

The Great Good Place

*The Country House &
English Literature*



Malcolm Kelsall

The Great Good Place The Country House And English Literature

Michael Hattaway



The Great Good Place The Country House And English Literature:

The Great Good Place Malcolm Miles Kelsall, 1993 Only fragments of historical text from China's middle period have been translated into English until now Here at last is the first major Chinese historical work from the Song dynasty Written by Ouyang Xiu an intellectual giant of the eleventh century this is a history of the preceding century 907-979 a period known as the Five Dynasties The historical and literary significance of Ouyang's achievement cannot be underestimated In rewriting the existing official history of the Five Dynasties Ouyang whose own time was characterized by extraordinary intellectual and political innovation made several notable decisions He rewrote the history in the ancient style preferred by forward thinking literati he even rewrote the original documents quoted within biographies He also relied on his own moral categories reevaluating the worth of the historical figures in light of his own convictions that individuals should take personal responsibility for the fate of society Ouyang's history would eventually become the official version the last state sanctioned dynastic history of imperial China to be written by an individual in a private capacity In addition to its provocative insights and lucid presentation *Historical Records of the Five Dynasties* is an eloquent statement on the art of historical writing in the eleventh century A preeminent scholar of Chinese history Richard L Davis has provided a thorough introduction and rendered nearly two thirds of the Chinese original into English including complete sections critical to understanding the politics and personalities of the time Biographical clusters based on Ouyang's moral categories also appear in full helping readers to appreciate the Confucian agenda that informs the work

The Concise Oxford Dictionary of Literary Terms, 1996

The Great Good Place Malcolm Miles Kelsall, 1993 In *The Great Good Place* Malcolm Kelsall examines how the ideal of the English country house has grown and changed over the centuries Kelsall looks at the great house as an ideal that persisted long after the social and political arrangements that the manor represented had ceased to exist and as a reality providing detailed descriptions of particular homes Kelsall tells the story of a conservative tradition that rooted in classical antiquity was first made distinctively English by the poets of the Renaissance This tradition was shaped further by the novelists of the eighteenth century who depicted the country home as the locus of the good life Today the country manor is an ideal under stress Originally challenged by the ideological implications of the French Revolution English manor society and its subsequent literary representations have increasingly become things of spirit For writers late in this tradition like Virginia Woolf and T S Eliot the great good place was no longer the center of the social community but rather an imaginative idea communicated between appreciative minds *The Great Good Place* shows us how our ways of seeing are shaped by reading Kelsall looks at houses made famous by writers such as *Penshurst* Stowe and *Kelmscott* and investigates them in light of those writings He provides detailed and original analyses of works by Jonson Marvell Pope Byron Fielding and Austen all of which feature great country houses as major characters Seen in terms of the literature of the age Van Dyck's family portrait acquires new meaning and even the decoration on a stove at Kedleston accrues resonances which carry the reader

back to the classical age In this eminently readable study there is no division between the visual arts and literature or between high culture and the commonplace A novel or a travel guidebook a great landscape garden or the design of a dormer window all form part of the spectrum of meaning Illustrated with a delightful selection of more than thirty photographs this work is much more than a conventional piece of literary criticism Malcolm Kelsall shows us how English society is still pervaded by a sense of what Henry James called the great good place *The Country House Revisited* Tereza Topolovská ,2017-08-01 This monograph provides an insight into English country house fiction by twentieth and twenty first century authors with a focus on the works of E M Forster Evelyn Waugh Iris Murdoch Alan Hollinghurst and Sarah Waters The country house is explored within the wider social and cultural contexts of the period including contemporary architectural development The variety of literary depictions of the country house reflects the physical diversification of buildings which can be classified as such from smaller variants to formerly grand residences on the brink of physical collapse Within the scope of contemporary fiction architecture and poetics of space the country house given its uniquely integrating and exceptionally evocative qualities accentuates different conceptions of dwelling Consequently literary portrayals of the country house can be seen as both prefiguring and reflecting the contemporary practice of living **The Cambridge Companion to English Literature, 1650-1740** Steven N. Zwicker,1998-06-18 This volume offers an account of English literary culture in one of its most volatile and politically engaged moments From the work of Milton and Marvell in the 1650s and 1660s through the brilliant careers of Dryden Rochester and Behn Locke and Astell Swift and Defoe Pope and Montagu the pressures and extremes of social political and sexual experience are everywhere reflected in literary texts in the daring lyrics and intricate political allegories of this age in the vitriol and bristling topicality of its satires as well as in the imaginative flight of its mock epics fictions and heroic verse The volume s chronologies and select bibliographies will guide the reader through texts and events while the fourteen essays commissioned for this Companion will allow us to read the period anew [A New Companion to English Renaissance Literature and Culture](#) Michael Hattaway,2010-02-12 In this revised and greatly expanded edition of the Companion 80 scholars come together to offer an original and far reaching assessment of English Renaissance literature and culture A new edition of the best selling Companion to English Renaissance Literature revised and updated with 22 new essays and 19 new illustrations Contributions from some 80 scholars including Judith H Anderson Patrick Collinson Alison Findlay Germaine Greer Malcolm Jones Arthur Kinney James Knowles Arthur Marotti Robert Miola and Greg Walker Unrivalled in scope and its exploration of unfamiliar literary and cultural territories the Companion offers new readings of both literary and non literary texts Features essays discussing material culture sectarian writing the history of the body theatre both in and outside the playhouses law gardens and ecology in early modern England Orientates the beginning student while providing advanced students and faculty with new directions for their research All of the essays from the first edition along with their recommendations for further reading have been reworked or updated **How the Country**

