



The Greatest King

John M. Orrock



The Greatest King:

The Great King Christian Cameron,2014-01-02 The heroic story of Arimnestos of Plataea continues a thrilling historical adventure set amid the epic struggle between Greece and Persia perfect for fans of the blockbusting film 300 Slave pirate husband and lover Arimnestos of Plataea has been many things in the course of his life But men remember him best as one of the heroes of the Battle of Marathon the epic victory that prevented all of Greece from falling under the Persian yoke But now there is a new Great King on the throne determined to succeed where his father failed As rumours abound of a vast Persian invasion an embassy is sent to forestall the threat Arimnestos is chosen to escort them an honour he can hardly refuse But as the storm clouds of war gather and factions on both sides begin to weave their treacherous plots Arimnestos journey begins to look more and more like a suicide mission *The State of the Greatest King Set Forth in the Greatness of Solomon and the Glory of His Reign ... Viz. That Solomon's Kingdom was the Most Pleasant, Most Flourishing ... in the World ... And Because Different Kinds of Gold and Silver Hath Been Frequently Mentioned in this Book, ... a Short Treatise is Subjoyned ... Concerning the Same, Etc* George Renolds,1721 *The Greatest King in the World.* By E. P. ,1892 *The Children of the Great King* Matilda Horsburg,2022-03-31 Reprint of the original first published in 1865 A tale of the Crimean war *The Army of the Great King* John M. Orrock,1855 **A Message from the Great King** R. Michael Fox,2015-11-16 The academy has not been kind to Malachi Indeed some of the most influential and seminal studies on the book denigrate its style message and overall artistry This negative assessment proves extensive in the history of scholarship Furthermore the studies demonstrating a more positive assessment of Malachi do so without offering serious challenges to these long standing denigrations Complicating the matter is the observation that critical study has proffered numerous suggestions for what Malachi contains while failing to provide a viable model of what Malachi actually is A Message from the Great King presents serious challenges to the guild s prior assessments and conclusions about the book Through an interdisciplinary approach that synthesizes insights from literary theory thorough historical reconstruction and a close reading of the biblical text R Michael Fox makes a formidable case that a root messenger metaphor pervades the entire text of Malachi Viewed and read through this new lens Malachi s artistry becomes more readily apparent and its theological message more intense and demanding A Message from the Great King provides serious reassessment of the academy s long standing denigrations of the book and a compelling answer to what Malachi actually is Accompanying these insights into Malachi are new methodological procedures and exercises that merit further attention and reflection **Stories About the Great King** W. H. B. Proby,2023-04-13 Reprint of the original first published in 1872 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost **The Palace of the Great King** Hollis Read,2023-04-25 Reprint of the original first published in 1859 The publishing house Anatiposi publishes historical books as reprints Due to

their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost *Monument of Frederic the Great, King of Prussia Inaugurated May 31, 1851*, 1851 Zion, the City of the Great King Ben C. Ollenburger, 1987-07-01 While previous research has illuminated the origins and development of the Zion tradition this book is the first to make a thorough study of Zion as a theological symbol within the larger Jerusalem cult tradition Drawing primarily on the Psalms and Isaiah of Jerusalem Ollenburger shows that Zion serves pre eminently to symbolize the kingship of Yahweh on Zion as creator and defender of world order As such Zion serves also to symbolize security and refuge particularly for the poor This study constitutes a powerful argument against the tendency of Old Testament theologians to devalue the cosmic Zion symbolism in favour of the historical theology of the exodus especially when assessing the contemporary import of Old Testament theology Zion symbolism is anything but an ideological tool legitimating a self sufficient and self serving monarchy Instead it serves as the basis for a radical critique of the projects and pretensions of Judah s royal court

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