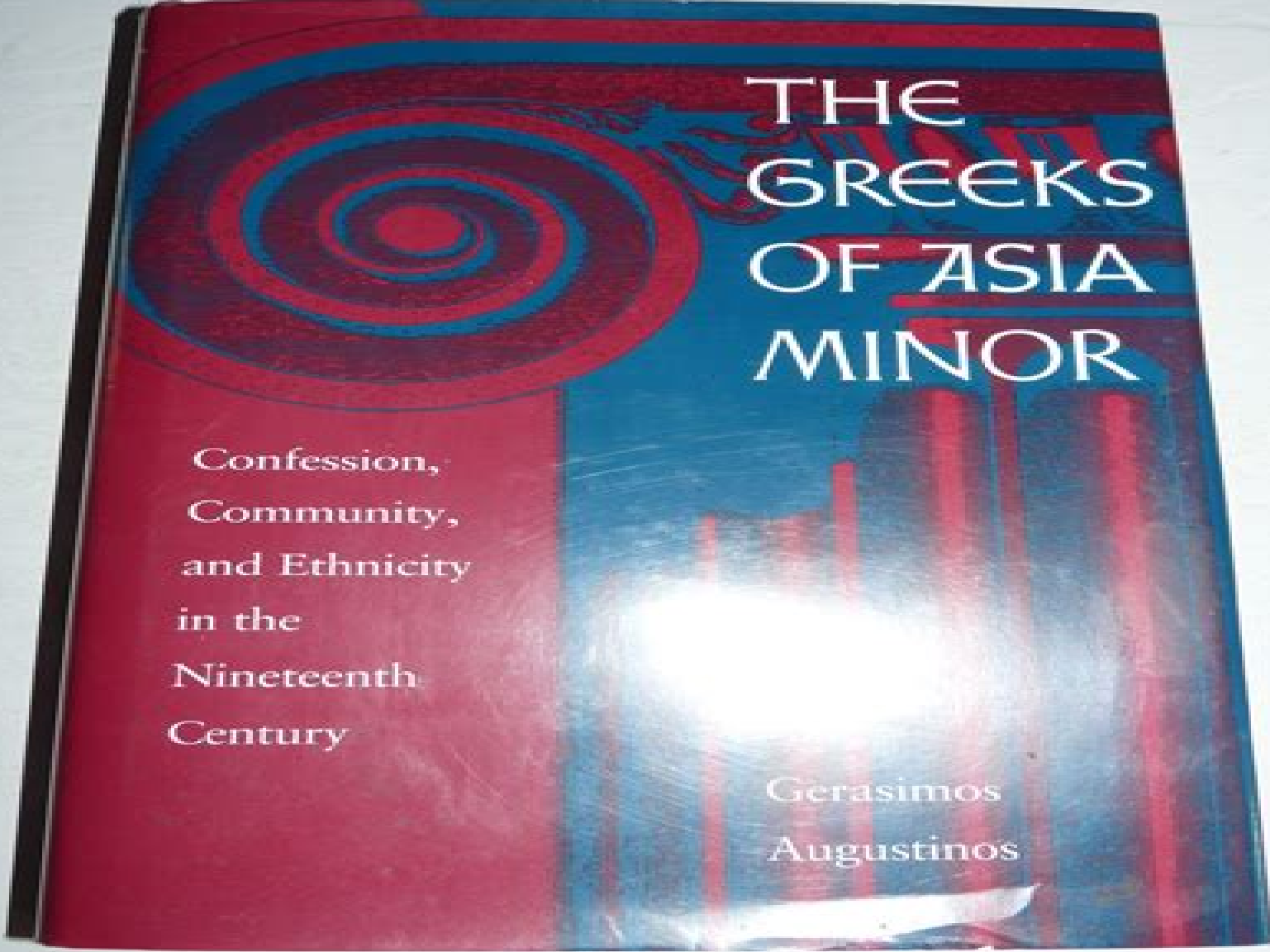


The book cover features a red and blue color scheme. On the left, there are concentric circles in red and blue. On the right, there is a stylized city skyline with a bright light source. The title is in white serif font.

