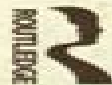


The Sociology of Religion

Theoretical and comparative perspectives

Malcolm B. Hamilton



Sociology Of Religion Theoretical And Comparative Perspectives

Karel Černý



Sociology Of Religion Theoretical And Comparative Perspectives:

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Theology of Videogames is so appealing to modern audiences Based on extensive fieldwork this book argues that developers of videogames and their players engage in a Pop Theology through which laymen reconsider traditional questions of religion by playing with them Games allow us to play with religious questions and identities in the same way that children play at being a soldier or choose to play house This requires a radical rethinking of religious questions as no longer just questions of belief or disbelief but as truths to be tried on compared and discarded at will Religion: The Basics Malory Nye,2012-12-06

Is religion the same as culture How does it fit with life in the modern world Do you have to believe to be part of one From televangelism in the American South to the wearing of hijab in Britain and Egypt from the rise of paganism to the aftermath of September 11th this accessible guide looks at the ways in which religion interacts with the everyday world in which we live A comprehensive introduction to the world of religion it includes religion and culture how power operates in religion gender issues the role of belief rituals and religious texts religion in the contemporary world Religion The Basics offers an invaluable and up to date overview for anyone wanting to find out more about this fascinating subject **Rituals of**

Conflict Ira Sharkansky,1996 Kosher food secular marriage divorce burial abortion and other medical procedures

Religion in the Contemporary World Alan Aldridge,2013-04-03 In the new edition of this widely praised text Alan Aldridge examines the complex realities of religious belief practice and institutions Religion is a powerful and controversial force in the contemporary world even in supposedly secular societies Almost all societies seek to cultivate religions and faith communities as sources of social stability and engines of social progress They also try to combat real and imagined abuses and excess regulating cults that brainwash vulnerable people containing fundamentalism that threatens democracy and the progress of science and identifying terrorists who threaten atrocities in the name of religion The third edition has been carefully revised to make sure it is fully up to date with recent developments and debates Major themes in the revised edition include the recently erupted culture war between progressive secularists and conservative believers the diverse manifestations of fundamentalism and their impact on the wider society new individual forms of religious expression in opposition to traditional structures of authority and the backlash against multiculturalism with its controversial implications for the social integration of ethnic and religious minority communities Impressive in its scholarly analysis of a vibrant and challenging aspect of human societies the third edition will appeal strongly to students taking courses in the sociology of religion and religious studies as well as to everyone interested in the place of religion in the contemporary world

Ecological Imaginations in the World Religions Tony Watling,2009-07-01 The field of religion and ecology is an emerging and growing movement that is becoming relevant and influential in the world It seeks to analyse encourage inspire use compare and combine religious traditions to engage and shape environmental issues Tony Watling seeks to ethnographically analyse this important field and its expressions In particular he analyses and compares its explorations of different world religions for ecological themes and the resulting expressions of ecological visions in what he terms religious

ecotopias idealized environmentally friendly re imaginings of nature and humanity and correspondingly religion which seek to influence environmental attitudes

Advances in the Conceptualization of the Stress Process William R. Avison, Carol S. Aneshensel, Scott Schieman, Blair Wheaton, 2009-10-21 In 1981 Leonard Pearlin and his colleagues published an article that would radically shift the sociological study of mental health from an emphasis on psychiatric disorder to a focus on social structure and its consequences for stress and psychological distress Pearlin et al 1981 proposed a deceptively simple conceptual model that has now influenced sociological inquiry for almost three decades With his characteristic penchant for reconsidering and elaborating his own ideas Pearlin has revisited the stress process model periodically over the years Pearlin 1989 1999 Pearlin et al 2005 Pearlin and Skaff 1996 One of the consequences of this continued theoretical elaboration of the stress process has been the development of a sociological model of stress that embraces the complexity of social life Another consequence is that the stress process has continued to stimulate a host of empirical investigations in the sociology of mental health Indeed it is no exaggeration to suggest that the stress process paradigm has been primarily responsible for the growth and sustenance of sociological research on stress and mental health Pearlin et al 1981 described the core elements of the stress process in a brief paragraph The process of social stress can be seen as combining three major conceptual domains the sources of stress the mediators of stress and the manifestations of stress Each of these extended domains subsumes a variety of subparts that have been intensively studied in recent years

Religion and Politics Under Capitalism Stefan Arvidsson, 2019-04-17 This book relates some of the major trends within religion and politics to offer a historical framework with which to assess their interactions and a point of departure for studies to come The study of the interrelationship between contemporary religious practice and modern politics is divided between several scholarly disciplines all embracing different terminologies as well as multiple theoretical and philosophical premises Such diversity of perspectives is to be welcomed but it can inhibit the ability of academics to form a cohesive and coherent dialogue around the subject While critically assessing the historic sociological political theological and anthropological aspects of religion and politics the book demonstrates the crucial importance of recognising the capitalist economy as the framework for understanding their dynamic relationship Moreover it claims that humanism is the proper lens through which to critically engage with religion in society and must be the favoured point of departure for any study within the field This book offers a unique overarching viewpoint for all these divergent scholarly trends and traditions As such it will be of significant use to academics in religious studies political science sociology and anthropology

Religion in the Era of Postsecularism Uchenna Okeja, 2019-08-22 Exploring the viability of new perspectives on secularisation and the idea of postsecularism this book reflects on their relevance when considered in the context of different societies within and outside the West The topic of secularisation has been recently reconsidered by prominent theorists such as Jürgen Habermas Talal Asad Charles Taylor and Jos Casanova Offering a comparative critique of postsecularism the contributors extend the discourse on postsecularism to include non

