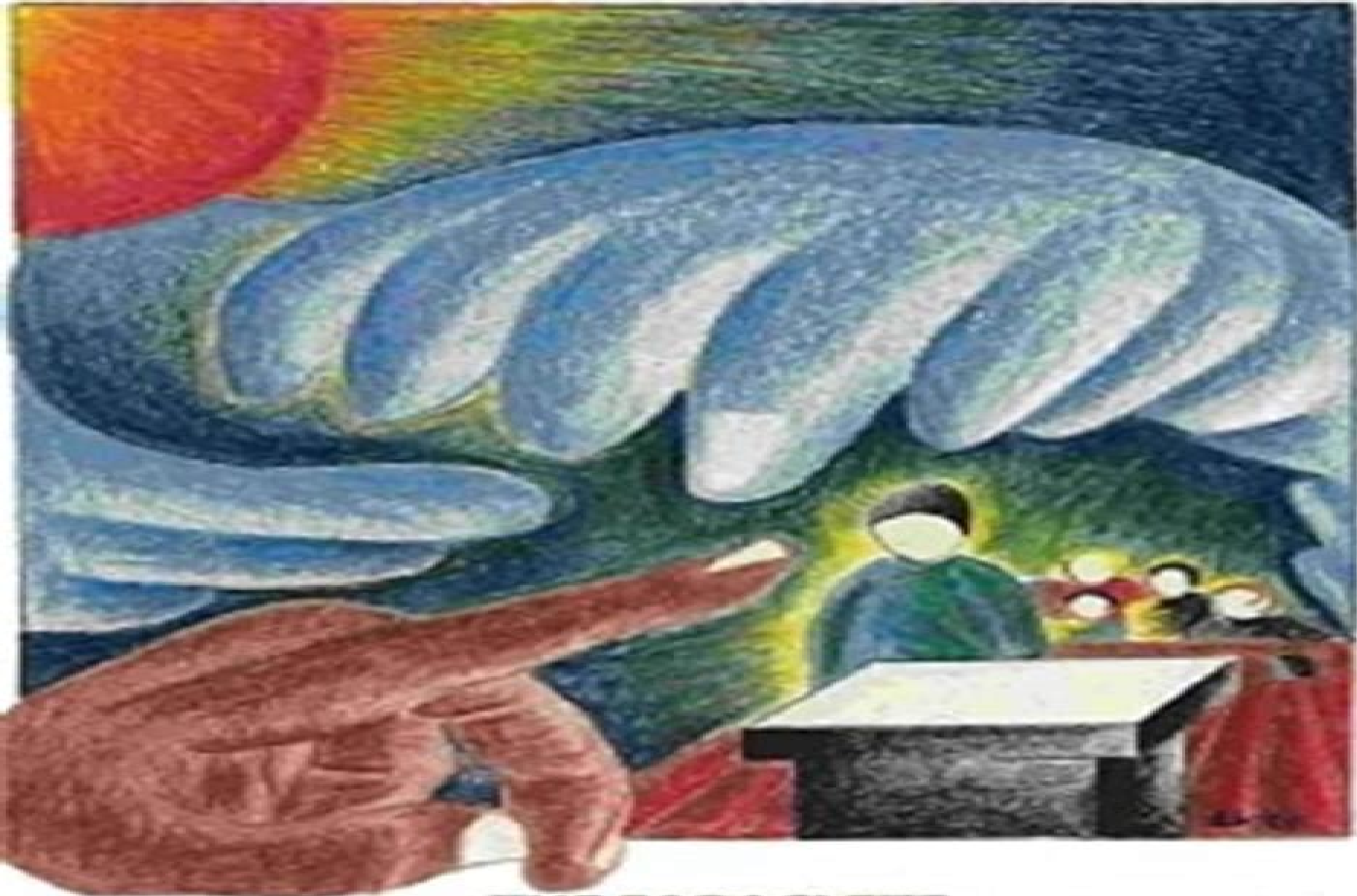




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The Gospel of John Frederick Dale Bruner, 2012-02-22 The author of a much loved two volume Matthew commentary 1990 that he greatly revised and expanded fourteen years later Frederick Dale Bruner now offers *The Gospel of John A Commentary* more rich fruit of his lifetime of study and teaching Rather than relying primarily on recent scholarship Bruner honors and draws from the church s major John commentators throughout history including Augustine Chrysostom Aquinas Luther Calvin Bultmann Barrett and many more Alongside this historical interpretation is Bruner s own contemporary interpretation which incorporates a lucid translation of the text references to recent scholarship and his pastoral application of the Gospel to present day experience Like Bruner s other work this commentary is rich in biblical insights broadly historical and deeply theological Here is what Eugene Peterson said about Bruner s earlier work on Matthew This is the kind of commentary I most want a theological wrestling with Scripture Frederick Dale Bruner grapples with the text not only as a technical exegete although he does that very well but as a church theologian caring passionately about what these words tell us about God and ourselves His Matthew commentary is in the grand traditions of Augustine Calvin and Luther expansive and leisurely loving the text the people in it and the Christians who read it The same could well be said about the present John commentary which promises to be another invaluable resource for pastors teachers and laypeople alike