THE GREEKS OF ASIA MINOR

Confession,
Community,
and Ethnicity
in the
Nineteenth
Century

Gerasimos
Augustinos

The Greeks Of Asia Minor Confession Community And Ethnicity In The Nineteenth Century

Gerasimos Augustinos



The Greeks Of Asia Minor Confession Community And Ethnicity In The Nineteenth Century:

The Greeks of Asia Minor Gerasimos Augustinos, 1992 **The Greeks of Asia Minor** Gerasimos Augustinos, 1992 The story of 19th century Asia Minor Greeks illustrates the interplay of European and non Western cultures Although grounded historically in the latter culture Greeks in Asia Minor interacted economically and culturally with Europeans They were an integral part of Ottoman society yet considered an ethnoreligious minority Gerasimos Augustinos in his comprehensive social and cultural survey traces their progress during a critical era of modern history and discusses how their development ultimately affected the entire Hellenic world Augustinos emphasizes the period from 1840 to 1880 a time of transition from traditional agrarian society and the primacy of religious identity in multinational authoritarian states in Eastern Europe to the dynamic and more complex era of industrialization nationalist ideology mass politics and centralizing states The role and structure of the Greek Orthodox church was challenged commerce and education developed and culture became politicized with the emergence of a Greek nation state which transmitted its influence from Athens to Asia Minor Within the Greek communal institutions the sense of ethnic self identity was reshaped These forces however did not result in an allegiance to one political path Differences between the urban and provincial Greek communities developed as did tensions between higher clergy and community leaders the Patriarchate and the representatives of the Greek government and Greeks native to Asia Minor and those from Greece Augustinos addresses these problems of social accommodation among a communally organized people in a multinational state and further defines the interrelation of folk and formal culture and the dynamics of ethnicity and faith Using unpublished materials from a number of important archival collections and contemporary publications he draws on the work of Ottomanists as well as neo Hellenists His is the first extensive treatment of the subject and a significant contribution to the social and institutional history of the nationalities in the Ottoman Empire The Greeks of Asia Minor will interest historians of the Middle East the Near East and Southeastern Europe particularly Ottoman specialists in addition to historians of modern Greece It will also prove indispensable to specialists in nationalism ethnicity and nation and state building and valuable to Asia Minor Greeks and their descendants in the English speaking world and Greece who want to better understand their heritage **Nationalism and Non-Muslim Minorities in Turkey, 1915 - 1950** Ayhan Aktar, 2021-04-22 Ayhan Aktar has been working on anti minority policies in modern Turkey since 1991 In the Ottoman Empire s final decade in 1906 non Muslims constituted 20% of the population by 1927 they were reduced to 2.5% and nowadays they make up less than 0.02% of the population of Modern Turkey Armenians were subjected to deportations 1915 Greeks were exchanged 1922-1924 and Jews were forced to migrate abroad after 1945 Like many other nation states in the Near East Turkey has been able to homogenize its population on religious grounds This book is a collection of Aktar s articles about this transformation Aktar criticises nationalist historiographies and argues For instance a scholar conducting research on the Jewish community during the republican period could easily come to the conclusion that only Jews were

discriminated against by the Turkish state However this is only partially true All non Muslim minorities were discriminated against and their stories cannot be understood unless the Turkish state and its policies are placed at centre stage Utilizing diplomatic correspondence in the British and US National Archives has enabled me to understand anti minority policies as a whole and to treat the subject within a totality This book will interest scholars and students of nationalism minority studies and Turkish history and politics

CONTENTS Foreword Chapter 1 Debating the Armenian Massacres in the Last Ottoman Parliament November December 1918 Chapter 2 Organizing The Deportations and Massacres Ottoman Bureaucracy and the Cup 1915 1918 Chapter 3 Homogenizing the Nation Turkifying the Economy The Turkish Experience of Population Exchange Reconsidered Chapter 4 Conversion of a Country into a Fatherland The Case of Turkification Examined 1923 1934 Chapter 5 Turkification Policies in the Early Republican Era Chapter 6 Tax Me to the End of My Life Anatomy of Anti Minority Tax Legislation 1942 3 Chapter 7 Turkish Attitudes vis vis The Zionist Project by Ayhan Aktar and Soli zel Chapter 8 Economic Nationalism in Turkey The Formative Years 1912 1925

