
Tao: The Pathless Path, Vol 1

Talks on extracts from "The Lieh Tzu"

Talks given from 11/02/77 am to 24/02/77 am

English Discourse series

14 Chapters

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Tao: The Pathless Path, Vol 1

Chapter #1

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WHEN LIEH TZU WAS EATING AT THE ROADSIDE ON A JOURNEY TO WEI, HE SAW A HUNDRED-YEAR-OLD SKULL. PICKING A STALK HE POINTED TO THE SKULL AND, TURNING TO HIS DISCIPLE PAI FENG, SAID "ONLY HE AND I KNOW THAT YOU WERE NEVER BORN AND WILL NEVER DIE. IS IT HE WHO IS TRULY MISERABLE, IS IT WE WHO ARE TRULY HAPPY?"

I REJOICE in Lieh Tzu -- he is one of the most perfect expressions for the inexpressible.

Truth cannot be expressed: that inexpressibility is intrinsic to truth. Thousands and thousands of people have tried to express it -- very few have succeeded even in giving a reflection of it. Lieh Tzu is one of those very few; he is rare.

Before we start entering into his world, a few things have to be understood about him... his approach. His approach is that of an artist: the poet, the story-teller -- and he is a master story-teller. Whenever somebody has experienced life, his experience has flowered into parables: that seems to be the easiest way to hint at that which cannot be said. A parable is a device, a great device; it is not just an ordinary story. The purpose of it is not to entertain you, the purpose of it is to say something which there is no other way to say. Life cannot be put into a theory -- it is so vast, it is so infinite.

A theory by its very nature is closed. A theory has to be closed if it is a theory it cannot be open-ended, otherwise it will be meaningless. A parable is open-ended; it says and yet it leaves much to be said, it only hints. And that which cannot be said can be shown. It is a

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JE Gale



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