

The background of the book cover is a medieval manuscript illustration of a battle scene. It features knights on horseback, spears, and flags. A large, ornate cross with a red and blue floral pattern is centered on the cover, dividing the illustration into four quadrants. The top left quadrant shows a knight on a horse, the top right shows a knight on a horse, the bottom left shows a knight on a horse, and the bottom right shows a knight on a horse. The cross is a prominent decorative element.

Second edition
**Europe in the
High Middle Ages**
1150-1309
John H. Mundy

A GENERAL HISTORY OF EUROPE

The High Middle Ages 1150 1309

Julie L. Mell



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The Legend of Guy of Warwick Velma Bourgeois Richmond, 2021-11-18 First published in 1996 This lavishly illustrated study is a comprehensive literary and social history which offers a record of changing genres manuscript book production and cultural political and religious emphases by examining one of the most long lived popular legends in England Guy of Warwick became part of history when he was named in chronicles and heraldic rolls The power of the Earls of Warwick especially Richard de Beauchamp inspired the spread of the legend but Guy s highest fame came in the Renaissance as one of the Nine Worthies Widely praised in texts and allusions Guy s feats were sung in ballads and celebrated on the stage in England and France The first Anglo Norman romance of Gui de Warewic a Saxon hero of the tenth century was written in the early 13th century the latest retellings of the legend are contemporary Examples of Guy s legend can be found in two English translations that survived the Middle Ages a new French prose romance a didactic tale in the Gesta Romanorum and late medieval versions in Celtic German and Catalan as well as English Guy remained a favorite Edwardian children s story and was featured in the Warwick Pageant an historical extravaganza of 1906 The patriotism of World War II sparked a

resurgence of interest that produced several new versions mostly folkloric **Sacred Trust** Robert B. Ekelund, Robert D. Tollison, Gary M. Anderson, Robert F. Hébert, Audrey B. Davidson, 1996-10-31 Without meaning to be irreverent it is fair to say that in the Middle Ages at the height of its political and economic power the Roman Catholic Church functioned in part as a powerful and sophisticated corporation The Church dealt in a product many consumers felt they had to have the salvation of their immortal souls The Pope served as its CEO the College of Cardinals as its board of directors bishoprics and monasteries as its franchises And while the Church certainly had moral and social goals this early antecedent to AT T and General Motors had economic motives and methods as well seeking to maximize profits by eliminating competitors and extending its markets

In *Sacred Trust: The Medieval Church as an Economic Firm*, five highly respected economists advance the controversial argument that the story of the Roman Catholic Church in the Middle Ages is in large part a story of supply and demand. Without denying the centrality or sincerity of religious motives, the authors employ the tools of modern economics to analyze how the Church's objectives went well beyond the realm of the spiritual. They explore the myriad sources of the Church's wealth, including tithes and land rents, donations and bequests, judicial services, and monastic agricultural production. And they present an in-depth look at the ways in which Church principles on marriage, usury, and crusade were revised as necessary to meet and in many ways to create the needs of a vast body of consumers. Along the way, the book raises and answers many intriguing questions. The authors explore the reasons behind the great crusades against the Moslems, probing beyond motives of pure idealism to highlight the Church's concern with revenues from tourism and the sale of relics threatened by Moslem encroachment in the holy lands. They examine the Church's involvement in the marriage market, revealing how the clergy filled their coffers by extracting fees for blessing or dissolving marital unions, for hearing marital disputes, and even for granting permission for blood relatives to wed. And they shed light on the concept of purgatory, showing how this product innovation developed by the Church in the twelfth century—a form of deferred payment—opened the floodgates for a fresh market in post-mortem atonement through payments on behalf of the deceased. Finally, the authors show how the cumulative costs that the faithful were asked to bear eventually priced the Roman Catholic Church out of the market, paving the way for Protestant reformers like Martin Luther. A ground-breaking look at the growth and decline of the medieval Church, *Sacred Trust* demonstrates how economic reasoning can be used to cast light on the behavior of any complex historical institution. It offers rare insight into one of the great historical powers of Western civilization in an analysis that will intrigue anyone interested in life in the Middle Ages, in church history, or in the influence of economic motives on historical events.

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