A Commentary on the Epistle to the Ephesians John Muddiman, 2001-01-01 In this new commentary Muddiman questions the assumption that if Ephesians is not by Paul it must be wholly accounted for as an example of post Pauline pseudepigraphy He explores an alternative that it is an authentic letter subsequently edited and expanded with the aim of adjusting the Pauline tradition to meet a new situation All the perspectives of major modern scholars are discussed and assessed particularly on the question of Ephesians relationship to

Colossians The implications for the question of the authorship on Paul's theology are extensively explored

The Holy Spirit and Spiritual Gifts Stephen J. Binz, 2007-03 The Holy Spirit the Spirit of Jesus dwells among us and showers us with spiritual gifts Here Stephen Binz has chosen key biblical texts to help readers discover how to rekindle the fire of the Holy Spirit and allow God's Spirit to manifest these divine graces and spiritual gifts more richly within them He shows how the same Spirit who inspired the prophets and evangelists and who filled the life of Jesus now blows within and among all God's people

A Theology for the Church Dr. Daniel L. Akin, 2014-06-01 The revised edition of A Theology for the Church retains its original structure organized under these traditional theological categories revelation God humanity Christ the Holy Spirit salvation the church and last things Each chapter within these sections contains answers to the following four questions What does the Bible say What has the church believed How does it all fit together How does this doctrine impact the church today Contributions from leading Baptist thinkers R Albert Mohler Jr Paige Patterson and Mark Dever among others will also appeal to the broader evangelical community Included in this revision are new chapters on theological method from a missional perspective Bruce Ashford and Keith Whitfield and theology of creation providence and Sabbath that engages current research in science and philosophy Chad Owen Brand Chapters on special revelation David Dockery and human nature John Hammett have also been updated

Introducing Christian Doctrine Millard J. Erickson, 2001-04 An enhanced version of a classic undergraduate text

The Ultimate Evidence Larry Vern Newman, 2009-01-01 It is quite an assertion to claim that one is filled with the Spirit of God What does a person offer as proof that this is actually true Pentecostals at the turn of the twentieth century read the Bible debated the issue and then proposed an evidence they thought the scriptures indicated was the primary verification of Spirit baptism It was determined that the evidence to prove one had been baptized with the Holy Spirit was that the person had spoken in an unknown language as prompted by the Holy Spirit The primary evidence of Spirit baptism it was concluded was the expression of a charism It was charismatic In The Ultimate Evidence Larry Newman argues that the initial evidence doctrine as it stands is inadequate and needs to be revisited and adjusted Without discrediting or devaluing speaking in tongues Newman points the reader to the ultimate evidence of Spirit baptism the more excellent way Gathering from historical cultural and biblical sources Dr Newman argues that the biblical evidential paradigm is ethical and issues forth from the agape of the Cross It is the ethical dimension of the Christian life that is primary In 1 Cor 13 1 Paul wrote If I speak in the tongues of men and of angels but have not love I am only a resounding gong or a clanging cymbal

The God of the Gospel of John Marianne Meye Thompson, 2001-10-09 While there are numerous studies of God in the Old Testament the concept of God has largely been ignored as a subject of inquiry in contemporary New Testament theology As this superb work by Marianne Meye Thompson shows however an understanding of the identity of God is central to the New Testament particularly to the Gospel of John Thompson here offers the first comprehensive study of the concept of God in John's Gospel She shows that one must first grasp the importance of

God to John before one can properly appreciate the Gospel's Christology and overarching message. By arguing that John is rightly understood to be a theocentric work, Thompson challenges the prevailing theory that John is primarily concerned with Christology. While Thompson uses traditional historical and exegetical approaches to the New Testament and ancient sources, her study is mainly theological in scope. She asks how John portrays God and how, after reading the Gospel, we ought to speak of the identity of God. Unlike many recent studies of John, this one does not try to reconstruct the history behind the text but rather tries to fully illumine the theological content of John's message. A seminal study with lasting implications for New Testament theology. *The God of the Gospel of John* will become a standard text for students of the New Testament.

The Spirit of Prophecy Defended John Lacy, 2003. First published in 1713 as *The General Delusion of Christians*, this is an apology for the miracles, signs, and wonders of the Christian past and the so-called French prophets. This edition includes the text of the 1713 edition, John Lacy's marginalia, and the notes and preface of Edward Irving.

The Spirit and the Screen Steven Félix-Jäger, Chris E. W. Green, 2023-05-15. *The Spirit and the Screen* engages contemporary films from the perspective of pneumatology to give theologies of culture fruitful new perspectives that begin with the Spirit rather than other common theological contact points: Christology, anthropology, theological ethics, creation, eschatology, etc. This book explores pertinent pneumatological issues that arise in film as well as literary devices that draw allusions to the Spirit. It offers three main contributions: first, it explores how Christian understandings of the person and work of the Spirit illuminate the nature of film and film making; second, it shows that there are, in fact, Spirit figures in film as distinct from but inseparable from Christ figures, even if sometimes they're not intended as such. Spirit-led characters are moved to act prophetically against their inclinations and in excess of their skill or knowledge and with eccentric life-giving creativity; third, it identifies subtle and explicit symbolizations of the Spirit in pop culture symbolizations that require deep, careful thinking about the Christian doctrine of the Spirit and generate new horizons for cultural analysis. The contributors of this book explore these issues, asking how Christian convictions and experiences of the Spirit might shape the way one thinks about films and film making.

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