Collective and State Violence in Turkey Stephan Astourian, Raymond Kévorkian, 2020-11-01 Turkey has gone through significant transformations over the last century from the Ottoman Empire and Young Turk era to the Republic of today but throughout it has demonstrated troubling continuities in its encouragement and deployment of mass violence In particular the construction of a Muslim Turkish identity has been achieved in part by designating internal enemies at whom public hatred can be directed This volume provides a wide range of case studies and historiographical reflections on the alarming recurrence of such violence in Turkish history as atrocities against varied ethnic religious groups from the nineteenth century to today have propelled the nation s very sense of itself

Genocide in the Ottoman Empire George N. Shirinian, 2017-02-01 The final years of the Ottoman Empire were catastrophic ones for its non Turkish non Muslim minorities From 1913 to 1923 its rulers deported killed or otherwise persecuted staggering numbers of citizens in an attempt to preserve Turkey for the Turks setting a modern precedent for how a regime can commit genocide in pursuit of political ends while largely escaping accountability While this brutal history is most widely known in the case of the Armenian genocide few appreciate the extent to which the Empire s Assyrian and Greek subjects suffered and died under similar policies This comprehensive volume is the first to broadly examine the genocides of the Armenians Assyrians and Greeks in comparative fashion analyzing the similarities and differences among them and giving crucial context to present day calls for recognition

Crossing the Aegean Renée Hirschon, 2003-05-01 Following the defeat of the Greek Army in 1922 by nationalist Turkish forces the 1923 Lausanne Convention specified the first internationally ratified compulsory population exchange It proved to be a watershed in the eastern Mediterranean having far reaching ramifications both for the new Turkish Republic and for Greece which had to absorb over a million refugees Known as the Asia Minor Catastrophe by the Greeks it marked the establishment of the independent nation state for the Turks The consequences of this event have received surprisingly little attention despite the considerable relevance for

the contemporary situation in the Balkans This volume addresses the challenge of writing history from both sides of the Aegean and provides for the first time a forum for multidisciplinary dialogue across national boundaries *The Balkans as Europe, 1821-1914* Timothy Snyder, Katherine Younger, 2018 Introduction Timothy Snyder Balkan initiatives to make Europe two cases from mid nineteenth century Dalmatia Dominique Kirchner Reill The homeland as terra incognita geography and Bulgarian national identity 1830s 1870s Dessislava Lilova Liberation in progress Bulgarian nationalism and political economy in a Balkan perspective 1878 1912 Roumiana Preshlenova Emigrants and countries of origin the politics of emigration in Southeastern Europe until the First World War Ulf Brunnbauer The quiet revolution consuls and the international system in the nineteenth century Holly Case The hollow crown civil and military relations during Serbia s golden age 1903 1914 John Paul Newman

A Travel Guide to Homer John Freely, 2014-04-21 In October 1945 at the age of 19 John Freely passed the southernmost tip of Crete on his way home from the war in China just as Odysseus did on his homeward voyage from the battle of Troy He has been bewitched by Homer and the lands of Homer s epics ever since As the culmination of a life spent exploring both these lands and the stories by and connected to Homer Freely has created a captivating traveller s guide to Homer s lost world and to his epics the Iliad and the Odyssey investigating where such places as the Land of the Lotus Eaters are and what it was about the landscapes of Greece and Turkey that so inspired Homer the greatest classical epic poet With unparalleled knowledge and passion John Freely guides the traveller through all of those places linked to Homer that can be identified and brings Homer and his world vividly to life revealing how the Homeric epics continue to echo through the ages in literature art legend and folklore *Orthodox Christians in the Late Ottoman Empire* Ayse Ozil, 2013 Local administration Local finances and taxation Legal corporate status Law and justice Nationality

Orthodox Christianity Carl S. Tyneh, 2003 The Orthodox Church is one of the three major branches of Christianity There are over 300 million adherents throughout the world The Orthodox Church is a fellowship of independent churches which split from the Roman Church over the question of papal supremacy in 1054 The Orthodox adherents include people in Greece Georgia Russia and Serbia There are an estimated one million members in the United States This Advanced book explains the basic principles of Orthodox Christianity and describes in detail the holidays observed by the Orthodox Church In addition relevant book literature is presented in bibliographic form with easy access provided by title subject and author indexes

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