



The Great Awakening In New England

Jonathan Edwards



The Great Awakening In New England:

The Great Awakening in New England Edwin Scott Gaustad, 1957 Perhaps the most profound religious revival in the history of the New World took place in New England three centuries ago between 1740 and 1742 this tremendous spiritual upheaval had an effect upon the American colonies comparable to those produced by the great Methodist revival in England and the pietistic revolution in Germany somewhat earlier Dr Gaustad considers the Great Awakening in New England one of the most significant cultural phenomena in American colonial history and has written a significant book that makes clear its theological intellectual and institutional effects in American life Now for the first time in a century this epoch is studied in full detail and with an objectivity impossible then It is seen that for all its excesses and errors this period in colonial life exhibited many aspects of the religious problem of this country Its examination in the light of present day theology is vital to an understanding of America's religious heritage Jonathan Edwards George Whitefield Solomon Stoddard and others were the prime movers of this revival that fused two disparate strains in New England life The Enlightenment which was sober and straitlaced and Revivalism which was emotional and intense Never before has this watershed in early American life been so thoroughly researched from the sociological the theological and the historical point of view publisher **Wheelock's World**

John Fea, 1999-12-01 During the Great Awakening in New England Eleazar Wheelock the New Light minister missionary to the Indians and educator was a prolific religious communicator and letter writer His correspondence served as an agent in the creation preservation definition and redefinition of a revival community Such scribal publication was effective in spreading news of revivals and uniting New Light ministers in the remote corners of the New England countryside Letters rather than oral communication or the print public sphere frequently served as the catalyst for New England evangelicals to transcend their geographical isolation *A Puritan Wooing* Frank Samuel Child, 1898 NEW ENGLAND AND THE GREAT AWAKENING, A STUDY IN THE THEORY AND PRACTICE OF NEW ENGLAND CALVINISM. HENRY BAMFORD PARKES, 1929 *The Clergy and the Great Awakening in New England* David Harlan, 1980 *The Great Awakening, in the Middle Colonies (Classic Reprint)* Charles Hartshorn Maxson, 2017-10-26 Excerpt from The Great Awakening in the Middle Colonies Centennial celebrations of what Jonathan Edwards called the Revival of Religion in New England in suggested to Joseph Tracy the preparation of a history of that revival His design was admirably executed Subordinate attention was given by him to the progress of the revival in other sections of the country and in Great Britain but in the main his Great Awakening is an exhaustive history of the revival proper in New England It gives extended quotations from the personal narratives of many promoters of the revival which were written in 1743 and 1744 for Prince's Christian History Approaching my task almost three fourths of a century after Tracy I find myself more in sympathy than was common in Tracy's day with the catholicity of Whitefield and with the democratic tendencies of the revival which were so largely responsible for the destruction of the ecclesiastical system of New England Tracy wrote with the purpose of encouraging a similar quickening in

his own time but wished to avoid resort to measures which he imagined to be harmful I find my purpose not in the advocacy of a program but in the attempt to demonstrate that the religious energies liberated by the Great Awakening were transformed into forces social humanitarian educational and political which have been of almost incalculable importance in the making of the American people This study much briefer than Tracy's will make only such reference to the revival in New England as is demanded for understanding the movement in the Middle Colonies The statement of the relation Of the revival in the Middle Colonies to its extension southward will not be so abbreviated because that relation was very close and because there is no account of the revival in the South like that of Tracy for New England About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The Great Awakening in New England Edwin S. Gaustad, 2003-01-01 **The Great Awakening** Thomas S. Kidd, 2018-10-24 A detailed examination of the First Great Awakening this volume presents a valuable study of the spiritual movement that profoundly shaped colonial American cultural and religious life Thomas Kidd's comprehensive introduction relies on recent scholarship to describe three contemporary views of the revivals those of radicals in favor of them moderates supporting them and antirevivalists attacking them The views and experiences of these participants and critics emerge through nearly 40 documents organized into topical sections By expanding coverage of the radicals and the ordinary people including women African Americans and Native Americans who joined the revival movement Kidd gives students an opportunity to hear a broader collection of voices from colonial American society The volume also includes illustrations headnotes to the documents a chronology of the Great Awakening a selected bibliography questions to consider and an index

Great Awakening in New England Edwin S. Gaustad, 1972-01-01 *The Great Awakening* Jonathan Edwards, 1972 Interpreting the Great Awakening of the eighteenth century was in large part the work of Jonathan Edwards whose writings on the subject defined the revival tradition in America Moving from sensitive descriptions of the Surprising work of God in conversion to a consuming quest for the essence of true religion and threading his way through mounting controversies over errors in doctrine and disorders in practice Edwards sought to locate an authentic core of evangelical experience to define it in terms of biblical faith and psychological insight and to defend it against both overheated zealous and rationalistic critics The tracts that unfold his thoughts presented here with related correspondence for the first time in accurate critical texts document a movement so significant for the American character that it has been called our national conversion In a carefully researched introduction C C Goen identifies the Arminian threat to which the Northampton pastor responded at the onset of

the Awakening and traces Edwards understanding of vital religion as it developed in the ambiguous context of revivalism Mr Goen s study also illuminates little known aspects of A Faithful Narrative and describes the haphazard way in which that important work reached its eager audience C C Goen author of Revivalism and Separatism in New England 1740 1800 1962 is professor of church history at the Wesley Theological Seminary in Washington D C

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Table of Contents The Great Awakening In New England

1. Understanding the eBook The Great Awakening In New England
 - The Rise of Digital Reading The Great Awakening In New England
 - Advantages of eBooks Over Traditional Books
2. Identifying The Great Awakening In New England
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Great Awakening In New England
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Great Awakening In New England
 - Personalized Recommendations
 - The Great Awakening In New England User Reviews and Ratings
 - The Great Awakening In New England and Bestseller Lists
5. Accessing The Great Awakening In New England Free and Paid eBooks
 - The Great Awakening In New England Public Domain eBooks
 - The Great Awakening In New England eBook Subscription Services
 - The Great Awakening In New England Budget-Friendly Options
6. Navigating The Great Awakening In New England eBook Formats

- ePub, PDF, MOBI, and More
- The Great Awakening In New England Compatibility with Devices
- The Great Awakening In New England Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Great Awakening In New England
 - Highlighting and Note-Taking The Great Awakening In New England
 - Interactive Elements The Great Awakening In New England
- 8. Staying Engaged with The Great Awakening In New England
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Great Awakening In New England
- 9. Balancing eBooks and Physical Books The Great Awakening In New England
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Great Awakening In New England
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Great Awakening In New England
 - Setting Reading Goals The Great Awakening In New England
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Great Awakening In New England
 - Fact-Checking eBook Content of The Great Awakening In New England
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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