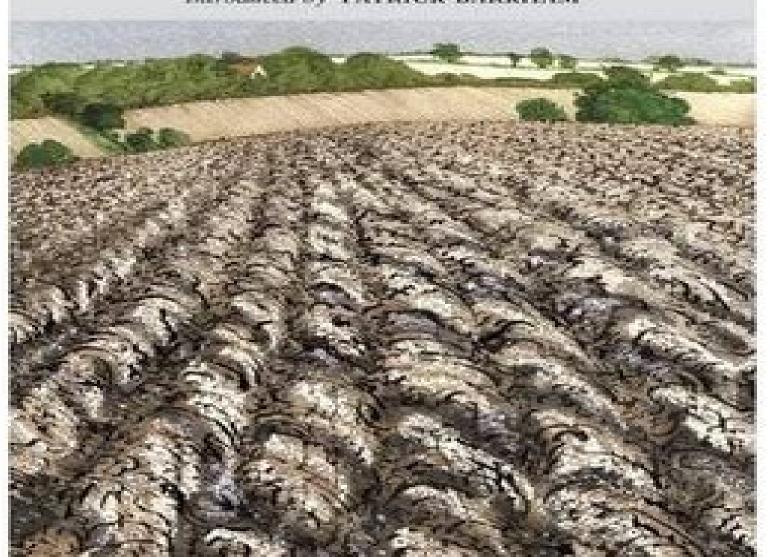
THE PATTERN UNDER THE PLOUGH GEORGE EWART EVANS

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The Pattern Under The Plough Aspects Of The Folk Life Of East Anglia

George E. Evans

The Pattern Under The Plough Aspects Of The Folk Life Of East Anglia:

The pattern under the plough George E. Evans, 1967 The pattern under the plough George Ewart Evans, 1966 Pattern in the Material Folk Culture of the Eastern United States Henry Glassie, 1971-10 Filled with brilliant insights and The Pattern Under the Plough George Ewart Evans, 2012-11-15 Following his two classics Ask the Fellows Who Cut the Hay and The Horse in the Furrow renowned oral historian George Ewart Evans continues his study of the vanishing customs working habits and rich language of the farming communities of East Anglia with The Pattern Under the Plough Faber 1966 Although based on East Anglia this book was and remains of wider interest for as the author pointed out at the time similar changes were occurring in North America and also happening with remarkable speed in Africa In chronicling the old culture George Ewart Evans has taken its two chief aspects the home and the farm He describes the house with its fascinating constructional details the magic invoked for its protection the mystique of the hearth the link of the bees with the people of the house and some of their fears and pre occupations Among the chapters on the farm is one of Evans s most original pieces of research the description of the secret horse societies Beautifully illustrated by David Gentleman this book is important not only for the material it reveals about the past but for the implications for present day society As real and as valuable as the evidence unearthed by the spadework of archaeology Observer Companion to Folk Horror Robert Edgar, Wayne Johnson, 2023-10-09 The Routledge Companion to Folk Horror offers a comprehensive guide to this popular genre It explores its origins canonical texts and thinkers the crucial underlying themes of nostalgia and hauntology and identifies new trends in the field Divided into five parts the first focuses on the history of Folk Horror from medieval texts to the present day It considers the first wave of contemporary Folk Horror through the films of the unholy trinity as well as discussing the influence of ancient gods and early Folk Horror Part 2 looks at the spaces landscapes and cultural relics which form a central focus for Folk Horror In Part 3 the contributors examine the rich history of the use of folklore in children's fiction The next part discusses recent examples of Folk Horror infused music and image Chapters consider the relationship between different genres of music to Folk Horror such as folk music black metal and new wave sound and performance comic books and the Dark Web Often regarded as British in origin the final part analyses texts which break this link as the contributors reveal the larger realms of regional national international and transnational Folk Horror Featuring 40 contributions this authoritative collection brings together leading voices in the field It is an invaluable resource for students and scholars interested in this vibrant genre and its enduring influence on literature film music and culture The Penguin Guide to the Superstitions of Britain and Ireland Steve Roud, 2006-04-06 Are black cats lucky or unlucky What should you do when you hear the first cuckoo Since when have people believed that it s unlucky to shoot an albatross Why does breaking a mirror lead to misfortune This fascinating collection answers these and many other questions about the world of superstitions and forms an endlessly browsable guide to a subject that continues to obsess and intrigue

The Tomb of the Mili Mongga Samuel Turvey, 2024-02-15 The Tomb of the Mili Mongga lives up to its magnificent billing DAILY TELEGRAPH A fossil expedition becomes a thrilling search for a mythical beast deep in the Indonesian forest and a fascinating look at how fossils folklore and biodiversity converge A tale of exciting scientific discovery The Tomb of the Mili Mongga tells the story of Samuel Turvey's expeditions to the island of Sumba in eastern Indonesia While there he discovers an entire recently extinct mammal fauna from the island's fossil record revealing how islands support some of the world's most remarkable biodiversity and why many of these unique endemic species are threatened with extinction or have already been lost But as the story unfolds an unexpected narrative emerges Sumba's Indigenous communities tell of a mysterious wildman called the mili mongga a giant yeti like beast that supposedly lives in the island's remote forests What is behind the stories of the mili mongga Is there a link between this enigmatic entity and the fossils that Sam is looking for And what did he discover when he finally found the tomb of a mili mongga Combining evolution anthropology travel writing and cryptozoology The Tomb of the Mili Mongga explores the relationship between biodiversity and culture what reality means from different cultural perspectives and how folklore fossils and conservation can be linked together in surprising ways

East Anglian English Peter Trudgill, 2021-10-25 This book is the first full scale scientific study of East Anglian English The author is a native East Anglian sociolinguist and dialectologist who has devoted decades to the study of the speechways of Norfolk Suffolk Cambridgeshire and Essex He examines their relationships to other varieties of English in Britain as well as their contributions to the formation of American English and Southern Hemisphere Englishes Women of the Fields Karen Sayer,1995 Item describes the work that women did in agriculture as seen in the parliamentary reports of 1843 1967 sic 1867 and the 1890s and the meanings given to that work in the local and national press farming advice books The Times of Their Lives James Deetz, Patricia Scott autobiographies and the art and literature of the period back cover Deetz, 2001-10-16 The utterly absorbing real story of the lives of the Pilgrims whose desires and foibles may be more recognizable to us than they first appear Americans have been schooled to believe that their forefathers the Pilgrims were somber dark clad pure of heart figures who conceived their country on the foundation of piety hard work and the desire to live simply and honestly But the truth is far from the portrait painted by decades of historians They wore brightly colored clothing often drank heavily believed in witches had premarital sex and adulterous affairs and committed petty and serious crimes against their neighbors in surprisingly high numbers Beginning by debunking the numerous myths that surround the landing of the Mayflower and the first Thanksgiving James Deetz and Patricia Scott Deetz lead us through court transcripts wills probate listings and rare firsthand accounts as well as archaeological finds to reveal the true story of life in colonial America

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