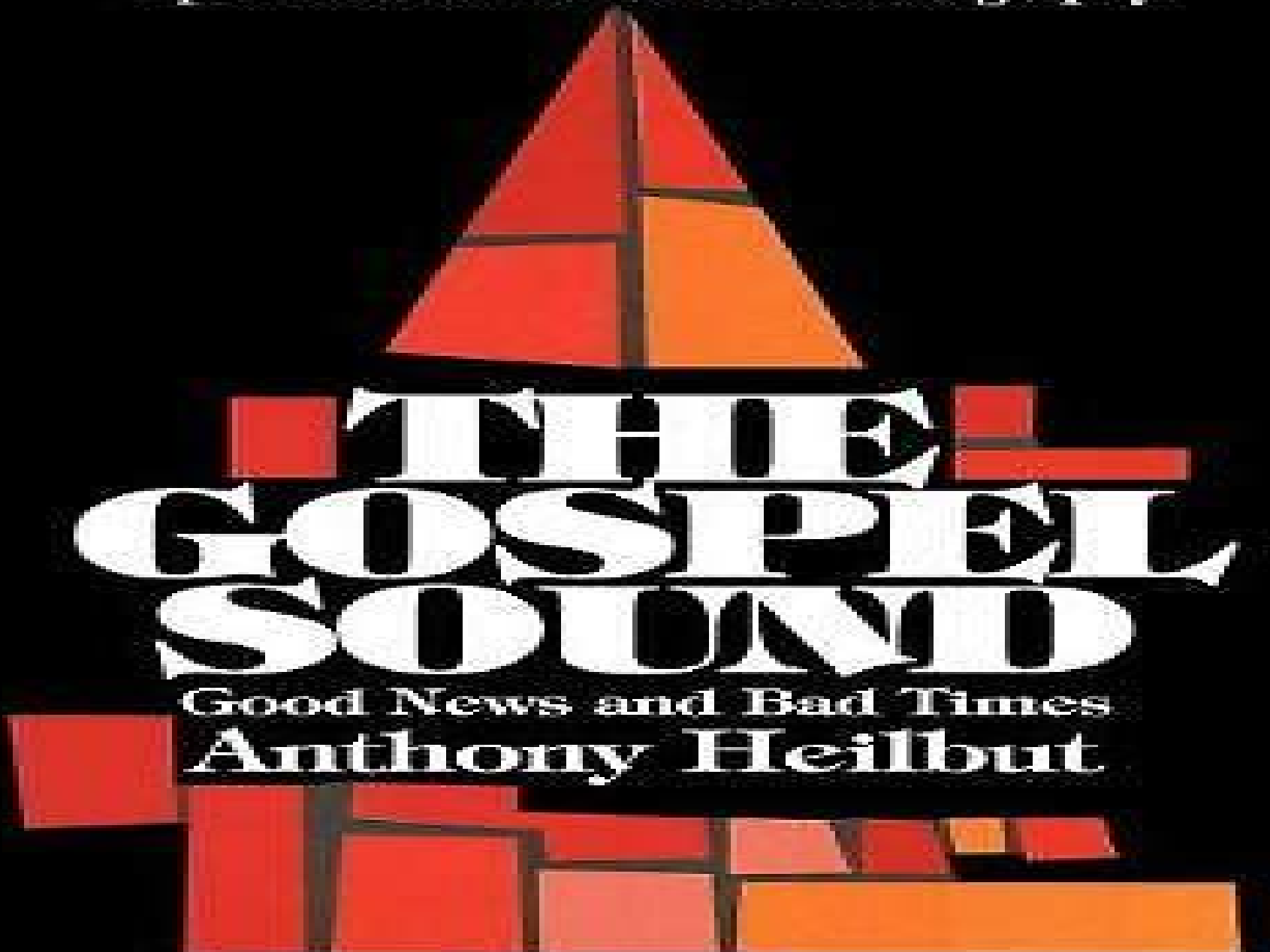


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THE GOSPEL SOUND

Good News and Bad Times
Anthony Heilbut

The Gospel Sound Good News And Bad Times

Jerry Zolten



The Gospel Sound Good News And Bad Times:

