

The Peacemakers

Hiram Wallace Hayes

The Peacemakers:

The Peacemakers Bruce W. Jentleson, 2018-04-24 In the twentieth century great leaders played vital roles in making the world a fairer and more peaceful place How did they do it What lessons can be drawn for the twenty first century global agenda Those guestions are at the heart of The Peacemakers a kind of global edition of John F Kennedy's Profiles in Courage Writing at a time when peace seems elusive and conflict endemic when tensions are running high among the major powers when history has come roaring back when democracy and human rights are yet again under siege when climate change is moving from future to present tense and when transformational statesmanship is so needed Bruce W Jentleson shows how twentieth century leaders of a variety of types national international institutional sociopolitical nongovernmental rewrote the zero sum scripts they were handed and successfully made breakthroughs on issues long thought intractable The stories are fascinating Henry Kissinger Zhou Enlai and the U S China opening Mikhail Gorbachev and the end of the Cold War Dag Hammarski ld s exceptional effectiveness as United Nations secretary general Nelson Mandela and South African reconciliation Yitzhak Rabin seeking Arab Israeli peace Mahatma Gandhi as exemplar of anticolonialism and an apostle of nonviolence Lech Walesa and ending Soviet bloc communism Gro Harlem Brundtland and fostering global sustainability and a number of others While also taking into account other actors and factors Jentleson tells us who each leader was as an individual why they made the choices they did how they pursued their goals and what they were and weren t able to achieve And not just fascinating but also instructive Jentleson draws out lessons across the twenty first century global agenda making clear how difficult peacemaking is while powerfully demonstrating that it has been possible and urgently stressing how necessary it is today An ambitious book for ambitious people The Peacemakers seeks to contribute to motivating and shaping the breakthroughs on which our future so greatly depends The Peacemakers Robert L Wilson, 2015-11-10 Beginning with Native American primitive weaponry The Peacemakers presents a comprehensive panorama from Lewis and Clark and their historic expedition through subsequent trailblazing explorers traders and mountain men to the Army the gold and silver miners gunfighters gamblers outlaws frontier madams and their soiled doves to peace officers cowboys and ranchers as well as sodbusters shopkeepers and the agents of Wells Fargo hunters and gentlemen sportsmen Wild West showmen and women to the Western stars of stage screen radio and television A final chapter provides insights and revelations on collecting arms and related treasures of the frontier Designed as a companion volume to the bestselling Winchester An American Legend and Colt An American Legend The Peacemakers matches those award winning books with a fresh and breathtaking look at the extraordinary variety of Western arms In stark contrast to the primitive Native American weapons of the time the mechanical marvels of the time changed the course of history These weapons were created by Colt Winchester Smith Wesson Remington Marlin Sharps Henry Deringer Hawken the U S armories and subcontractors and small shop private gunmakers This book also includes other weapons of the era like the ubiquitous Bowie knife and more many elegantly embellished knives including

some by Tiffany Co Skyhorse Publishing is proud to publish a broad range of books for hunters and firearms enthusiasts We publish books about shotguns rifles handguns target shooting gun collecting self defense archery ammunition knives gunsmithing gun repair and wilderness survival We publish books on deer hunting big game hunting small game hunting wing shooting turkey hunting deer stands duck blinds bowhunting wing shooting hunting dogs and more While not every title we publish becomes a New York Times bestseller or a national bestseller we are committed to publishing books on subjects that are sometimes overlooked by other publishers and to authors whose work might not otherwise find a home Blessed are the Peacemakers Patricia Griggs, 2012-01-27 Archbishop Elias Peacemakers Hiram Wallace Hayes, 1909 Chacour born in a small Arab village in northern Galilee experienced the establishment of the State of Israel and the loss of his home when he was eight years old His parents taught that violence is never an appropriate response to violence and that Jesus teachings and example provide a path to reconciliation and peace Today he is recognized around the world as a peacemaker He founded schools in Ibillin Israel where Christian Muslim Jewish and Druze students and teachers learn to respect one another and live together in peace In this book young readers as well as adults are encouraged to become peacemakers wherever they live Where Are the Peacemakers? Jerry Henderson, 2012-08-01 The people who are most affected in these wars are innocent men women children and persons with disabilities I would strongly encourage other peacemakers around the world to study this book and use it as a tool and reference material in lobbying to bring about peace Honorable Baba Diri Margaret Member of Parliament Parliament of Uganda Koboko District Uganda East Africa Every so often a great book comes along that impacts the sense of awareness very deeply Professor Jerry Henderson you exhibit that sense of awareness so very well in your awesome book entitled Where are the Peacemakers I thank you for allowing us to read and share this excellent book and get an insight to your experiences and your brilliant mind I too would like to know Where are the Peacemakers Sincerely your friend Bishop Joe Simon Bishop Joe Simon Community Crusade Bishop Joe Simon Community Outreach www bishopjoesimonministries org Blessed Are the Peacemakers S. Jonathan Bass, 2021-03-03 Martin Luther King Jr s Letter from Birmingham Jail is arguably the most important written document of the civil rights protest era and a widely read modern literary classic Personally addressed to eight white Birmingham clergy who sought to avoid violence by publicly discouraging King s civil rights demonstrations in Birmingham the nationally published Letter captured the essence of the struggle for racial equality and provided a blistering critique of the gradualist approach to racial justice It soon became part of American folklore and the image of King penning his epistle from a prison cell remains among the most moving of the era Yet as S Jonathan Bass explains in the first comprehensive history of King's Letter this image and the piece's literary appeal conceal a much more complex tale This updated edition of Blessed Are the Peacemakers includes a new foreword by Paul Harvey a new afterword by James C Cobb and a new epilogue by the author Blessed Are the <u>Peacemakers</u> Daniel L. Buttry, In the pages of this book you will meet more than 100 heroes but most of them are not the

