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Solos What A Meb Fang Fang

Julia Schneider



Solos What A Meb Fang Fang:

Nidrstigningar Saga Dario Bullitta, 2018-01-18 The Evangelium Nicodemi or Gospel of Nicodemus was the most widely circulated apocryphal writing in medieval Europe. It depicted the trial, Passion and crucifixion of Christ as well as his Harrowing of Hell. During the twelfth century renaissance, some exemplars of the Evangelium Nicodemi found their way to Iceland where its text was later translated into the vernacular and known as *Ni rstigningar saga*. Dario Bullitta has embarked on a highly fascinating voyage that traces the routes of transmission of the Latin text to Iceland and continental Scandinavia. He argues that the saga is derived from a less popular twelfth century French redaction of the Evangelium Nicodemi and that it bears the exegetical and scriptural influences of twelfth century Parisian scholars active at Saint Victor: Peter Comestor and Peter Lombard in particular. By placing *Ni rstigningar saga* within the greater theological and homiletical context of early thirteenth century Iceland, Bullitta successfully adds to our knowledge of the early reception of Latin biblical and apocryphal literature in medieval Iceland and provides a new critical edition and translation of the vernacular text. **Introduitorium iuvenu[m] Gerardi de Solo s. de regimine corporis humani in morbis s. consimili officiali et communi** Gerardus (de Solo), 1505 *Chirurgia* Guy de Chauliac, 1499 *Catalog of Copyright Entries. Fourth Series* Library of Congress. Copyright Office, 1964 **Catalog of Copyright Entries, Third Series** Library of Congress. Copyright Office, 1964 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim: the name of the copyright claimant as given in the application for registration, the copyright date, the copyright registration number, etc. *Galenī Opera ex octava Iuntarum editione. Quae, quid superioribus praestet, pagina versa ostendit. Ad amplissimum Venetorum medicorum Collegium* Antonio Musa Brasavola, 1609 **Thaddei Florentini Expositiones in arduum aphorismorum Ipocratis volumen. In diuinum pronosticorum Ipocratis librum. In preclarum regiminis acutorum Ipocratis opus. In subtilissimum Ioannitij Isagogarum libellum. Ioannis Baptiste Nicollini Salodiensis opera in lucem emisse** Thaddaeus : Florentinus, 1527 *Galenī Opera ex nona Iuntarum editione. Quae, quid superioribus praestet, pagina versa ostendit. Ad amplissimum Venetorum medicorum Collegium* Antonio Musa Brasavola, 1625 **Practica, quae alias Philonium dicitur una cum omnibus antidotis tam simplicibus quam compositis unicuique egritudini: appropriatis Johannis Mesue a Jacobo de Partibus collectis (etc.)** Valescus (de Taranta), 1501 *Index refertissimus in omnes Galenī libros. Qui ex Iuntarum Sexta editione extant* Antonius Musa Brasavola, 1586 *Omnia opera ysaac in hoc volumine contenta* Ishāq Ibn-Sulaimān al- Isrā'īlī, 1515 **Omnia quae extant opera** Galenus, 1577 *Der bayerische Löwe*, 1887 **Galenī Omnia quae extant in Latinum sermonem conuersa. Quibus post summam antea diligentiam multum nunc quoque splendoris accessit, quod loca quamplurima ex emendatorum exemplarium grecorum collatione et illustrata: fuerint & castigata ex tertia Iuntarum editione** Antonio Musa Brasavola, 1556 *Fremden-Blatt*, 1864 **Omnia quae extant in latinum sermonem conuersa**

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