



Vimalakīrtinirdeśa
THE TEACHING
of VIMALAKĪRTI

Translated from the Sanskrit by
Luis Gómez & Paul Harrison
with the Mangalam Translation Group

Teaching Of Vimalakirti

Sebastian Brünink



Teaching Of Vimalakirti:

The Teaching of Vimalakīrti (Vimalakīrtinirdeśa) Etienne Lamotte,1976 **The Holy Teaching of Vimalakirti** ,1991
Called the jewel of the Mahayana Sutras this book presents the major teachings of Mahayana Buddhism in a precise dramatic and even humorous form For two millennia this Sutra has enjoyed immense popularity among Mahayana Buddhists in India centra The Holy Teaching of Vimalakirti ,1986 Holy Teaching of Vimalak?rti Robert A. F. Thurman,2010-11-01
The Holy Teaching of Vimalakirti Tripitaka. Sutrapitaka. Vimalakirtinirdeśa. English,1983 The Holy Teaching of Vimalakīrti Vimalakīrti,1983 **The Teaching of Vimalakirti (Vimalakīrtinirdeśa)** Etienne Lamotte,1976
Vimalakirtinirdeśa the Teaching of Vimalakirti ,2022-02-10 An English translation of the Vimalakirtinirdeśa from the Sanskrit long thought lost with a glossary and index of key terms an introduction to the translation by Paul Harrison and extensive endnotes **The Teaching of Vimalakirti** Etienne Lamotte,Sara Boin,1994 *VIMALAKIRTI NIRDESA SUTRA - The Teachings of Vimalakirti* Jung-Ho Yoon,2024-04-04 The Teaching of Vimalakirti presents in 14 fairly short chapters the core teachings of Mahayana Buddhism 1 Considered the jewel of Mahayana Sutras the teaching is addressed to very advanced arhats and bodhisattvas by Vimalakirti Undefined Reputation a supposedly ill advanced lay bodhisattva Especially influential in East Asian Buddhism the teaching clarifies the meaning of nonduality and stresses the importance of the Bodhisattva ideal of saving all beings as well as many other important themes in Mahayana Buddhism 2 The teaching does this in an insightful and spiritually imaginative if complex manner that includes humor satire extravagant drama magic poetry and lavish description as well as straightforward doctrinal discussion The style of presentation makes The Teaching of Vimalakirti one of the most fascinating inspiring and readable if bizarre Mahayana Sutras in fact a Sutra that is so extraordinary that readers are urged to relax their logical discursive habitual way of thinking in order to fully absorb the teaching Most importantly the Sutra stresses the nondual teaching that all dichotomies like nirvana and samsara sickness and health sacred and secular and men and women are ultimately empty and thus make no sense 3 When this teaching is fully realized one understands completely as Dogen and Susuki Roshi continually point out that everything is already whole so just try your best and show up

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