The Gospel Sound Anthony Heilbut, 1985 Spotlights the careers of the gospel singers who have made a distinctive contribution to the world of music *The Gospel Sound* Tony Heilbut, 1975 **Great God A'Mighty! The Dixie Hummingbirds** Jerry Zolten, 2003-02-06 From the Jim Crow world of 1920s Greenville South Carolina to Greenwich Village s Caf Society in the 40s to their 1974 Grammy winning collaboration on Loves Me Like a Rock the Dixie Hummingbirds have been one of gospel s most durable and inspiring groups Now Jerry Zolten tells the Hummingbirds fascinating story and with it the story of a changing music industry and a changing nation When James Davis and his high school friends starting singing together in a rural South Carolina church they could not have foreseen the road that was about to unfold before them They began a ten year jaunt of wildcatting traveling from town to town working local radio stations schools and churches struggling to make a name for themselves By 1939 the a cappella singers were recording their four part harmony spirituals on the prestigious Decca label By 1942 they had moved north to Philadelphia and then New York where backed by Lester Young s band they regularly brought the house down at the city s first integrated nightclub Caf Society From there the group rode a wave of popularity that would propel them to nation wide tours major record contracts collaborations with Stevie Wonder and Paul Simon and a career still vibrant today as they approach their seventy fifth anniversary Drawing generously on interviews with Hank Ballard Otis Williams and other artists who worked with the Hummingbirds as well as with members James Davis Ira Tucker Howard Carroll and many others *The Dixie Hummingbirds* brings vividly to life the growth of a gospel group and of gospel music itself **Civil Rights Music** Reiland Rabaka, 2016-05-03 While there have been a number of studies that have explored African American movement culture and African American movement politics rarely has the mixture of black music and black politics or rather black music as an expression of black movement politics been explored across several genres of African American movement music and certainly not with a central focus on the major soundtracks of the Civil Rights Movement gospel freedom songs rhythm blues and rock roll Here the mixture of music and politics emerging out of the Civil Rights Movement is critically examined as an incredibly important site and source of spiritual rejuvenation social organization political education and cultural transformation not simply for the non violent civil rights soldiers of the 1950s and 1960s but for organic intellectual artist activists deeply committed to continuing the core ideals and ethos of the Civil Rights Movement in the twenty first century *Civil Rights Music The Soundtracks of the Civil Rights Movement* is primarily preoccupied with that liminal in between and often inexplicable place where black popular music and black popular movements meet and merge Black popular movements are more than merely social and political affairs Beyond social organization and political activism black popular movements provide much needed spaces for cultural development and artistic experimentation including the mixing of musical and other aesthetic traditions Movement music experimentation has historically led to musical innovation and musical innovation in turn has led to new music that has myriad meanings and

messages some social some political some cultural some spiritual and indeed some sexual Just as black popular movements have a multiplicity of meanings this book argues that the music that emerges out of black popular movements has a multiplicity of meanings as well

Encyclopedia of African American Religions Larry G. Murphy, J. Gordon Melton, Gary L. Ward, 2013-11-20 Preceded by three introductory essays and a chronology of major events in black religious history from 1618 to 1991 this A Z encyclopedia includes three types of entries Biographical sketches of 773 African American religious leaders 341 entries on African American denominations and religious organizations including white churches with significant black memberships and educational institutions Topical articles on important aspects of African American religious life e g African American Christians during the Colonial Era Music in the African American Church

Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation

The Seventh Stream Philip H. Ennis, 1992-12 A cultural and social study of the origins and evolution of rocknroll

Dream Boogie Peter Guralnick, 2014-11-04 From the acclaimed author of *Last Train to Memphis* this is the definitive biography of Sam Cooke one of most influential singers and songwriters of all time Sam Cooke was among the first to blend gospel music and secular themes the early foundation of soul music He was the opposite of Elvis a black performer who appealed to white audiences who wrote his own songs who controlled his own business destiny No biography has previously been written that fully captures Sam Cooke s accomplishments the importance of his contribution to American music the drama that accompanied his rise in the early days of the civil rights movement and the mystery that surrounds his death Bestselling author Peter Guralnick tells this moving and significant story from Cooke s childhood as a choirboy to an adulthood when he was anything but With appearances by Martin Luther King Jr Malcolm X James Brown Harry Belafonte Aretha Franklin Fidel Castro The Beatles Sonny and Cher Bob Dylan and other central figures of this explosive era *Dream Boogie* is a compelling depiction of one man striving to achieve his vision despite

all obstacles and an epic portrait of America during the turbulent and hopeful 1950s and 1960s The triumph of the book is the vividness with which Peter Guralnick conveys the astonishing richness of the black America of this era the drama force and feeling of the story **The Pilgrim Jubilees** Alan Young,2001 The African Diaspora and the Disciplines Tejumola Olaniyan,James Hoke Sweet,2010 Focusing on the problems and conflicts of doing African diaspora research from various disciplinary perspectives these essays situate describe and reflect on the current practice of diaspora scholarship Tejumola Olaniyan James H Sweet and the international group of contributors assembled here seek to enlarge understanding of how the diaspora is conceived and explore possibilities for the future of its study With the aim of initiating interdisciplinary dialogue on the practice of African diaspora studies they emphasize learning from new perspectives that take advantage of intersections between disciplines Ultimately they advocate a fuller sense of what it means to study the African diaspora in a truly global way

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