

The New International Commentary



Gospels & Acts

The Gospels A First Commentary

David E. Garland



The Gospels A First Commentary:

The Gospels Frederic George Herod, 1977 First Corinthians Bible Commentary - a Bible commentary on First Corinthians , This verse by verse commentary on First Corinthians offers a thorough but very understandable commentary on the entirety of Paul's letter to the Corinthians Since the First Corinthians letter touches on a number of different subjects this volume also offers some special studies to more fully explore what the Bible says on additional topics like civil government the role of women in the church spiritual gifts etc If you want to have a better understanding of First Corinthians this commentary will help you Here is a small sample of the text Introduction to First Corinthians 13 Some consider 1 Cor 13 the love chapter of the Bible or a parenthetical description of love but this chapter is actually an integral part of Paul's discussion about spiritual gifts Since the Corinthians were rude jealous and boastful it was necessary for them to go beyond their present pursuit To the apostle the development of the character of the person was superior to the exercise of the gift His contrasts chap 13 are clear gifts without love vs gifts with love and the permanence of love vs the temporal nature of gifts Gromacki p 159 Stated another way verses 1-3 affirm that spiritual gifts were worthless without love verses 4-7 affirm that love was superior to the gifts and verses 8-13 assert that spiritual gifts were temporal but love abides Although 1 Cor 13 may seem familiar to many this chapter is often one of the most misunderstood parts of the New Testament The Corinthians elevation of spiritual gifts over love is seen in places such as 12:13, 25:14, 27:33, 40 It is also found by contrasting the qualities in 1 Cor 13 with other sections of this epistle For instance love suffers long 13:4 but tongue speakers at Corinth were impatient 14:27-28 Love does not envy 13:4 but the Corinthians envied the gifts of others chapter 12 Love is not puffed up 13:4 but tongue speakers were proud compare 13:1 Love causes people to act in a kind and orderly way but some of the Corinthians behavior was disorderly 14:23, 40 Love is not unseemly but the Corinthians were at risk of unseemly behavior in their families 1 Cor 7:36 as well as their Sunday assemblies 1 Cor 11:2, 16:17, 34 Agape love does not seek its own 13:5 but these Christians were seeking their own see 1 Cor 8 and the discussion about idol meat Love keeps people from rejoicing in evil 13:6 but the Corinthians rejoiced in evil 1 Cor 5:2, 6 There were various things that provoked these brethren 13:5 and it seems they were keeping a record of evil 1 Cor 13:5 It was time for the members of this congregation to show some spiritual maturity and demonstrate the type of love that bears all things believes all things hopes in all things and endures all things 1 Cor 13:7 **An Introduction to the Gospels and Acts** Charles B. Puskas, David Crump, 2008-07-15 Leading students through the texts highlighting the various literary devices and themes and pointing out the historical and cultural contexts An Introduction to the Gospels and Acts is a fruitful collaboration between a mainline scholar Puskas and a more evangelical scholar Crump who clearly articulate their own opinions while charitably engaging a wide spectrum of scholarship The coverage of the Gospels and Acts throughout is clear comprehensive and well documented Maps charts outlines and tables round out the wealth of information offered here Publisher Reading Matthew David E. Garland, 2001 Reading Matthew

provides thorough guidance through Matthew's story of Jesus Garland's commentary reveals the movement of the story's plot while also highlighting the theology of Matthew Reading Matthew is an essential book for students and ministers studying the first Gospel *First, Second, and Third John (Paideia: Commentaries on the New Testament)* George L.

Parsenios, 2014-11-11 In this addition to the well received Paideia series a respected New Testament scholar examines cultural context and theological meaning in First Second and Third John Paideia commentaries explore how New Testament texts form Christian readers by attending to the ancient narrative and rhetorical strategies the text employs showing how the text shapes theological convictions and moral habits and making judicious use of maps photos and sidebars in a reader friendly format *First and Second Timothy, Titus, Philemon* Terence J. Keegan, 2016-12-01 First and Second Timothy and Titus are designated Pastoral Letters because they deal with leadership and organizational issues of the early Christian community Probably written after the death of Paul they nevertheless express what Paul himself would have and could have written to community leaders Second Timothy gives the greatest amount of biographical material we have about Paul The Letter to Philemon a miniature but authentic Pauline jewel is a masterpiece of persuasion regarding a slave's freedom

Terence J Keegan's perceptive commentaries on these precious remnants of first century Christianity provide information and insight regarding the gradual growth of the church There are pertinent lessons here for today's shepherds and their flocks Terence J Keegan OP serves as the executive vice president and treasurer at Providence College Providence Rhode Island **Synoptic Gospels** John K. Riches, William Telford, Christopher M. Tuckett, 2001-05-01 The highly popular Sheffield New Testament Guides are being reissued in a new format grouped together and prefaced by leading North American scholars This new format is designed to ensure that these authoritative introductions remain up to date and accessible to seminary and university students of the New Testament while offering a broader theological and literary context for their study In this volume Scot McKnight writes an introduction to the Synoptic Gospels as a whole illuminating their distinctive historical and theological features and their importance within the New Testament canon *First and Second Corinthians*

Maria A. Pascuzzi, 2016-12-01 What was originally part of an ongoing dialogue between Paul and the community at Corinth has become vital in today's Christian worship Maria A Pascuzzi CSJ helps us look at the Corinthian community through Paul's viewpoint highlighting the struggles and issues of the Corinthian society Pascuzzi highlights how Paul's attempt to reform this early society can be used to refocus the Christian community today a community that faces similar struggles Pascuzzi gives the background of Corinth its Greek and Roman inhabitants the development of the Christian community and the importance of Corinth's location to Paul's ministry Maria A Pascuzzi CSJ STD teaches Scripture at the University of San Diego *The Fourth Gospel in First-Century Media Culture* Anthony Le Donne, Tom Thatcher, 2011-02-17 This book

examines the Fourth Gospel in reference to First Century media culture including issues of orality aurality and performance

The Turning Point in the Gospel of Mark Gregg S Morrison, 2015-02-26 Based on linguistic and thematic

links in the narrative The Turning Point in the Gospel of Mark argues that the twin pericopae of Peter's confession 8:27-38 and the Transfiguration 9:2-13 together function as the turning point of the Gospel and serve in a Janus-like manner enabling the reader to see the author's main focus the identity of Jesus and the significance of that reality for his disciples Peter's confession of Jesus as Messiah faces backward toward the Prologue 1:1-13 and functions as a mid-course conclusion The declaration by God on the mountain faces forward and foreshadows the end-course conclusion 14:61-62 15:39 Son of God Jesus in response teaches that the Son of Man must suffer and die before being raised from the dead 8:31 Christologically the images of Messiah Son of Man and Son of God converge and present Jesus the crucified as king ushering in the kingdom of God in power 9:1 acting as the key swivel between the twin pericopae When one is confronted with this Jesus though there remains something elusive about him and the kingdom of God in the narrative the only wise decision after calculating the costs 8:34-38 is to follow

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