization 3 between liberalism and communitarianism and 4 language literature and

culture **William Gaddis** Aaron Tillman,2009 Presents a collection of critical essays on the works of William Gaddis

Gertrude Stein's Surrealist Years Ery Shin,2020-06-23 Examineshow surrealism enriches our understanding of Stein s writing through its poetics of oppositions Gertrude Stein s Surrealist Years brings to life Stein s surrealist sensibilities and personal values borne from her WWII anxieties not least of which originated in a dread of anti Semitism Stein s earlier works such as *Tender Buttons* and *Lucy Church Amiably* tend to prioritize formal innovations over narrative building and overt political motifs However Ery Shin argues that Stein s later works engage more with storytelling and life writing in startling ways most emphatically and poignantly through the surrealist lens Beginning with *The Autobiography of Alice B Toklas* and continuing in later works Stein renders legible her war torn era s jarring dystopian energies through narratives filled with hallucinatory visions teleportation extreme coincidences action reversals doppelgangers dream sequences spanning both sleeping and waking states and great whiffs of the occult Such surrealist gestures are predicated on Stein s return to the independent clause and by extension to plot characterization and anecdotes By summoning the marvelous in a historically situated world Stein joins her surrealist contemporaries in their own ambivalent crusade on behalf of historiography Besides illuminating Stein s art and life the surrealist framework developed here brings readers deeper into those philosophical ideas invoked by war Topics of discussion emphasize how varied Jewish experiences were in Hitler s Europe how outliers like Stein can be included in the surrealist project surrealism s theoretical bind in the face of WWII and the age old question of artistic legacy

Impossible Women Valerie Rohy,2018-10-18 *Impossible Women* fills a critical gap in queer theory by spotlighting representations of lesbian sexuality in nineteenth and twentieth century American literature Reading through the lens of feminist and psychoanalytic theory Valerie Rohy considers texts by Nathaniel Hawthorne Kate Chopin Henry James Zora Neale Hurston Ernest Hemingway and Elizabeth Bishop Addressing American ideologies of reproduction and representation *Impossible Women* suggests that lesbian figures are made to symbolize both the unrepresentable and the failures of meaning inherent in language Rohy traces the ways lesbian sexuality relegated to the domain of the ineffable yet endlessly subject to inscription appears in tropes of transference and displacement the disembodied voice repetition compulsion and the uncanny *Impossible Women* also asks what cultural work such figures perform locating lesbian desire in American literary history and engaging issues of genre and narrative social formations such as the rhetoric of the New Woman and intersections of racism sexism and homophobia

Critics and Poets on Marianne Moore Linda Leavell,Cristanne Miller,Robin G. Schulze,2005 The first collection of essays about Marianne Moore to appear in fifteen years this book brings together the work of well established Moore scholars such as Patricia C Willis Elizabeth Gregory Cristanne Miller Linda Leavell and Robin G Schulze with that of new contributors to the field The essays in this volume written from a variety of international perspectives range across the most pressing concerns of contemporary literary study and reassert Moore s centrality to a critical and poetic field in which she has been surprisingly marginalized This book also includes poems written by contemporary poets many of them

significant contributors to scholarship on Moore as a way of acknowledging the importance of Moore's verse to living writers. The poems compliment the scholarly essays by demonstrating in verse the important ways in which Moore's artistic achievements have stimulated her successors.

Modern and Contemporary American Literature María Magdalena GARCÍA LORENZO, Ana Isabel ZAMORANO RUEDA, 2013-02-06. Dirigido a estudiantes de la UNED para la asignatura Literatura Norteamericana y Contemporánea del grado Estudios Ingleses Lengua Literatura y Cultura. Ofrece un recorrido por la vida de los autores, las preocupaciones del siglo XX en la literatura americana y presta principal atención al modernismo y al posmodernismo como grandes momentos culturales.

Radical Empiricists Helen Thaventhiran, 2015. Radical Empiricists presents a new history of criticism in the first half of the twentieth century against the backdrop of the modernist crisis of meaning. Our received idea of modernist criticism is that its novelty lay in being very empirical: critics believed in looking closely at words on the page. Such close reading has since been easy to ridicule, but this book seeks to consider whether this is fair. Have we in the rush either to dismiss or even to defend the idea of close reading often failed to look closely at what it involves in practice? Against this oversight, Radical Empiricists turns close reading back on itself, proposing some innovative readings of the prose of five major modernist poet-critics: I. A. Richards, T. S. Eliot, William Empson, R. P. Blackmur, and Marianne Moore. The book is divided into two parts, preceded by an introduction that explores what these five writers share: a radical self-consciousness about the key critical concept, meaning. Part I, How to read, considers the prose techniques of Eliot, Richards, and Empson as they push at the boundaries of verbal analysis in other disciplines: experimental psychology and anthropology, classical commentary and textual criticism. Part II introduces Blackmur and Moore alongside Empson and takes a more polemical look at how their critical styles defy various modernist orthodoxies about how not to read. For example, that paraphrase always destroys poetic meaning. Many of these orthodoxies remain current: re-visiting their history and attending to the rich detail of critical prose styles can allow us to lift some old unreflective constraints on our ways of knowing about poems.

The Critics and Hemingway, 1924-2014 Laurence W. Mazzeno, 2015. Traces Hemingway's critical fortunes over the ninety years of his prominence, telling us something about what we value in literature and why scholarly reputations rise and fall. Hemingway burst on the literary scene in the 1920s with spare, penetrating short stories and brilliant novels. Soon he was held as a standard for modern writers. Meanwhile, he used his celebrity to create a persona like the stoic macho heroes of his fiction. After a decline during the 1930s and 1940s, he came roaring back with *The Old Man and the Sea* in 1952. Two years later he received the Nobel Prize. While his popularity waxed and waned during his lifetime, Hemingway's reputation among scholars remained strong as long as traditional scholarship dominated. New approaches, beginning in the 1960s, brought a sea change, however, finding grave fault with his work and making him a figure ripe for vilification. Yet during this time, scholarship on him continued to appear. His works still sell well, and several are staples on high school and college syllabi. A new scholarly edition of his letters is drawing prominent attention, and there is a resurgence

in scholarly attention to and approbation for his work *Tracing Hemingway's critical fortunes* tells us something about what we value in literature and why reputations rise and fall as scholars find new ways to examine and interpret creative work. Laurence W. Mazzeno is President Emeritus of Alvernia University. Among other books he has written volumes on Austen, Dickens, Tennyson, Updike, and Matthew Arnold for Camden House's *Literary Criticism in Perspective* series.

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