

Studies in the Synoptic Gospels

THE PARABLES OF JESUS

The parable is a most characteristic feature of Jesus' teachings; such stories as the prodigal son or the good Samaritan are familiar from gospel readings, homilies, books and art. Yet the meaning of many parables is often complex and debatable, and their significance is constantly being reinterpreted.

Fr Hendrickx first considers the parable as such, and then examines a selection of parables, often in their varying forms in two or all of the synoptic gospels or the apocryphal Gospel of Thomas. He presents each parable together with its meaning in Jesus' own preaching, in the early Christian tradition, and in the gospels. Each section concludes with comments on the relevance of the parable for us today. A final chapter considers the use of the parables in preaching. There is a generous and up-to-date bibliography.

Herman Hendrickx, CICM, was born in Belgium, studied scripture and theology at Louvain University and was Professor of Theology at St Joseph's Seminary, Louvain. In 1967 he went to the Philippines where he is a Professor of New Testament studies. He has lectured widely in the Philippines, Australia and the U.S.A. to priests, religious, teachers and catechists, and is the author of a number of New Testament studies.

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The Parables Of Jesus Studies In The Synoptic Gospels

Luisse Schottroff



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The Parables of Jesus Herman Hendrickx, 1986 **The Parables of Jesus** Arland J. Hultgren, 2000-06-22 Outlines the parables of Jesus and discusses how each of the parables can be taught and preached *The Parables of Jesus the Galilean* Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In *The Parables of Jesus the Galilean Stories of a Social Prophet* a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God **Life of Jesus Research** Craig A. Evans, 1996 This volume offers annotated bibliographies for all the major areas of critical scholarship in the historical Jesus It is an indispensable tool for research in this important field of the study **A Student's Guide to A2 Religious Studies for the OCR Specification** Michael Wilcockson, 2004-09 *The Gospel of Matthew and the Sayings Source Q* Frans Neirynck, Joseph Verheyden, R. Corstjens, 1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995 The new volume has adopted the model of the previously published *The Gospel of Mark A Cumulative Bibliography 1950 1990* It contains about 15 000 entries and is arranged alphabetically by name of author the author's works are given in chronological order Each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the content Gospel passage subject The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q All indexes are prepared by J Verheyden The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 John 1988 88 Luke 1989 and 102 Mark 1992 *Parables of the Kingdom* Mary Ann Getty-Sullivan, 2017-06-15 Do you not understand this parable is a question Jesus posed to his disciples Mark 4 13 Just as the first disciples often did not understand Jesus many parables so it is for listeners and readers nearly two thousand years later In *Parables of the Kingdom* Mary Ann Getty Sullivan helps readers to hear and see and understand the parables of Jesus She offers a general introduction to the use of parables in the life and ministry of Jesus and the early church In addition Getty Sullivan helps readers learn to interpret parables to enter into what the parables can reveal about Jesus and his audience about the evangelists and their communities and about how we are to understand the Kingdom of God today *Parables of the Kingdom* helps us hear and see Jesus parables with new eyes and renewed hearts thereby allowing the parables to transform our lives

and help us respond with new conviction to the gospel's power in our world Mary Ann Getty Sullivan holds an S T D from the Catholic University of Louvain in Belgium She has been teaching New Testament courses in colleges and seminaries for more than thirty years and has recently retired from teaching full time to devote more time to writing and lecturing Mary Ann has written several commentaries on the Letters of Saint Paul Her recent books include *Women in the New Testament* published by Liturgical Press

Dictionary of Jesus and the Gospels Joel B. Green, Prof. Jeannine K. Brown, Nicholas Perrin, 2013-10-04 Nearly all of the 175 articles in the Dictionary of Jesus and the Gospels have been reconceived and rewritten to reflect developments in the field since the 1992 edition Showcasing the work of a new generation of scholars this volume surveys scholarship and method in historical Jesus studies New Testament textual criticism and more

The Parables of Jesus Luise Schottroff, 1990 A premier New Testament scholar explores how Jesus' trial and execution are portrayed in the New Testament and how that portrayal has affected biblical studies Christian theology and Jewish-Christian relations through history Tomson has written an accessible responsible analysis of the biblical accounts of Jesus' death demonstrating how through compounded misunderstandings they contributed to anti-Jewish sentiment in the early church and later history Tomson's question of how Jesus is to be understood in his first-century Judean context is a critical one not only for biblical scholars but for anyone concerned about human rights and interreligious dialogue today

Example Stories Jeffrey Tucker, 1997-01-01 This study challenges the popular notion that four parables in the Gospel of Luke—the Good Samaritan the Rich Fool the Rich Man and Lazarus and the Pharisee and the Toll Collector—are example stories A wealth of scholars' views on the example stories are scrutinized with Adolf Jülicher's pivotal definition receiving special attention The various criteria used to distinguish between parable and example are assessed from both a literary and a rhetorical perspective in order to ascertain what if any formal features are peculiar to the example stories Tucker shows that attempts to differentiate the example stories from other narrative parables attributed to Jesus in the Synoptic Gospels are largely unsuccessful The result is that these four parables in the Gospel of Luke can be seen for what they really are

The Parables Of Jesus Studies In The Synoptic Gospels Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Parables Of Jesus Studies In The Synoptic Gospels**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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