



The Hastings Hours The Of Hours Of William Lord Hastings

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The Hastings Hours The Of Hours Of William Lord Hastings:

The Hastings Hours Janet Backhouse,1997 The medieval Book of Hours was a richly decorated manual of private devotion comprised of a calendar of saints days and eight short services in honor of the Virgin Mary The Hastings Hours is one of the finest of these to have survived Intimate in scale and richly decorated with miniatures from the life of Christ and of the saints it was made in the Netherlands by expert craftsmen during the last quarter of the fifteenth century In this beautifully illustrated introduction to the manuscript twenty five of the surviving thirty two large miniatures are reproduced close to their actual size along with many decorative borders and details An essay by Janet Backhouse explores this outstanding achievement of Renaissance Flemish illumination **The Hastings Hours** Derek Howard Turner,1983-09-01 Color reproductions of sections of an illuminated book are accompanied by a discussion of the history and artistry of the book

The Hastings Hours Catholic Church,1983 **The Hastings Hours** ,1983 *The Hastings Hours* ,1983 The Hastings hours ,1983 The Hastings hours ,1983 **Marking the Hours** Eamon Duffy,2006-01-01 PT 3 Catholic books in a Protestant world **Arthurian Literature XXXVIII** K. S. Whetter,Megan G. Leitch,2023-04-04 Arthurian Literature has established its position as the home for a great diversity of new research into Arthurian matters It delivers fascinating material across genres periods and theoretical issues TIMES LITERARY SUPPLEMENT WINNER The James Randall Leader Essay Prize WINNER The James Randall Leader Essay Prize in the Fair Well Known Category This issue offers stimulating studies of a wide range of Arthurian texts and authors from the Middle Ages to the nineteenth century among which is the first winner of the Derek Brewer Essay Prize awarded to a fascinating exploration of Ragnelle s strangeness in The Weddyng of Syr Gawen and Dame Ragnelle It includes an exploration of Irish and Welsh cognates and possible sources for Merlin Bakhtinian analysis of Geoffrey of Monmouth s playful discourse and an account of the transmission of Geoffrey s text into Old Icelandic In the Middle English tradition there is an investigation of material Arthuriana in Sir Gawain and the Green Knight followed by explorations of shame in Malory s Morte Darthur The post medieval articles see one paper devoted to the paratexts of sixteenth century French Arthurian publishers one to eighteenth century Arthuriana and one to a range of nineteenth century rewritings of the virginity of Galahad and Percival s Sister Two Notes close this volume one on Geoffrey s Vita Merlini and a possible Irish source and one on a likely source for Malory s linking of Trystram with the Book of Hunting and Hawking in an early form of The Book of St Albans Prayer Books and Piety in Late Medieval and Early Modern Europe / Gebetbücher und Frömmigkeit in Spätmittelalter und Früher Neuzeit Maria Crăciun,Volker Leppin,Katalin Luffy,Ulrich A. Wien,Christopher B. Brown,Günter Frank,Barbara Mahlmann-Bauer,Tarald Rasmussen,Violet Soen,Zsombor Tóth,Günther Wassilowsky,Siegrid Westphal,2023-05-15 This collected volume is dedicated to the role of prayer books in lay piety in medieval and early modern contexts Instead of focusing on individual examples it places them within the broader genre of devotional literature and considers them in connection with prevailing cultural religious and artistic developments

taking into account the Reformation the printing press and growing interest in lay piety in the context of increasing individualism developing literacy privatization and or personalization of religion Contextualising devotional literature the volume refines understandings of religious practice fostered by traditional Catholicism and early modern Protestantism and its relationship with the written word locating the use of books within a devotional diet that included oral recitation of prayers as well as contemplation of images Stressing continuities often against the grain of existing literature this volume highlights differences between regional cultures of prayer in contrast to norms set by the universal Church and emphasizes the tension between public communal and private individual devotion

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