Western experiences providing comprehensive perspectives on the role of religion in the public sphere and considering the validity of the concept of postsecularism Drawn from a variety of disciplines the contributors articulate a coherent analysis of the role of religion in the public sphere from a perspective that engages in the envisaged dialogue This insightful book will be important for those researching secularism and postsecularism especially from a non Western perspective and it will also be of interest to scholars working on politics and religion in general political philosophy and African studies *Indian Modernity* Avijit Pathak,2023-12-01 *Indian Modernity* first published in 1998 acquires a new meaning today While it critiques a techno militaristic model of modernization it visualizes alternative possibilities to give a distinctively new definition to our modernity It engages the reader in dreaming of a new path to modernity beyond its present contradictions and paradoxes with its lyrical style philosophic insights sensitivity to deep religiosity life affirming femininity and most of all sociological imagination This book continues to hold relevance for social science students and researchers teachers and visionaries despite the passage of time This title is co published with Aakar Books Print editions not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan *New Buddhist Movements in Thailand* Rory Mackenzie,2007-01-24 The new Buddhist religious movements of Wat Phra Dhammakaya and Santi Asoke emerged in Thailand in the 1970s at a time of political uncertainty This book explores why they have come into being what they have reacted against and what they offer to their members Petre Tutea Alexandru Popescu,2018-01-16 Petre Tutea 1902 91 was one of the outstanding Christian dissident intellectuals of the Communist era in Eastern Europe Revered as a saint by some he spent thirteen years as a prisoner of conscience and twenty eight years under house arrest at the hands of the Securitate This book explores his unique response to the horrors of torture and re education and reveals the experience of a whole generation detained in the political prisons Tutea s understanding of human needs and how they can be fulfilled even amidst extreme adversity not only reflects huge learning and great brilliance of mind but also offers a spiritual vision grounded in personal experience of the Romanian Gulag Following the fall of the Ceausescus he has begun to emerge as a significant contributor to ecumenical Christian discourse and to understanding of wider issues of truth and reconciliation in the contemporary world As Tutea s pupil and scribe for twelve years as a psychiatrist and as a theologian Alexandru Popescu is uniquely placed to present the work of this twentieth century Confessor of the faith Drawing on bibliographical sources which include unpublished or censored manuscripts and personal conversations with Tutea and with other prisoners of conscience in Romania Popescu presents extensive translations of Tutea which make his thought accessible to the English speaking reader for the first time Through his stature as a human being and his authority as a thinker Petre Tutea challenges us to question many of our assumptions The choice he presents between sacrifice and moral suicide focuses us on the very essence of religion and human personhood Resisting any ultimate separation of theology and spirituality his work affirms hope and love as the sole ground upon which truth can be based At the same time hope and love are not mere ideal emotions but are known and lived

in engagement with the real world in politics economics science ecol **Evangelical and African Pentecostal Unity** Hugh Osgood,2024-04-18 As the millennium approached the number of independent African Pentecostal churches in Britain increased rapidly Having assimilated classical Pentecostalism and the charismatic movement and having begun to find ways of working with the Caribbean Pentecostal denominations it remained to be seen how UK evangelicalism would fare with African Pentecostals This book looks at the intricacies of the relationship at a time that provided ample opportunities to weigh the benefits and challenges of integration from every possible angle Religion, Law and Society Russell Sandberg,2014-05-08 Issues concerning religion in the public sphere are rarely far from the headlines As a result scholars have paid increasing attention to religion These scholars however have generally stayed within the confines of their own respective disciplines To date there has been little contact between lawyers and sociologists Religion Law and Society explores whether how and why law and religion should interact with the sociology of religion It examines sociological and legal materials concerning religion in order to find out what lawyers and sociologists can learn from each other A groundbreaking provocative and thought provoking book it is essential reading for lawyers sociologists and all who are interested in the relationship between religion law and society in the twenty first century **Instability in the Middle East** Karel Černý,2017-07-01 Middle Eastern instability is manifest externally in many ways by crises afflicting governing regimes the rise of political Islam terrorism revolution civil war increased migration and the collapse of many states This book examines the roots of this instability using a theoretically original and empirically supported historical sociological comparative analysis Up till now interpretations of the development of the post colonial Middle East have been dominated by two opposing theses The first views the region as backward unchanging and rigid the second as undergoing excessively rapid transformation This book offers an alternative perspective focusing on the highly uneven and unsynchronised pace of change in individual dimensions of Middle Eastern modernisation What we are seeing is 1 rapid socio demographic change a sharp increase in the population and the proportion of young people rapid urbanisation and the expansion of the media and education 2 slower and unstable economic change dependency on oil exports high unemployment and 3 slow or regressive political change erosion of the capacity to govern the absence of democratisation and liberalisation The theoretical model employed emerged from a critical reading of theories of modernisation and a concept of multiple modernities that also allows for an interrogation of the broader cultural religious and international political context of uneven modernisation in the Middle East This model is then tested empirically using the time series 1960 2010 of dozens of indicators covering the demographic social economic and political dimensions of the modernisation process In general the book does not concentrate on externally monitorable political actors and their rivalries as so often is the case Instead it focuses on the political rivalries of deep long term cumulative demographic social and economic change taking place beneath the surface It looks at changes that are not simply taking place in individual countries of the Middle East but since the end of the Second World War have

affected the entire region and are responsible for the emergence of a Middle East completely different to that to which we were accustomed for many decades

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