

FATIMA MERNISSI

# **The Harem Within Tales Of A Moroccan Girlhood**

**Nouri Gana** 

#### The Harem Within Tales Of A Moroccan Girlhood:

Dreams Of Trespass Fatima Mernissi, 1994-05-20 I was born in a harem in 1940 in Fez Morocco So begins Fatima Mernissi in this exotic and rich narrative With a magical tale spinner s words this world renowned scholar one of the most eloquent voices of feminism in the Muslim world weaves her own memories with dreams and fantasies of the women who surrounded her in the courtyard of her childhood It is the magic of recreating a world of one s own navigating beyond the frontiers that Mernissi describes with great wit and color In a book as evocative as anything found in A Thousand and One Nights she writes of the politics of seduction and the harem as metaphor Peopled with marvelous wise and funny women all individualists Dreams of Trespass is a provocative book whose rewards go far BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Dreams of Trespass [book Club Kit] Fatima Mernissi,1994 Harem Within Fatima Mernissi, 1994 As a little girl Fatima Mernissi was often puzzled by the idea of the harem Even if you accepted that men and women needed to be kept apart she asked why couldn t it be the woman who walked freely in the streets while men stayed locked behind the harem gates In this story she tells of her childhood in a Fez harem in the 1940s a African Filmmaking Roy Armes, 2006-08-07 Armes offers a wealth of information period of social transition in Morocco and a unique perspective on the history and future of African filmmaking Arab, Muslim, Woman Lindsey Moore, 2008-05-14 Given a long history of representation by others what themes and techniques do Arab Muslim women writers filmmakers and visual artists foreground in their presentation of postcolonial experience Lindsey Moore s groundbreaking book demonstrates ways in which women appropriate textual and visual modes of representation often in cross fertilizing ways in challenges to Orientalist colonialist nationalist Islamist and multicultural paradigms She provides an accessible but theoretically informed analysis by foregrounding tropes of vision visibility and voice post nationalist melancholia and mother daughter narratives transformations of homes and harems and border crossings in time space language and media In doing so Moore moves beyond notions of speaking or looking back to encompass a diverse feminist poetics and politics and to emphasize ethical forms of representation and reception Aran Muslim Woman is distinctive in the eclectic body of work that it brings together Discussing Algeria Egypt Jordan Lebanon Morocco the Palestinian territories and Tunisia as well as postcolonial Europe Moore argues for better integration of Arab Muslim contexts in the postcolonial canon In a book for readers interested in women s studies history literature and visual media we encounter work by Assia Djebar Mona Hatoum Fatima Mernissi Ahlam Mosteghanemi Nawal el Saadawi Leila Sebbar Zineb Sedira Ahdaf Soueif Moufida Tlatli Fadwa Tugan and many other women **The Religious Life of Dress** Lynne Hume, 2013-10-24 From clothing to the painted and scarified nude body through overt public display or esoteric symbols known only to the initiated dress can convey information about beliefs faith identity power agency resistance and fashion Taking a senses approach Hume's engaging account takes into consideration the look smell feel touch and sound of religious apparel the smells and

bells of dress and its accoutrements as well as the emotions evoked by donning religious garb The book s global perspective provides wide ranging yet detailed coverage of religious dress from the history and meaning of the simple no frills attire of the Anabaptists to the power structure displayed in the elaborate fabrics and colours of the Roman Catholic Church Hume examines the 2 500 year old tradition of Buddhist robes the nudity of India s holy men and much more With chapters on Sufism Vodou modern Pagans as well as painted and tattooed indigenous and modern Western bodies the reader is swept along on a sensual journey of the sight sound smell and feel of wearing religion Unique in its field this intriguing and informative anthropological approach to the body and dress is an essential read for students of Anthropology Anthropology of Dress Sociology Fashion and Textiles Culture and Dress Body and Culture and Cultural Studies No Bed of Roses Jean Gill,2021-10-22 Will the truth destroy a second chance at love A romance for our times Helen Tanner runs her own business spends her evenings out with friends anything to avoid memories of the tragedy she left behind She lives alone and likes it that way Until that is a dark haired vet walks into her shop and into her life Her first unpromising encounter with Dai Evans turns into a tumultuous affair As passion grows into love Helen is forced not only to consider a new future but to face up to a troubled past Should she tell her lover what causes her nightmares Will this family man still want her when he knows the truth Heart rending and powerful No Bed of Roses is a story of loss love and healing Jean Gill's characters always feel like real people complex thoughtful and with believable histories and motivations Helen and Dai want to be together and all that stands in their way is the human damage caused by loss and guilt But how can they live with Helen's ghosts For fans of Kerry Lonsdale Kristin Hannah Jan Ruth Hilary Boyd A story we all carry with us Fiona McClean From Under the Bed The humour frequently has the effect of pointing up the stark reality with which she writes Ted Griffin Pause Magazine

Contemporary Qur'anic Hermeneutics Georges Tamer,2025-04-21 This project presents the hermeneutical approaches to the Qur n of the most prominent Qur nic scholars in Islamic intellectual history Not only scholars who wrote commentaries on the Qur n in the narrow sense of the word taf s r are to be presented but also those who dealt hermeneutically with the Qur n in various ways The Handbook of Qur nic Hermeneutics is the first book that discusses all the hermeneutical fields of the Qur n It will be published in seven volumes African Perspectives on Literary Translation Judith Inggs, Ella Wehrmeyer, 2021-03-02 This collection serves as a showcase for literary translation research with a focus on African perspectives highlighting theoretical and methodological developments in the discipline while shedding further light on the literary landscape in Africa The book offers a framework for understanding key approaches and topics in literary translation situated in the African context covering foundational concepts as well as new directions within the field The first half of the volume focuses on the translation product exploring such topics as translation strategies literary genres and self translation while the second half examines process and reception allowing for an in depth look at agency habitus and ethics Each chapter is structured to allow for the introduction of a given theoretical aspect of literary translation followed by a

summary of a completed research project with an African focus showing theory in practice offering a model for readers to build their own literary translation research projects while also underscoring the range of perspectives and unique challenges to literary translation work in Africa This unique volume is a key resource for students and scholars in translation studies giving visibility to African perspectives on literary translation while pointing the way forward for future research directions *Edinburgh Companion to the Arab Novel in English* Nouri Gana,2015-04-17 Opening up the field of diasporic Anglo Arab literature to critical debate this companion spans from the first Arab novel in 1911 to the resurgence of the Anglo Arabic novel in the last 20 years There are chapters on authors such as Ameen Rihani Ahdaf

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