

Pastor vs Priest



The Pastor As Priest

L Reisser



The Pastor As Priest:

The Pastor as Priest Earl E. Shelp, 1987 **From Priest's Whore to Pastor's Wife** Marjorie Elizabeth Plummer, 2016-04-22 On 13 June 1525 Martin Luther married Katharina von Bora a former nun in a private ceremony officiated by city preacher Johann Bugenhagen Whilst Luther was not the first former monk or Reformer to marry his marriage immediately became one of the iconic episodes of the Protestant Reformation From that point on the marital status of clergy would be a pivotal dividing line between the Catholic and Protestant churches Tackling the early stages of this divide this book provides a fresh assessment of clerical marriage in the first half of the sixteenth century when the debates were undecided and the intellectual and institutional situation remained fluid and changeable It investigates the way that clerical marriage was received and viewed in the dioceses of Mainz and Magdeburg under Archbishop Albrecht of Brandenburg from 1513 to 1545 By concentrating on a cross section of rural and urban settings from three key regions within this territory Saxony Franconia and Swabia the study is able to present a broad comparison of reactions to this contentious issue Although the marital status of the clergy remains perhaps the most identifiable difference between Protestant and Roman Catholic churches remarkably little research has been done on how the shift from a celibate to a married clergy took place during the Reformation in Germany or what reactions such a move elicited As such this book will be welcomed by all those wishing to gain greater insight not only into the theological debates but also into the interactions between social identity governance and religious practice **Becoming the Pastor's Wife** Beth Allison Barr, 2025-03-18 Provides a blistering critique of the narrowing options for female leadership in the evangelical church A powerful indictment of an unequal system Publishers Weekly As a pastor's wife for twenty five years Beth Allison Barr has lived with assumptions about what she should do and who she should be In *Becoming the Pastor's Wife* Barr draws on that experience and her academic expertise to trace the history of the role of the pastor's wife showing how it both helped and hurt women in conservative Protestant traditions While they gained an important leadership role it came at a deep cost losing independent church leadership opportunities that existed throughout most of church history and strengthening a gender hierarchy that prioritized male careers Barr examines the connection between the decline of female ordination and the rise of the role of pastor's wife in the evangelical church tracing its patterns in the larger history ancient medieval Reformation and modern of Christian women's leadership By expertly blending historical and personal narrative she equips pastors wives to better advocate for themselves while helping the church understand the origins of the role as well as the historical reality of ordained women *New Commentary on the Code of Canon Law* John P. Beal, James A. Coriden, Thomas Joseph Green, 2000 An entirely new and comprehensive commentary by canon lawyers from North America and Europe with a revised English translation of the code Reflects the enormous developments in canon law since the publication of the original commentary **The American Priest** George Thomas Schmidt, 1919 Rev Schmidt addresses the primary responsibilities and concerns of

an American Catholic priest serving in a parish in the early twentieth century He discusses aspects of the priest's personal life including balancing study and friendships in the rectory loyalty cleanliness order and kindness The author offers guidelines for preaching visiting the homes of parishioners making sick calls acting as financial manager serving as superintendent of the parochial school and promoting Christian education in the parish He is called to defend the poor and to work for social justice in the wider community Schmidt describes the moral degradation of American society due to the influences of socialism Bolshevism and Humanistic worldliness He says that America can only be saved from moral destruction by reverence for God exemplified by the priest especially through adoration of the Blessed Sacrament

The Epistle to the Hebrews Gareth Lee Cockerill, 2012-04-12 This commentary by Gareth Lee Cockerill offers fresh insight into the Epistle to the Hebrews a well constructed sermon that encourages its hearers to persevere despite persecution and hardships in light of Christ's unique sufficiency as Savior Cockerill analyzes the book's rhetorical chiasmic shape and interprets each passage in light of this overarching structure He also offers a new analysis of the epistle's use of the Old Testament continuity and fulfillment rather than continuity and discontinuity and shows how this consistent usage is relevant for contemporary biblical interpretation Written in a clear engaging and accessible style this commentary will benefit pastors laypeople students and scholars alike

Beyond the Ordinary Cynthia Woolever, Deborah Bruce, 2004-01-01 Taking an intricate look at vitality and health in congregations based on information gathered from the 2001 U S Congregational Life Survey the authors conclude that congregations have ten strengths and that by building upon these strengths congregations can transform their futures

North-western Christian Advocate, 1899

The Union review Jan. 1863-[Apr.] 1874, 1872

The Pastor's Sandal Path Father Henry C. Schmid, 2010-04-16 The Pastor's Sandal Path relates my envisioning of God in nature I was privileged to grow up with my sister and five brothers on a farm where our parents instilled in us the presence of God in our daily lives as well as in the majesty of God's nature My early schooling took place in a one room country school where our fantastic teacher incorporated the beauty of God and nature in the classroom and on field trips In the upper grades the Dominican sisters assisted my parents in laying a solid faith foundation After graduation I entered St Mary of the Lake Seminary Mundelein where my faith was deepened my love of Jesus increased and God's presence in nature more keenly perceived I hope my perceptions of God in nature will help the reader to encounter God in their ordinary experiences of life

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