House Became English Stephanie Barczewski, 2023-07-22 The story of how the country house historically a site of violent disruption came to symbolize English stability during the eighteenth century Country houses are quintessentially English not only architecturally but also in that they embody national values of continuity and insularity The English country house however has more often been the site of violent disruption than continuous peace So how is it that the country house came to represent an uncomplicated nostalgic vision of English history This book explores the evolution of the country house beginning with the Reformation and Civil War and shows how the political events of the eighteenth century which culminated in the reaction against the French Revolution led to country houses being recast as symbols of England's political stability

Country House Discourse in Early Modern England Kari Boyd McBride, 2017-07-05 In this study Kari Boyd McBride defines country house discourse as a network of fictions that articulated and mediated early modern concerns about the right use of land and the social relationships that land engendered McBride provides new perspectives on the roles of the discourse she identifies linking it with a number of larger historical shifts during the time period Her interdisciplinary focus allows her to bring together a wide range of material including architecture poetry oil painting economic and social history and proscriptive literature in order to examine their complex interrelationship revealing connections unexplored in more narrowly focused studies McBride delineates the ways in which the country house on the landscape and in literature provided a locus for the construction of gender race class and nation Of particular interest is her focus on women's relationships to the country house their writing of country house poetry and their representation in that literature their designing of country houses and their lives within those architectural spaces whether as lady of the house or domestic servant One of the most important and promising insights in this study is that country house discourse was not simply static and nostalgic but actually worked to mediate change All in all she presents a fresh and detailed study of the great disparities between country house reality and the ideals that informed country house discourse

House and Home Thomas Barrie, 2017-03-16 House and home are words routinely used to describe where and how one lives This book challenges predominant definitions and argues that domesticity fundamentally satisfies the human need to create and inhabit a defined place in the world Consequently house and home have performed numerous cultural and ontological roles and have been assiduously represented in scripture literature art and philosophy This book presents how the search for home in an unpredictable world led people to create myths about the origins of architecture houses for their gods and house tombs for eternal life Turning to more recent topics it discusses how writers often used simple huts as a means to address the essentials of existence modernist architects envisioned the capacity of house and home to improve society and the suburban house was positioned as a superior setting for culture and family Throughout the book house and home are critically examined to illustrate the perennial role and capacity of architecture to articulate the human condition position it more meaningfully in the world and assist in our collective homecoming

The Still Life in the Fiction of A. S. Byatt Elizabeth

Hicks,2010-08-11 This book explores the ways in which English writer A S Byatt s visual still lifes descriptions of real or imagined artworks and what are termed verbal still lifes scenes such as laid tables rooms and market stalls are informed by her veneration of both realism and writing It examines Byatt s adoption of the Barthesian concept of textual pleasure showing how her ekphrastic descriptions involve consumption and take time to unfold for the reader thereby highlighting the limitations of painting It also investigates the ways in which Byatt s still lifes demonstrate her debts to English modernist author Virginia Woolf French writer Marcel Proust and the Pre Raphaelite Brotherhood of nineteenth century Britain A number of Byatt s verbal still lifes are read as semiotic markers of her characters particularly with regard to economic status and class Further her descriptions uniting food and sexuality are perceived as part of her overall representation of pleasure Finally Byatt s employment of vanitas iconography in many of her portrayals of death is discussed showing how her recurring motif of Keats s Ode on a Grecian Urn teases out the still life s inherent tension between living passion and cold artwork

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