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Zeno's Paradoxes



In the fifth century B.C.E., Zeno of Elea offered arguments that led to conclusions contradicting what we all know from our physical experience—that runners run, that arrows fly, and that there are many different things in the world. The arguments were *paradoxes* for the ancient Greek philosophers. Because most of the arguments turn crucially on the notion that space and time are infinitely divisible—for example, that for any distance there is such a thing as half that distance, and so on—Zeno was the first person in history to show that the concept of infinity is problematical.

In his Achilles Paradox, Achilles races to catch a slower runner—for example, a tortoise that is crawling away from him. The tortoise has a head start, so if Achilles hopes to overtake it, he must run at least to the place where the tortoise presently is, but by the time he arrives there, it will have crawled to a new place, so then Achilles must run to this new place, but the tortoise meanwhile will have crawled on, and so forth. Achilles will never catch the tortoise, says Zeno. Therefore, good reasoning shows that fast runners never can catch slow ones. To reach the reverse for the claim that motion really occurs, Zeno says in defense of his mentor *Parmenides*, who had argued that motion is an illusion.

Although practically no scholars today would agree with Zeno's conclusion, we can not escape the paradox by jumping up from our seat and chasing down a tortoise, nor by saying Achilles should run to some other target place ahead of where the tortoise is at the moment. What is required is an analysis of Zeno's own argument that does not get us entangled in new paradoxes nor impoverish our mathematics and science.

This article explains his two known paradoxes and considers the treatments that have been offered. Zeno assumed distances and durations can be divided into an actual infinity (what we now call a transfinite infinity) of indivisible parts, and he assumed there are too many for the runner to complete. *Aristotle's* treatment said Zeno should have assumed there are only *potential* infinities, and that neither places nor times divide into indivisible parts. His treatment became the generally accepted solution until the late 19th century. The current standard treatment says Zeno was right to conclude that a runner's path contains an actual infinity of parts, but he was mistaken to assume this is too many. This treatment employs the apparatus of calculus which has proved its indispensability for the development of modern science. In the twentieth century it became clear to most researchers that disallowing actual infinity, as Aristotle wanted, hampers the growth of set theory and ultimately of mathematics and physics. The standard treatment took hundreds of years to perfect and was due to the flexibility of

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