



COAL CRACKER

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Coal Cracker

is for...

The Coal Cracker

Sabine Zange



The Coal Cracker:

The Coal Cracker John Devers,1997 Coal Cracker Blues James Stevens,2003-08-05 The Coal Region of Northeastern Pennsylvania was a magic place for teenagers in the 1950s The close knit ethnic communities of coal miners and their families enjoyed a safe environment where doors were left unlocked and a major crime was disturbing the peace Teenagers lived in a restricted but safe world with a social life of high school sports and dancing to rock and roll But time has been hard on The Region as native son Steve Zajac learns when he returns to deal with his elderly mothers problems The nostalgic memories he has long treasured fade rapidly as he is drawn into the dangerous realities of a community overwhelmed by crime where old mine workings are now drug factories and former childhood friends are now deadly enemies Regretfully he realizes the world he knew in his youth is gone forever never to return *Coalcracker Culture* Harold W. Aurand,2003 The knowledge that they traded their lives for a job generated an overarching fear of losing their income **BOOK JACKET** **Coal Cracker's Son** Gene Gomolka,2008-03-04 Coal Cracker s Son is a novel that focuses upon young Joey Gobol and his Polish family when they lived in Nanticoke a small coal mining town in northeast Pennsylvania during the Great Depression Although certain scenarios are fictitious and or embellished the story documents Joey s triumphs over adversities at home and as a sailor on a destroyer escort in pursuit of German submarines in World War II The author cites the futility and intrinsic dangers synonymous with the coal mining industry His narration also captures the lifestyle spirit and resiliency of Polish immigrants and their families *Coal Cracker Anecdotes* Bobby Jones,2010-02-24 A semi fictitious narrative of interesting and biographical incidents about growing up in the Coal Regions of Eastern Pennsylvania during the 1940 s and 1950 s It is not intended to be a history lesson of the region rather it is intended to document amusing and informative anecdotes of the times It travels back to a time when we were electronically challenged and spending quality time with families and friends was a way of life We truly enjoyed each others company and we looked forward to being with family and friends It was a time when people never locked their front doors It was a time when you looked forward to visiting family and friends as you were always greeted with open arms and your hosts always had a great meal ready for you It was wonderful time and place to grow up *Electrical Engineer* ,1898 *The Electrical Engineer* ,1898 **Coal Dust on Your Feet** Janet MacGaffey,2013-09-05 Coal Dust on Your Feet is a historical ethnography of Shamokin Pennsylvania and its surrounding borough of Coal Township This anthracite coal fueled the industrial revolution and its miners generated the rise of organized labor both of which make the region of northeast Pennsylvania one of great economic and historic importance The ethnographic field site of the study spans a century and a half as it looks at the history and ties to the home countries of the immigrants who established and worked the coal mines Details of individual lives and family histories enliven accounts of industry and the struggles of the unions means of livelihood ethnicity associational life and ceremonial occasions It will be of interest to anthropologists sociologists scholars of urban studies and labor historians and contributes to the canon of

literature on community and sense of place The study focuses on the rise and decline of the mining industry on the ethnic groups that formed the town s neighborhoods and on the changes that have taken place in ethnicity religion class and community It covers the period of prosperity when the factories of the New York garment industry moved into town for the middle years of the twentieth century and made Shamokin a shopping mecca Today the town is decimated by economic decline and population loss but ethnicity remains an identity option and still has economic content The strong sense of place of the people of the town rooted in their cultural and militant heritage has given rise to a wider community of former residents who return to visit participate in events and buy ethnic foods and cultural items This wider community of belonging and identity helps to boost morale sense of community and economy in what is now primarily a retirement town with commuters traveling to work in nearby cities The Engineer ,1898 **The Black Diamond** ,1898

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