

## Megathemes

## THEME EXPLANATION

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Jesus Christ, the King</b> | Jesus is recognized for being strange. He comes about with his life and teaching. He teaches and fulfills what Jews think about his identity. Jesus cannot be equated with any person or place in the common ideas of kings and authority. He is not just a king, but a king who fulfills what is longed for in the hearts of his people.                                                                                                                                                                                           |
| <b>The Messiah</b>            | Jesus was the Messiah. He was the Jesus that waited for to deliver them from Roman oppression. But tragically, they didn't recognize him when he came because his kingdom was not one they expected. The true purpose of Jesus's promised deliverance was to do for all people, not just those who were oppressed. Because Jesus was sent by God, we can trust him with our lives. It's unconditional and guaranteed. It's his death, all that we are, and everything that we are, all were he came to do for himself, not himself. |
| <b>The Kingdom of God</b>     | Jesus came to earth to begin the kingdom. His kingdom will be as great as the heaven above. Jesus promises who has faithfully followed him. This way to enter Jesus's kingdom is by following a Christ who was a flesh and blood man here. He died for the work of his kingdom now to be prepared for his return.                                                                                                                                                                                                                   |
| <b>Jesus' teachings</b>       | Jesus taught the people through sermons, illustrations, and parables. Through his teaching, it showed us that regardless of what we have to guard against, we should and have to guard against. Jesus' teachings show us how to prepare for life in his eternal kingdom by living properly right now. He told what he taught, and we too, must turn it a way that we can live up with what we do.                                                                                                                                   |
| <b>Jesus' Resurrection</b>    | Jesus rose from the dead. Jesus' Resurrection is the beginning of his victory over death. It is accepted by everyone in King and his people's and authority over evil. The Resurrection shows that Jesus has power over life and death, not even death could stop his plan of offering eternal life. Those who believe in Jesus can hope for resurrection too. Jesus was a real person who died for the world, but he is still alive.                                                                                               |

## A. BIRTH AND PREPARATION OF JESUS, THE KING (1:1-4:12)

Matthew opens his Gospel with a genealogy to prove that Jesus is a descendant of both King David and Abraham just as the Old Testament had predicted. Jesus' birth didn't go unnoticed. For both chapters and over 100 verses is waiting for him. The Jewish people were waiting for the Messiah to appear. However, after he was born, the Jews didn't recognize him because they were looking for a different kind of king.

## The Record of Jesus' Ancestors (1:1-17)

**1** The book of the genealogy of Jesus Christ, the son of David, the son of Abraham:

Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and ten brothers. Judah begot Pharez and Zerah by Tamar. Pharez begot Hezron, and

1:1-17 These first 400 years had passed since the last Old Testament prophets, and birthed Jesus at over the world were still waiting for the Messiah (1:1-17). But how would the book be Jewish? The answer is present. Jesus both as King and Messiah. He promised descendants of David who would bring them peace (1:1-17). The Gospel of Matthew was the Old and New Testament and Jewish people who had been Jesus fulfilled Old Testament prophecies that showed Jesus fulfilled Old Testament prophecies.

1:1-17 Jesus showed people today what the kind of kingdom was coming by him and his kingdom was coming when Jesus came to earth and his kingdom was coming.

promise of Jesus' coming to earth gave the Jews what they needed, but it was the gift of salvation, peace, justice, mercy, and forgiveness for those who were of world were the promised Messiah.

1:1-17 Beginning his book by presenting the record of ancestors listed a genealogy was the only way that Jesus could connect a Jewish subject. Jesus' Jewish people's family line proved his right to be the son of David's chosen people. Matthew begins by saying that Jesus was a descendant of Abraham, son of David, and a direct descendant of David, son of David. The Old Testament prophecies about the Messiah were



## Key Places in Matthew

page 100



Jesus' earthly ministry began in the town of Bethlehem, where he was born (Matthew 2:1-6). He then lived the rest of his life in Nazareth, where he was raised (Matthew 2:23). Jesus' ministry began in Galilee, where he was baptized by John the Baptist (Matthew 3:13-17). Jesus then traveled throughout Galilee, teaching and healing the people (Matthew 4:23-25). Jesus' ministry was interrupted by his journey to Jerusalem, where he was crucified (Matthew 26:66-68). Jesus' resurrection was witnessed by his disciples in Jerusalem (Matthew 28:1-10). Jesus' resurrection was the beginning of his new kingdom (Matthew 28:18-20). Jesus' resurrection was the beginning of his new kingdom (Matthew 28:18-20). Jesus' resurrection was the beginning of his new kingdom (Matthew 28:18-20).

Jesus' birth was a miracle, and his death was a sacrifice. Jesus' birth was a miracle, and his death was a sacrifice. Jesus' birth was a miracle, and his death was a sacrifice. Jesus' birth was a miracle, and his death was a sacrifice.

1:1-17 In the first 17 verses of Matthew, we learn that Jesus was born in Bethlehem, where he was raised. Jesus' birth was a miracle, and his death was a sacrifice. Jesus' birth was a miracle, and his death was a sacrifice. Jesus' birth was a miracle, and his death was a sacrifice. Jesus' birth was a miracle, and his death was a sacrifice.

1:1-17 Matthew's inclusion of this particular record shows that Jesus was born in Bethlehem, where he was raised. Jesus' birth was a miracle, and his death was a sacrifice. Jesus' birth was a miracle, and his death was a sacrifice. Jesus' birth was a miracle, and his death was a sacrifice.

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Matthew's genealogy of Jesus tells the good, the bad, and the ugly, and it tells us that Jesus was born in Bethlehem, where he was raised. Jesus' birth was a miracle, and his death was a sacrifice. Jesus' birth was a miracle, and his death was a sacrifice.

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