

The
Gospel According to
MARK



The Gospel According To Mark

ML Yell



The Gospel According To Mark:

The Gospel According to Mark William L. Lane, 1974 The Gospel of Mark is significant in many ways Not only was it the first Gospel to be written and an important literary source for Matthew and Luke but it is also best characterized as a witness document a proclamation of salvation through Jesus Christ which received its creative impulse from the early apostolic preaching This widely praised commentary by William Lane shows Mark to be a theologian whose primary aim was to strengthen the people of God in a time of fiery persecution by Nero Using redaction criticism as a hermeneutical approach for understanding the text and the intention of the evangelist Lane considers the gospel of Mark as a total literary work and describes Mark's creative role in shaping the Gospel tradition and in exercising a conscious theological purpose By indicating how the text was heard by Mark's contemporaries while also studying Mark within the frame of reference of modern Gospel research Lane has constructed a thoroughgoing work that is at once useful to scholars and intelligible to nonspecialists From publisher's description

The Gospel according to Mark James R. Edwards, 2001-11-08 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today's church Written by a biblical scholar who has devoted thirty years to the study of the second Gospel this commentary aims primarily to interpret the Gospel of Mark according to its theological intentions and purposes especially as they relate to the life and ministry of Jesus and the call to faith and discipleship Unique features of James Edwards's approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel's literary features including Mark's use of the sandwich technique and of imagistic motifs and irony Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark's controversial ending

The Gospel According to Mark R. Alan Cole, 1989 Cole's study on the Gospel of Mark is part of the Tyndale New Testament Commentaries a popular series designed to help the general Bible reader understand clearly what the text actually says and what it means without undue dependence on scholarly technicalities

The Gospel of Mark William L. Lane, 1974-04-14 Lane's work on the Gospel of Mark is a contribution to The New International Commentary on the New Testament Prepared by some of the world's leading scholars the series provides an exposition of the New Testament books that is thorough and fully abreast of modern scholarship yet faithful to the Scriptures as the infallible Word of God

The Gospel According to Mark George Martin, 2005 At the heart of this book is a verse by verse exposition of the New American Bible text of Mark's Gospel Interspersed throughout the text are dozens of short essays giving the social political economic and religious background and questions for reflection

The Gospel According to Mark Julie M. Smith, 2018 The Gospel of Mark is an undiscovered gem hiding in plain sight Mark's story at least from the vantage point of a twenty first century audience is virtually unknown Following broader trends in Christian history Latterday Saints have focused on the other Gospels Mark's Gospel gets very little attention and when it does it is usually read through the

lenses of the other Gospels with the result that Mark's distinctive voice is muted. But the Jesus presented in Mark's Gospel is worthy of study. He is a man of action and few words. He is witty, warm, and wise. He is also the Son of God. He has power which leaves people in awe, and he uses that power to help the people most people don't like. He hugs little kids. He listens to and learns from women. He banishes demons and reminds parents to feed their children. He doesn't know everything, but he does know how to end chaos. His disciples usually misunderstand him, but he teaches them continually and patiently. This Jesus is betrayed and crucified.

The Gospel of Mark Francis J. Moloney, 2002. The Gospel of Mark addressed to an early Christian community perplexed by failure and suffering presents Jesus as suffering Messiah and Son of God. Recognizing that failure and suffering continue to perplex Christians, Francis Moloney marries the rich contributions of traditional historical scholarship with the contemporary approach to the gospels as narrative to bring the Gospel's story to life for readers today.

The Beginning of the Gospel Eugene LaVerdiere, 1999. Mark wrote the beginning of the Gospel for Christians who thought it was the end. For that, he told them a story of another time when Jesus' disciples thought it was the end but turned out to be the beginning. That is why the passion, resurrection of Jesus dominates the Gospel according to Mark. Using rhetorical and literary analysis, Father LaVerdiere introduces Mark's story as the beginning of the Gospel as we enter a new millennium.

The Gospel of Mark John R. Donahue, Daniel J. Harrington, 2002. This commentary examines the Gospel of Mark through the literary concepts of intratextuality and intertextuality from inside cover.

The Gospel According to Mark James R. Edwards, 2002. This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today's church. Written by a biblical scholar who has devoted thirty years to the study of the second Gospel, this commentary aims primarily to interpret the Gospel of Mark according to its theological intentions and purposes, especially as they relate to the life and ministry of Jesus and the call to faith and discipleship. Unique features of James Edwards's approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel's literary features, including Mark's use of the sandwich technique and of imagistic motifs and irony. Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark's controversial ending.

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