

The Paradox of Privacy:
Epistolary Form in
Clarissa (University of
Florida monographs)

Gillis, Christina M.

Note: This is not the actual book cover

The Paradox Of Privacy Epistolary Form In Clarissa

Samuel Richardson



The Paradox Of Privacy Epistolary Form In Clarissa:

The Paradox of Privacy Christina Marsden Gillis, 1959 **Space and the Eighteenth-Century English Novel** Simon Varey, 1990-07-27 In this challenging and illustrated study first published in 1990 Simon Varey relates the idea of space in the major novels of Defoe Fielding and Richardson to its use in the theory and practice of eighteenth century architecture Concepts of divine design expressed in the work of philosophers and theologians introduced an ideological element to the notion of space which gave it a heightened significance in contemporary thought Professor Varey's central argument is that space becomes a political instrument used to establish conformity assert power and give form to the aspirations of social classes He draws on a wide range of architectural books both English and European and on the example of Bath focusing in particular on its chief architect in the eighteenth century John Wood The discussion of novels such as Robinson Crusoe Tom Jones and Clarissa examines narrative as a form of spatial design the use of architectural imagery to describe people and the political control of social space *Clarissa - An Abridged Edition* Samuel Richardson, 2010-09-27 This classic novel tells the story in letters of the beautiful and virtuous Clarissa Harlowe's pursuit by the brilliant unscrupulous rake Robert Lovelace The epistolary structure allows Richardson to create layered and fully realized characters as well as an intriguing uncertainty about the reliability of the various narrators Clarissa emerges as a heroine at once rational and passionate self sacrificing and defiant and her story has gripped readers since the novel's first publication in 1747-48 This new abridgment is designed to retain the novel's rich characterizations and relationships and reproduces individual letters in their entirety whenever possible This Broadview Edition provides a uniquely accessible entry point for readers while retaining much of the powerful reading experience of the complete novel *Richardson's 'Clarissa' and the Eighteenth-Century Reader* Tom Keymer, Thomas Keymer, 2004-06-24 Whilst drawing to some extent on recent theoretical studies this book restores Clarissa to its largely neglected eighteenth century context **Reason and Religion in Clarissa** E. Derek Taylor, 2017-11-30 What distinguishes Clarissa from Samuel Richardson's other novels is Richardson's unique awareness of how his plot would end In the inevitability of its conclusion in its engagement with virtually every category of human experience and in its author's desire to communicate religious truth E Derek Taylor suggests Clarissa truly is the Paradise Lost of the eighteenth century Arguing that Clarissa's cohesiveness and intellectual rigor have suffered from the limitations of the Lockean model frequently applied to the novel Taylor turns to the writings of John Norris a well known disciple of the theosophy of Nicolas Malebranche Allusions to this first of Locke's philosophical critics appear in each of the novel's installments and Taylor persuasively documents how Norris's ideas provided Richardson with a usefully un-Lockean rhetorical grounding for Clarissa Further the writings of early feminists like Norris's intellectual ally Mary Astell who viewed her arguments on behalf of women as compatible with her conservative and deeply held religious and political views provide Richardson with the combination of progressive feminism and conservative theology that animate the novel In a convincing twist Taylor offers a

closely argued analysis of Lovelace's oft-stated declaration that he will not be out-norried or out-plotted by Clarissa showing how the plot of the novel and the plot of all humans exist in the context of Richardson's grand theological experiment within through and by a concurrence of divine energy **Clarissa: Or the History of a Young Lady** Samuel

Richardson, 2014-06-03 One of the first great British novels Samuel Richardson's classic tale became a legend to his own age and remains so today Defying her parents' desire for her to marry a loathsome man for his wealth the virtuous Clarissa escapes into the dangerous arms of the charming rogue Lovelace whose intentions are much less than honorable This thought-provoking work written entirely in intimate letters exposes the delicacy and complexity of affairs of the human heart The fatal attraction between villain and victim builds and unfolds into a relationship that haunts the imagination as fully as that of Romeo and Juliet or Tristan and Isolde Abridged and with an Introduction by Sheila Ortiz Taylor and a New Afterword by Lynn Shepherd *Clarissa on the Continent* Thomas O. Beebee, 2011-08-31 Clarissa on the Continent defines and

explores two strategies of literary translation creative vs preservative and strong vs weak as they transform one of the most influential English novels Thomas Beebee compares the two opposing strategies as they influence the French translation of Clarissa by the novelist Antoine-François de Prévost and the German translation by the Göttingen Orientalist Johann David Michaelis and in doing so he demonstrates that each translator found authority for his procedure within the text itself Each translation is also examined in light of Richardson's other writings and placed in its literary and cultural context This study uses translations in order to interpret Clarissa to show how the basis for the novel's reception on the Continent was laid and to explore the differences and interactions among three literary and cultural systems of the eighteenth century The close examination of these two important translations enable the formulation of not only a theory of creative vs preservative translation but also the interconnections between literary theory and translation theory Beebee also looks at later translations of Clarissa as products of literary and historical change and at Prévostian strategies of the novel Epistolary

Narratives in Ancient Greek Literature Owen Hodkinson, Patricia Rosenmeyer, Evelien Bracke, 2013-05-30 The literary letter was one of the most versatile and popular forms of writing in Greek antiquity yet one of the least widely studied today The use of the letter within narrative or as narrative medium is something which the Ancient Greek literary tradition established as central to the western world especially through the letters of Plato Hippocrates and the Christian epistolographers This volume presents detailed literary readings of a wide range of Greek literary letter collections By comparison of the various narrative strategies taken within Greek epistolary texts across a range of genres cultural backgrounds and time periods the volume takes a significant step towards the appreciation of Greek epistolary collections as a unique literary phenomenon

Freedom's Empire Laura Anne Doyle, 2008-01-11 A sweeping argument that from the mid-seventeenth century until the mid-twentieth the English language novel encoded ideas equating race with liberty **Sir Charles Grandison** Sylvia Kasey Marks, 1986 The first book-length monograph to examine Samuel Richardson's last and least-known work Marks considers

this novel a natural outgrowth and culmination of the conduct book form indeed the finest example of the genre

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