The Paradox of Self-Consciousness

José Luis Bermudez



The Paradox Of Self Consciousness

Sebastian Rödl

The Paradox Of Self Consciousness:

The Paradox of Self-consciousness José Luis Bermúdez, 2000 In this book Jos Luis Berm dez addesses two fundamental problems in the philosophy and psychology of self consciousness 1 Can we provide a noncircular account of fully fledged self conscious thought and language in terms of more fundamental capacities 2 Can we explain how fully fledged self conscious thought and language can arise in the normal course of human development Berm dez argues that a paradox the paradox of self consciousness arises from the apparent strict interdependence between self conscious thought and linguistic self reference The paradox renders circular all theories that define self consciousness in terms of linguistic mastery of the first person pronoun It seems to follow from the paradox of self consciousness that no such account or explanation can be given Drawing on recent work in empirical psychology and philosophy the author argues that any explanation of fully fledged self consciousness that answers these two questions requires attention to primitive forms of self consciousness that are prelinquistic and preconceptual Such primitive forms of self consciousness are to be found in somatic proprioception the structure of exteroceptive perception and prelinguistic forms of social interaction. The author uses these primitive forms of self consciousness to dissolve the paradox of self consciousness and to show how the two questions can be given an affirmative answer The Bodily Self Jose Luis Bermudez, 2024-02-06 Essays on the role of the body in self consciousness showing that full fledged linguistic self consciousness is built on a rich foundation of primitive nonconceptual self consciousness These essays explore how the rich and sophisticated forms of self consciousness with which we are most familiar as philosophers psychologists and as ordinary reflective individuals depend on a complex underpinning that has been largely invisible to students of the self and self consciousness Jos Luis Berm dez extending the insights of his groundbreaking 1998 book The Paradox of Self Consciousness argues that full fledged linguistic self consciousness is built on a rich foundation of primitive nonconceptual self consciousness and that these more primitive forms of self consciousness persist in ways that frame self conscious thought They extend throughout the animal kingdom and some are present in newborn human infants Berm dez makes the case that these primitive forms of self awareness can indeed be described as forms of self consciousness arguing that they share certain structural and epistemological features with full fledged linguistic self consciousness He offers accounts of certain important classes of states of nonconceptual content including the self specifying dimension of visual perception and the content of bodily awareness considering how they represent the self And he explores the general role of nonconceptual self consciousness in our cognitive and affective lives examining in several essays the relation between nonconceptual awareness of our bodies and what has been called our sense of ownership for our own **Hegel's Phenomenology of Self-Consciousness** Leo Rauch, David Sherman, 1999-05-27 Offering a new bodies translation of the famous chapter IV Self Consciousness of Phenomenology of Spirit this book reflects the far reaching insights of contemporary Hegelian scholarship Included is extensive commentary as well as a review of its reception by such

important twentieth century thinkers as Kojeve Heidegger Sartre Gadamer Bataille Deleuze Lacan and Habermas Interest in Hegel has historically centered around the Phenomenology of Spirit In particular chapter IV including Hegel's celebrated master slave dialectic has influenced philosophers political theorists social psychologists cultural anthropologists and literary theorists alike Hegel began this chapter with an influential discussion of the nature of human desire and then described a hypothetical encounter between two pre social human beings who engage in a life and death struggle for recognition Out of this struggle that gave rise to self identity emerged such forms of consciousness as master and slave stoicism skepticism and what Hegel referred to as the unhappy consciousness which he took to be paradigmatic of early Christianity These forms of consciousness in turn are transcended by other more comprehensive forms of consciousness that ultimately come to reflect the highest elaborations of societal life The impetus for these dynamic changes comes from the dialectical contradictions that inhere within our most basic conceptions of personhood We as Self Hye Young Kim, 2021-01-28 We as Self argues for a notion of we ness based not on a self centered or a self less point of view in which the we is only either a collection of individuals or an anonymous whole but on relation This relation is pre subjective meaning that the conscious reflective subjective self is not the conceptual basis of the relation The irreducible metaphysical distinction between self and other is always there but the awareness of it is not prior to this relation which is an ontological pre condition of self Hye Young Kim demonstrates that the distinction and unity of self and other in this relation can be comprehended spatially by applying knot logic The author analyzes certain linguistic practices in Korean to show one representation of pre subjective we ness in language but not in an ethnographical manner By doing so the author criticizes and challenges the Eurocentric tendency of philosophy and contributes to efforts to expand diversity in philosophy A Philosophy of Person and Identity Monica Meijsing, 2022-08-04 This book discusses the themes of personhood and personal identity. It argues that while there is a metaphysical answer to the question of personal identity there is no metaphysical answer to the question of what constitutes a person The author argues against both body mind dualism and physicalism and also against the idea that there is some metaphysically real category of persons distinct from the category of human beings or human organisms Instead the author presents neutral monist autopoietic enactivist kind of metaphysics of the human being and a relational and completely human dependent notion of a person The tools used in these arguments include conceptual argumentation and empirical case studies Using both personal experiences and studies of cultures all over the world the author examines dualism between mind and body The author discusses real people who seem to live a Cartesian life as somehow disembodied minds as well as the concept of the person The author uses the concluding chapters to present their own views arguing that questions about our identity should be separated from questions of our personhood as well as the concept of personhood This volume is of interest to scholars of philosophy of mind Self-consciousness Sebastian Rödl, 2007 R dl s thesis is that self knowledge is not empirical it does not spring from sensory affection Rather self knowledge is knowledge from spontaneity its object and its

