THE GREAT REVERSAL



ALLEN VERHEY

The Great Reversal Ethics And The New Testament

Daniel Castelo, Sara M. Koenig, David R. Nienhuis

The Great Reversal Ethics And The New Testament:

The Great Reversal Allen Verhey, 1984 Christians today are called to discern the shape and style of a life worthy of the gospel of Christ Even in the face of changing situations and new moral problems to address the contemporary church stands self consciously in a tradition of which the New Testament is a normative part In this major study of New Testament ethics Verhey examines the ethic of Jesus for it is there that the New Testament tradition begins He then analyzes the different forms in which the early church handed down the memory of Jesus s words and deeds in the development of a moral tradition Next he deals with that tradition as it came to canonical expression in the New Testament writings In the last part of the book Verhey focuses on the use of the New Testament in the continuing moral tradition of the church surveying proposals for the use of Scripture identifying the critical methodological questions and defending a modest proposal for the use of Scripture Copyright Libri GmbH All rights reserved Appealing to Scripture in Moral Debate Charles H. Cosgrove, 2002 Arguing from scripture is one of the ways that Christians test their moral judgments But are all methods of appealing to the Bible equally valid and effective In this book Charles Cosgrove looks at the churchs long tradition of moral debate and analyzes five important hermeneutical rules that guide contemporary use of scripture in ethical argument After introducing the nature of moral arguments generally Cosgrove devotes one chapter to each of the five rules of biblical interpretation that make ethical appeals to scripture persuasive He sets forth each rule s rationale provides examples of its operation and subjects it to critique Based not only on the work of biblical scholars and Christian ethicists but also on Cosgrove s own experience with debates in classrooms churches and other Christian contexts this volume is a valuable aid to readers who employ moral reasoning in real life settings The New Testament and Ethics Joel B. Green, 2013-12-03 This convenient text utilizes material from the well received Dictionary of Scripture and Ethics to introduce students to the use of the New Testament for moral formation This handy and affordable book by book survey of the New Testament contains key articles written by leading scholars and targeted to the needs of the classroom It will serve as an excellent supplementary text in New Testament courses The stellar list of contributors includes Robert Brawley Bruce Chilton Charles Cosgrove David deSilva Victor Paul Furnish and Glen Harold Stassen **Biblical Theology of the Old and New Testaments** Brevard S. Childs, 1993 This monumental work is the first comprehensive biblical theology to appear in many years and is the culmination of Brevard Child's lifelong commitment to constructing a biblical theology that surmounts objections to the discipline raised over the past generation Childs rejects any approaches that overstress either the continuity or discontinuity between the Old and New Testaments He refuses to follow the common pattern in Christian thought of identifying biblical theology with the New Testament's interest in the Old Rather Childs maps out an approach that reflects on the whole Christian Bible with its two very different voices each of which retains continuing integrity and is heard on its own terms

Aquinas's Eschatological Ethics and the Virtue of Temperance Matthew Levering, 2019-11-15 Matthew Levering

offers a biblical and Thomistic portrait of the cardinal virtue of temperance and its allied virtues in dialogue with an ecumenical range of theologians and scholars In Aquinas s Eschatological Ethics and the Virtue of Temperance Levering argues that Catholic ethics make sense only in light of the biblical worldview that Jesus has inaugurated the kingdom of God by pouring out his spirit Jesus has made it possible for us to know and obey God's law for human flourishing as individuals and communities He has reoriented our lives toward the goal of beatific communion with him in charity which affects the exercise of the moral virtues that pertain to human flourishing Without the context of the inaugurated kingdom Catholic ethics as traditionally conceived will seem like an effort to find a middle ground between legalistic rigorism and relativistic laxism which is especially the case with the virtue of temperance the focus of Levering's book After an opening chapter on the eschatological biblical character of Catholic ethics the ensuing chapters engage Aguinas s theology of temperance in the Summa theologiae which identifies and examines a number of virtues associated with temperance Levering demonstrates that the theology of temperance is profoundly biblical and that Aguinas s theology of temperance relies for its intelligibility upon Christ's inauguration of the kingdom of God as the graced fulfillment of our created nature. The book develops new vistas for scholars and students interested in moral theology **Scripture and Social Justice** Stephen P. Ahearne-Kroll, Harold W. Attridge, Corrine Carvalho, Adela Yarbro Collins, John J. Collins, John R. Donahue, John Endres, Gina Hens-Piazza, Anathea E. Portier-Young, Julia D. E. Prinz, Gregory E. Sterling, 2018-08-10 The essays gathered here provide a panoramic view of current thinking on biblical texts that play important roles in contemporary struggles for social justice either as inspiration or impediment Here from the hands of an ecumenical array of leading biblical scholars are fresh and compelling resources for thinking biblically about what justice is and what it demands Individual essays treat key debates themes and texts locating each within its historical and cultural settings while also linking them to the most pressing justice concerns of the twenty first century The volume aims to challenge academic and ecclesiastical complacency and highlight key avenues for future scholarship and action The New Testament and Bioethics R. Dennis Macaleer, 2014-01-01 Beauchamp and Childress's Principles of Biomedical Ethics is a well accepted approach to contemporary bioethics Those principles are based on what Beauchamp and Childress call the common morality This book employs New Testament theological themes to enhance the meaning of those principles of bioethics The primary New Testament text for this study is the twin commands from Jesus to love God and love one's neighbor The three theological themes developed from this study the image of God the covenant and the pursuit of healing are deeply embedded in the New Testament and in the ministry of Jesus Three contemporary bioethics principles are used for this dissertation based on The Belmont Report They are the principles of respect for persons justice and beneficence In each case the theological themes are shown to enhance the meaning of these bioethics principles Each of the three principles as understood through the three theological themes is applied to a current bioethics issue to demonstrate the efficacy of this approach The three current issues addressed are the withdrawal or

withholding of life sustaining treatment the distribution of health care in the Untied States and the use of palliative care **Scripture and Ethics** Jeffrey S. Siker,1997 Siker brings together the history of biblical interpretation and the study of uses of the Bible in Christian ethics to examine how the Bible has actually been used in Christian theological ethics and in the process profiling eight influential twentieth century theologians From Biblical Criticism to Biblical Faith William H. Brackney, Craig A. Evans, 2007 From Biblical Criticism to Biblical Faith offers cutting edge essays in the three discipline areas of theological education History and Exegesis Canon and Theology and Christian Life and Ministry The Usefulness of Scripture Daniel Castelo, Sara M. Koenig, David R. Nienhuis, 2018-05-04 Robert Wall began his teaching career at Seattle Pacific University in 1978 Now forty years later and in celebration of his seventieth birthday colleagues and former students have gathered to produce this volume in honor of their friend and teacher The results are sure to delight all of those who have studied under or been friends of Professor Wall The essays are grouped under two general themes theology and methodology with an emphasis on Wesleyan biblical hermeneutics canonical perspectives and the implications of these approaches for church life and work and biblical texts themes especially with a view to the relationship of the study of Scripture to the life of the Christian In both of these areas the contributions bear in mind Wall's conviction that academic study and spiritual life need not in fact should not be kept apart The contributors to this volume include Frank Anthony Spina Andrew Knapp Shannon Nicole Smythe Daniel Castelo Anthony B Robinson Eugene E Lemcio Sara M Koenig Jack Levison Laura C S Holmes John Painter and Stephen E Fowl

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The Great Reversal Ethics And The New Testament Introduction

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