

OF THE

SANGRE de CRISTOS

AN AMERICAN TRAGEDY

BY BILL TATE

Illustrated By The Author



A TATE GALLERY PUBLICATION

The Penitentes Of The Sangre De Cristos An American Tragedy

Mary Martha Weigle

The Penitentes Of The Sangre De Cristos An American Tragedy:

The Penitentes of the Sangre de Cristos Bill Tate, 1968 The Penitentes of the Sangre de Cristos Bill Tate, 2016-10-31 A short history of a secret and sacred Spanish American Catholic brotherhood who have pledge themselves The Penitentes of the Sangre de Cristos Bill Tate, 1966 to Christian devotions The Pastor of New Mexico ,2015-05-10 There are few foreign original voices talking about early twentieth century Northern New Mexico Father Peter K ppers who immigrated from Germany to New Mexico is one of those few voices Father K ppers was born in 1885 came to New Mexico in 1911 and aside from a few short trips to Colorado and the mid West remained in New Mexico all his life Rather limited in his knowledge of American culture when he arrived on this continent after all he once got mad that folks in New York did not speak German K ppers grew to love New Mexico Always biased and fierce in his protection of Northern New Mexicans particularly his often poor Catholic parishioners he became a cultural agent for Hispanics and Anglos and a chronicler of rural small town life In his sometimes jolly account from the early 20th century K ppers discusses growing up in Germany describes personal experiences in the United States and particularly in New Mexico where he had to adapt to rural life interact with town folks parishioners and Penitentes and his adjustment to cultural surroundings so very different from his I Was and I Am Dust David M. Mellott, 2009-10-01 There are a variety of people practices and homeland in Germany celebrations in the Catholic Church At times some of these can be dismissed too easily as extreme superstitious or uninformed Such is the case with the Penitentes of New Mexico In I Was and I Am Dust David M Mellott shares his experiences of the Penitentes as an outsider He explains their struggles with the institutional church and some of the seemingly extreme rituals they facilitate during Holy Week Through the voice of Larry Torres one of the senior members of the Penitentes Mellott poignantly provides readers with a more intimate picture of this community of practitioners Yet so much more than an analysis written by an outsider this work attempts to understand the experience of those within a group whose practices are considered outside the mainstream With Mellott and Torres readers may be surprised to discover a depth of meaning in these practices and to realize the beauty of being dust David M Mellott is assistant professor of practical theology and director of ministerial formation at Lancaster Theological Seminary where he teaches courses in philosophy ethnography and theology of ministry He is committed to supporting and nurturing Christian communities that empower people to live more authentically as they seek to love God neighbor and self more deeply Los Hermanos Penitentes Mary Martha Weigle, 1984 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1970 Land of Contrast Frederic J. Atheam, 1985 Chicano History Los Hermanos Penitentes Lorayne Ann Horka-Follick, 1969 Joseph Robert Juárez, 1977

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