source are the subject s own activity in the primary instance its acts of thinking both theoretical and practical thinking belief Permanent Liminality and Modernity Arpad Szakolczai, 2016-10-04 This book offers a comprehensive and action sociological study of the nature and dynamics of the modern world through the use of a series of anthropological concepts including the trickster schismogenesis imitation and liminality Developing the view that with the theatre playing a central role the modern world is conditioned as much by cultural processes as it is by economic technological or scientific ones the author contends the world is to a considerable extent theatrical a phenomenon experienced as inauthenticity or a loss of direction and meaning As such the novel is revealed as a means for studying our theatricalised reality not simply because novels can be understood to be likening the world to theatre but because they effectively capture and present the reality of a world that has been thoroughly theatricalised and they do so more effectively than the main instruments usually employed to analyse reality philosophy and sociology With analyses of some of the most important novelists and novels of modern culture including Rilke Hofmannsthal Kafka Mann Blixen Broch and Bulgakov and focusing on fin de si cle Vienna as a crucial threshold chronotope of modernity Permanent Liminality and Modernity demonstrates that all seek to investigate and unmask the theatricalisation of modern life with its progressive loss of meaning and our deteriorating capacity to distinguish between what is meaningful and what is artificial Drawing on the work of Nietzsche Bakhtin and Girard to examine the ways in which novels explore the reduction of human existence to a state of permanent liminality in the form of a sacrificial carnival this book will appeal to scholars of social anthropological and literary theory The Self in Neuroscience and Psychiatry Tilo Kircher, Anthony S. David, 2003-08-07 In recent years the clinical and cognitive sciences and neuroscience have contributed important insights to understanding the self The neuroscientific study of the self and self consciousness is in its infancy in terms of established models available data and even vocabulary However there are neuropsychiatric conditions such as schizophrenia in which the self becomes disordered and this aspect can be studied against healthy controls through experiment building cognitive models of how the mind works and imaging brain states In this 2003 book the first to address the scientific contribution to an understanding of the self an eminent international team focuses on current models of self consciousness from the neurosciences and psychiatry These are set against introductory essays describing the philosophical historical and psychological approaches making this a uniquely inclusive overview It will appeal to a wide audience of scientists clinicians and scholars concerned with the phenomenology and psychopathology of the self The Self-Aware Universe Amit Goswami, 1995-03-21 In this stimulating and timely book Amit Goswami PhD shatters the widely popular belief held by Western science that matter is the primary stuff of creation and proposes instead that consciousness is the true foundation of all we know and perceive His explanation of quantum physics for lay readers called a model of clarity by Kirkus Reviews sets the stage for a voyage of discovery through the common ground of science and religion the entwined nature of mind and body and our interconnectedness with all of creation Between Kant and Hegel Dieter

Henrich,2009-07-01 Dieter Henrich's lectures on German idealism were the first contact a major German philosopher had made with an American audience since the onset of World War II They remain one of the most eloquent interpretations of the central philosophical tradition of Germany and the way in which it relates to the concerns of contemporary philosophy

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