kind of heroes our culture celebrates for muscle beauty and wealth These are peacemakers They circle the planet A few are famous like Gandhi and Bono of U2 But most of them you will discover for the first time in these stories Watch out Reading about their lives may inspire you to step up into their courageous circle Blessed Are the Peacemakers Brionne Janae, 2022-04-15 Winner of the 2020 Cave Canem Northwestern University Press Poetry Prize At once interested in the cyclical nature of domestic dysfunction and what we do when secrets of buried harm come to light Blessed Are the Peacemakers asks what it means to make peace in the wake of intrafamilial violence and child sexual assault These poems explore the ways the truth is often hidden behind layers of bleach and shame and the ways we fail survivors by dismissing their stories and tolerating their abusers Filled with elegies to the people who have been murdered by state violence racism and anti Blackness in the United States Blessed Are the Peacemakers interrogates the lengths and limitations of grace Brionne Janae examines what it means to survive particularly as a Black girl woman queer person or human and uses self portraiture to explore how familial and communal trauma plaque our mental health How do we survive the grief of the past and present without becoming numb to or consumed by it How do we remember despite our pain to enjoy our bodies and our Blessed Are the Peacemakers Lisa Sowle Cahill, 2019-03-02 This book is a contribution to lives while we still have them the Christian ethics of war and peace It advances peacebuilding as a needed challenge to and expansion of the traditional framework of just war theory and pacifism It builds on a critical reading of historical landmarks from the Bible through Augustine Aguinas the Reformers Christian peace movements and key modern figures like Dietrich Bonhoeffer Reinhold Niebuhr and recent popes Similar to just war theory peacebuilding is committed to social change and social justice but includes some theorists and practitioners who accept the use of force in extreme cases of self defense or humanitarian intervention Unlike just war theorists they do not see the justification of war as part of the Christian mission Unlike traditional pacifists they do see social change as necessary and possible and as such requiring Christian participation in public efforts Cahill argues that transformative Christian social participation is demanded by the gospel and the example of Jesus and can produce the avoidance resolution or reduction of conflicts And yet obstacles are significant and expectations must be realistic Decisions to use armed force against injustice even when they meet the criteria of just war will be ambiguous and tragic from a Christian perspective Regarding war and peace the focus of Christian theology ethics and practice should not be on justifying war but on practical and hopeful interreligious peacebuilding **Blessed Are the Peacemakers** Helen Paynter, 2023-11-07 This volume in Biblical Theology for Life series dives deeply into the topic of human violence Before exploring what the Bible says about violence Old Testament scholar Helen Paynter sets out the contours for the study ahead by addressing the various definitions of violence and the theories of its origins prevalence and purpose What is violence Is there such a thing as natural violence Is violence a human or social construct or can we describe natural phenomena as violent How does the concept of violence relate to the concept of evil Violence is everywhere is it escapable

How do we resist violence Having queued up the questions Paynter takes us to the Bible for answers Starting with the creation narratives in Genesis considered in comparison with the ancient Near Eastern myths and moving to the conquest of Canaan the most problematic of biblical narratives she investigates how these deep myths speak to the origins of human violence and its consequences The prevalence of violence through biblical history is inescapable Scripture reveals the hydra like nature of human violence investigating types of violence including but not limited to structural violence verbal violence sexual violence violence as public political act racialised violence including othering Through the voices of the prophets and then in the teaching of Jesus the Bible reveals that the seeds of violence exist within every human heart Even though we see evidence of resistance movements in the Bible such as the responses to attempted genocide in Exodus and Esther it is only on the cross that an absorption of violence by God takes place a defeat of violence by self sacrifice Along the way Paynter considers other relevant biblical themes including the apocalypse crushing the serpent's head and the concept of divine vengeance culminating in the resurrected Christ's lack of vengeance against those who did him to death In light of the New Testament we will consider how the first Christians responded to the structural violence of slavery and patriarchy and how they began to apply Jesus redemptive non vengeful theology to their own day The book concludes by discussing of what this means for Christians today For many of us who live without routine encounters with or threats of violence we must consider our responsibility in a world where our experience is the exception With attention to the multi headed hydra that is violence and the concealed structures of violence in our own Western society Paynter challenges readers to consider their own perhaps inherited privilege and complicity The question of how we regard others both as individuals and as societies is a deeply relevant and urgent one for the church The church can and should be a wholly non othering body So what implications does this have for the church and for example Black Lives Matter or the rampant xenophobia in our society or immigration and global migration issues How do we resist evil What does it mean to turn the other cheek when the cheek that has been slapped is not our own How do we resist the monster without becoming the monster

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